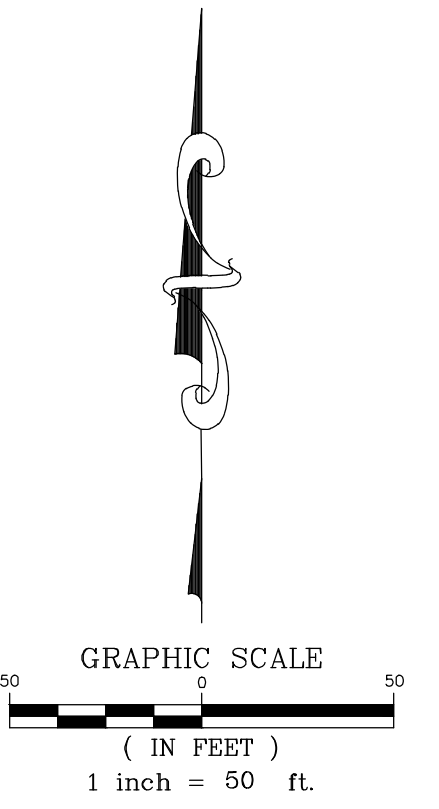


# FINAL PLAT of CREEK CROSSING SUBDIVISION

A SUBDIVISION OF PART OF THE  
EAST 1/2 OF THE NORTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 16,  
TOWNSHIP 37 NORTH, RANGE 9 EAST  
OF THE THIRD PRINCIPAL MERIDIAN,  
IN WILL COUNTY, ILLINOIS

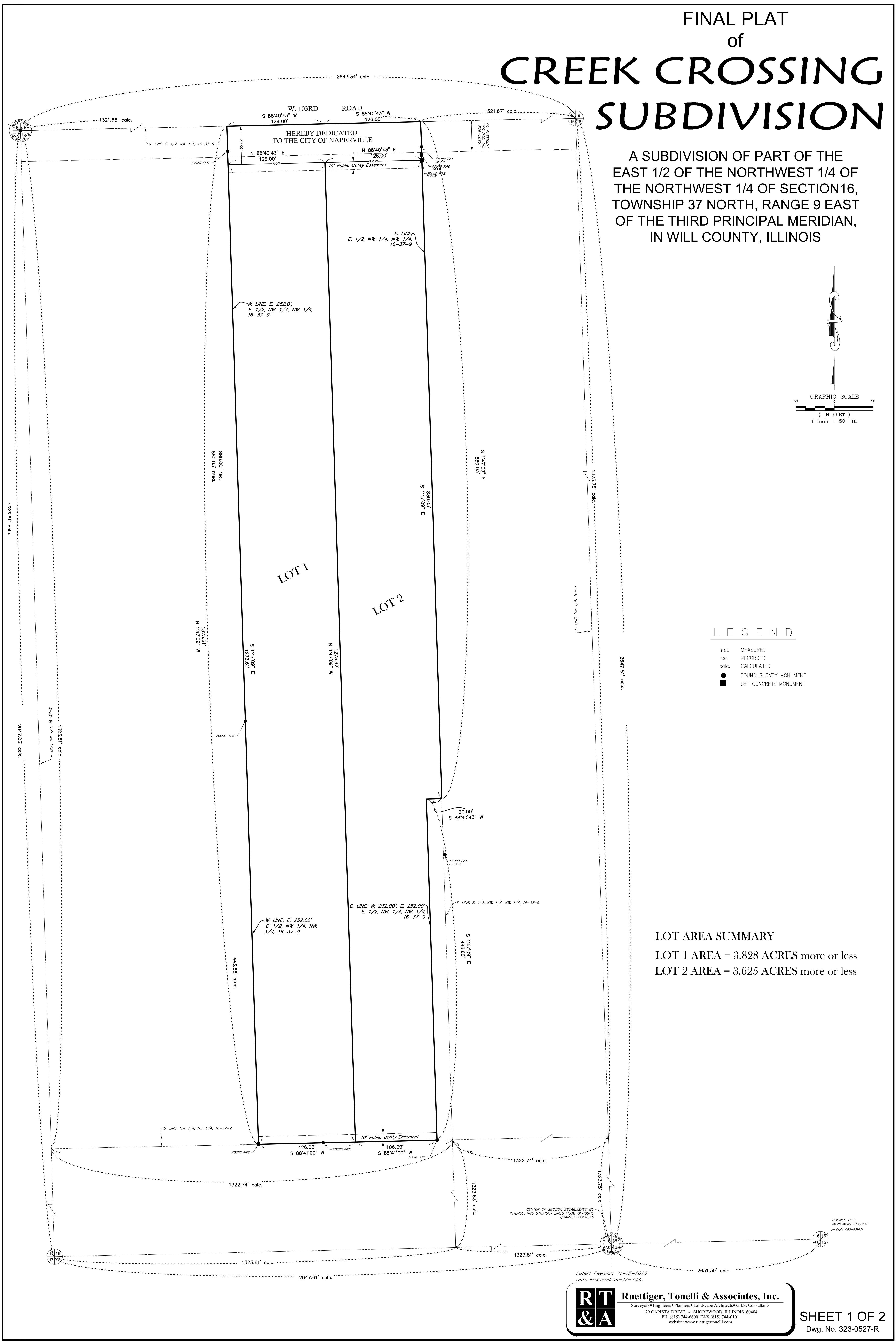


### LEGEND

- mea. MEASURED
- rec. RECORDED
- calc. CALCULATED
- FOUND SURVEY MONUMENT
- SET CONCRETE MONUMENT

### LOT AREA SUMMARY

LOT 1 AREA = 3.828 ACRES more or less  
LOT 2 AREA = 3.625 ACRES more or less



Latest Revision: 11-15-2023  
Date Prepared: 05-17-2023

**Ruettiger, Tonelli & Associates, Inc.**  
 Surveyors • Engineers • Planners • Landscape Architects • G.I.S. Consultants  
 129 CAPISTA DRIVE • SHOREWOOD, ILLINOIS 60404  
 PH. (815) 744-6600 FAX (815) 744-0101  
 website: www.ruettiger-tonelli.com

N:\16\2023\0527\Survey\Record\Part3\0527R3.dwg, Sheet 1 of 2, 11/15/2023 9:25:22 AM, dcaresk

# FINAL PLAT of CREEK CROSSING SUBDIVISION

A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4  
OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 37 NORTH,  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN WILL COUNTY, ILLINOIS

### CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF DU PAGE )

FIFTY FOOT (50') RIGHT-OF-WAY DEDICATION DEPICTED ON PAGE 1 HEREOF APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD.

THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
MAYOR CITY COUNCIL

### OWNER'S CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF \_\_\_\_\_ )

THIS IS TO CERTIFY THAT THE UNDERSIGNED IS THE OWNER OF THE LAND DESCRIBED IN THE ATTACHED PLAT AND THAT HE HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED AND PLATTED AS SHOWN BY THE PLAT FOR USES AND PURPOSES AS INDICATED THEREON AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

BY: (SIG) \_\_\_\_\_ TITLE: (PRINT TITLE) \_\_\_\_\_

BY: (SIG) \_\_\_\_\_ TITLE: (PRINT TITLE) \_\_\_\_\_

### NOTARY'S CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

I, \_\_\_\_\_ A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT THE PEOPLE WHOSE SIGNATURES APPEAR IN THE "OWNERSHIP CERTIFICATE" ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING INSTRUMENT AS SUCH OWNERS AND THAT THEY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE ANNEXED PLAT AS THEIR OWN FREE AND VOLUNTARY ACT FOR THE PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL IN WILL COUNTY, ILLINOIS  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

NOTARY PUBLIC SIGNATURE \_\_\_\_\_ SEAL  
PRINT NAME \_\_\_\_\_

### AGRICULTURAL LANGUAGE

WILL COUNTY HAS A LONG, RICH TRADITION IN AGRICULTURE AND RESPECTS THE ROLE THAT FARMING CONTINUES TO PLAY IN SHAPING THE ECONOMIC VIABILITY OF THE COUNTY. PROPERTY THAT SUPPORTS THIS INDUSTRY IS INDICATED BY A ZONING INDICATOR A-1 OR A-1 SPECIAL USE. ANYONE CONSTRUCTING A RESIDENCE OR FACILITY NEAR THIS ZONING SHOULD BE AWARE THAT NORMAL AGRICULTURAL PRACTICES MAY RESULT IN OCCASIONAL SMELLS, DUST, SIGHTS, NOISE, AND UNIQUE HOURS OF OPERATION THAT ARE NOT TYPICAL IN OTHER AREAS.

### EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO \_\_\_\_\_ (NATURAL GAS PROVIDER), ITS SUCCESSORS AND ASSIGNS, IN ALL PLATTED "EASEMENTS" AREAS, STREETS, ALLEYS, OTHER PUBLIC WAYS AND PLACES SHOWN ON THIS PLAT, SAID EASEMENT TO BE FOR THE INSTALLATION, MAINTENANCE, RELOCATION, RENEWAL AND REMOVAL OF GAS MAINS AND APPURTENANCES FOR THE PURPOSE OF SERVING ALL AREAS SHOWN ON THIS PLAT AS WELL AS OTHER PROPERTY, WHETHER OR NOT CONTIGUOUS THERETO. NO BUILDING OR OTHER STRUCTURES SHALL BE CONSTRUCTED OR ERECTED IN ANY SUCH "EASEMENT" AREAS, STREETS, ALLEYS, OR OTHER PUBLIC WAYS OR PLACES NOR SHALL ANY OTHER USE BE MADE THEREOF WHICH WILL INTERFERE WITH THE EASEMENTS RESERVED AND GRANTED HEREBY.

AN EASEMENT FOR SERVING THE SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC AND COMMUNICATIONS SERVICE IS HEREBY RESERVED FOR AND GRANTED TO \_\_\_\_\_ (ELECTRIC SERVICE PROVIDER), \_\_\_\_\_ (TELEPHONE SERVICE PROVIDER), AND \_\_\_\_\_ (CABLE TV PROVIDER), GRANTEES, THEIR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, TO INSTALL, OPERATE, AND MAINTAIN AND REMOVE, FROM TIME-TO-TIME, FACILITIES USED IN CONNECTION WITH OVERHEAD AND UNDERGROUND TRANSMISSION AND DISTRIBUTION OF ELECTRICITY AND SOUND AND SIGNALS IN, OVER, UNDER, ACROSS, ALONG AND UPON THE SURFACE OF THE PROPERTY SHOWN WITHIN THE DOTTED LINES ON THE PLAT FOR STREETS AND ALLEYS, TOGETHER WITH THE RIGHT TO INSTALL REQUIRED SERVICE CONNECTIONS OVER OR UNDER THE SURFACE OF EACH LOT TO SERVE IMPROVEMENTS THEREON, THE RIGHT TO OVERHANG ALL LOTS, AERIAL SERVICES WIRES TO SERVE ADJACENT LOTS, THE RIGHT TO CUT, TRIM OR REMOVE TREES, BUSHES AND ROOTS AS MAY BE REASONABLY REQUIRED INCIDENT TO THE RIGHTS HEREIN GIVEN, AND THE RIGHT TO ENTER UPON THE SUBDIVISION PROPERTY FOR ALL SUCH PURPOSES. OBSTRUCTIONS SHALL NOT BE PLACED OVER GRANTEE'S FACILITIES OR IN, UPON OR OVER THE PROPERTY WITHIN DOTTED LINES MARKED "EASEMENT" WITHOUT PRIOR WRITTEN CONSENT OF GRANTEES. AFTER INSTALLATION OF ANY SUCH FACILITIES, THE GRADE OF THE SUBDIVIDED PROPERTY SHALL NOT BE ALTERED IN A MANNER SO AS TO INTERFERE WITH THE PROPER OPERATION AND MAINTENANCE THEREOF.

### WILL COUNTY SCHOOL DISTRICT STATEMENT

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

THIS IS TO CERTIFY THAT I, \_\_\_\_\_

AS OWNER OF THE PROPERTY DESCRIBED AS \_\_\_\_\_ AND LEGALLY DESCRIBED ON THE PLAT AS THE SAME NAME, HAVE DETERMINED TO THE BEST OF MY KNOWLEDGE THAT THE PROPERTY DESCRIBED AS \_\_\_\_\_

IS LOCATED WITHIN THE BOUNDARIES OF

INDIAN PRAIRIE SCHOOL DISTRICT 204U  
DUPAGE COMMUNITY COLLEGE DISTRICT 502

IN WILL COUNTY, ILLINOIS.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

BY: (SIG) \_\_\_\_\_

TITLE: (PRINT) \_\_\_\_\_

### NOTARY'S CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

I, \_\_\_\_\_ A NOTARY PUBLIC, DO HEREBY CERTIFY THAT \_\_\_\_\_

OWNER OF THE PROPERTY COMMONLY KNOWN AS \_\_\_\_\_

APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGE THE EXECUTION OF THIS STATEMENT AS HIS FREE AND VOLUNTARY ACT.

GIVEN UNDER MY HAND AND NOTARIAL SEAL IN WILL COUNTY, ILLINOIS  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

NOTARY PUBLIC SIGNATURE \_\_\_\_\_ SEAL

### TOWNSHIP HIGHWAY COMMISSIONER CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

TOWNSHIP HIGHWAY COMMISSIONER \_\_\_\_\_

### PLAT COMMITTEE CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

APPROVED BY THE PLAT COMMITTEE

THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

CHAIRMAN \_\_\_\_\_

### WILL COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

THIS IS TO CERTIFY THAT I FIND NO DELINQUENT OR UNPAID TAXES OR SPECIAL ASSESSMENTS AGAINST ANY OF THE REAL ESTATE DESCRIBED IN THE FOREGOING CERTIFICATES.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

WILL COUNTY CLERK \_\_\_\_\_

### CHIEF SUBDIVISION ENGINEER'S CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

I, \_\_\_\_\_ DO HEREBY CERTIFY THAT ALL MATTERS PERTAINING TO THE REQUIREMENTS AS PRESCRIBED IN THE REGULATIONS GOVERNING PLATS ADOPTED BY THE COUNTY BOARD OF WILL COUNTY INsofar AS THEY PERTAIN TO THE ANNEXED PLAT, HAVE BEEN COMPLIED WITH PUBLIC WORKS.

APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

CHIEF SUBDIVISION ENGINEER \_\_\_\_\_

### WILL COUNTY ZONING OFFICER'S CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

I DO HEREBY CERTIFY THAT I HAVE RECEIVED PAYMENT OF THE FEES REQUIRED UNDER THE SUBDIVISION ORDINANCE OF WILL COUNTY, ILLINOIS

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

WILL COUNTY ZONING OFFICER \_\_\_\_\_

### WILL COUNTY SCHOOL SUPERINTENDENT STATEMENT

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

I DO HEREBY CERTIFY THAT ALL MATTERS PERTAINING TO THE REQUIREMENTS AS PRESCRIBED IN THE WILL COUNTY SCHOOL SITE CONTRIBUTION ORDINANCE, INsofar AS THEY PERTAIN TO THIS PLAT, HAVE BEEN COMPLIED WITH.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

REGIONAL SUPERINTENDENT OF THE WILL COUNTY SCHOOLS \_\_\_\_\_

### WILL COUNTY HEALTH AUTHORITY

CERTIFICATE FOR PRIVATE WATER SUPPLY AND INDIVIDUAL SEPTIC FIELDS

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

THIS IS TO CERTIFY THAT THIS PLAT HAS BEEN REVIEWED BY THE WILL COUNTY HEALTH DEPARTMENT REGARDING COMPLIANCE WITH ALL STATE LAWS AND COUNTY ORDINANCES AND THAT IT IS HEREBY APPROVED BY THE WILL COUNTY HEALTH DEPARTMENT PROVIDED THAT THE FOLLOWING REQUIREMENTS ARE MET:

1. THE MINIMUM SIZE SEPTIC TANK TO SERVE EACH LOT HAVING HOMES CONSISTING OF THREE (3) BEDROOMS OR LESS SHALL BE 1,000 GALLONS. FOR THE ADDITION OF EACH BEDROOM IN EXCESS OF THREE (3), THE WORKING CAPACITY OF THE SEPTIC TANK MUST BE INCREASED BY AT LEAST 250 GALLONS. FOR THE INSTALLATION OF A GARBAGE GRINDER OR DISPOSAL, THE TOTAL WORKING CAPACITY OF THE SEPTIC TANK MUST BE INCREASED BY 50%.
2. THE MINIMUM SIZE SOIL ABSORPTION TRENCH SYSTEM TO SERVE EACH HOME CONSISTING OF THREE BEDROOMS OR LESS SHALL BE \_\_\_\_\_ SQUARE FEET CONSISTING OF \_\_\_\_\_ LINEAL FEET OF A 36" WIDE TRENCH SYSTEM. FOR THE ADDITION OF EACH BEDROOM IN EXCESS OF THREE (3), THE SOIL ABSORPTION TRENCH SYSTEM SHALL BE INCREASED BY 300 SQUARE FEET CONSISTING OF 100 LINEAL FEET OF A 36" WIDE TRENCH SYSTEM. FOR THE INSTALLATION OF A GARBAGE GRINDER OR DISPOSAL, THE SOIL ABSORPTION TRENCH SYSTEM SHALL BE INCREASED BY 300 SQUARE FEET CONSISTING OF 100 LINEAL FEET OF A 36" WIDE TRENCH SYSTEM.
3. THE MINIMUM LOT SIZE WITHIN THE SUBDIVISION SHALL BE AT LEAST \_\_\_\_\_ SQUARE FEET, HAVING A MINIMUM LOT WIDTH OF \_\_\_\_\_ FEET.
4. THE PRIVATE WATER SUPPLY TO SERVE THIS DWELLING SHALL BE INSTALLED UNDER PERMIT FROM THE ILLINOIS DEPARTMENT OF PUBLIC HEALTH AND IN ACCORDANCE WITH THEIR RULES AND REGULATIONS PROMULGATED UNDER THE ILLINOIS WATER WELL CONSTRUCTION CODE AND THE ILLINOIS WATER WELL PUMP INSTALLATION CODE.
5. APPROVED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

WILL COUNTY HEALTH DEPARTMENT

BY: \_\_\_\_\_ REPRESENTATIVE OF HEALTH AUTHORITY

### TAX MAPPING AND PLATTING CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

I, \_\_\_\_\_ DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN

DESCRIBED IS LOCATED ON TAX MAP PAGE NO. \_\_\_\_\_ AND IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (PIN) \_\_\_\_\_

DATE THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

DIRECTOR OF TAX MAPPING \_\_\_\_\_

### DRAINAGE CERTIFICATE

STATE OF ILLINOIS )  
 )SS  
COUNTY OF WILL )

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_

DAVID J. ZIENTEK IL P.E. No. 062-060061 (EXPIRES 11-30-2023)

OWNER OR DULY AUTHORIZED ATTORNEY \_\_\_\_\_

OWNER OR DULY AUTHORIZED ATTORNEY \_\_\_\_\_

Latest Revision: 11-15-2023  
Date Prepared: 06-17-2023

**RT & A** **Ruettiger, Tonelli & Associates, Inc.**  
 Surveyors • Engineers • Planners • Landscape Architects • G.I.S. Consultants  
 129 CAPISTA DRIVE - SHOREWOOD, ILLINOIS 60404  
 PH. (815) 744-6600 FAX (815) 744-0101  
 website: www.ruettiger-tonelli.com

N:\16\2023\0527\Surveying\Record\Parcels\0527R1.dwg, Sheet 2 of 2, 11/15/2023, 9:25:39 AM, c:\users\...