

PRELIMINARY/FINAL PLAT OF SUBDIVISION OF ASHWOOD HEIGHTS UNIT 2

BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 750 FEET THEREOF) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHEATLAND TOWNSHIP, WILL COUNTY, ILLINOIS

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:
NAME: NAPERVILLE CITY CLERK
ADDRESS: 400 S. EAGLE STREET
NAPERVILLE, IL 60540

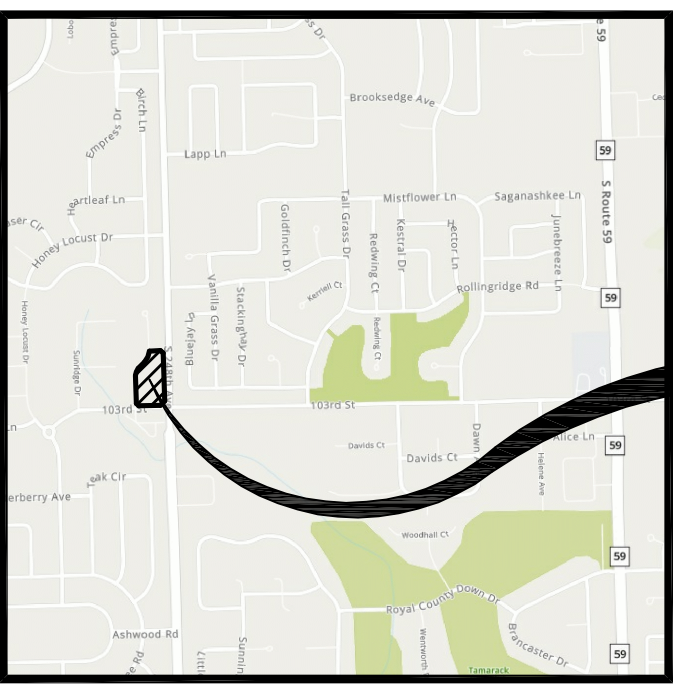
SHEET 1 OF 2

TOTAL AREA OF SUBDIVISION

4.044 ACRES
(MORE OR LESS)

PARCEL INDEX NUMBER

07-01-08-412-001
NAPERVILLE, ILLINOIS 60563



SITE LOCATION

VICINITY MAP

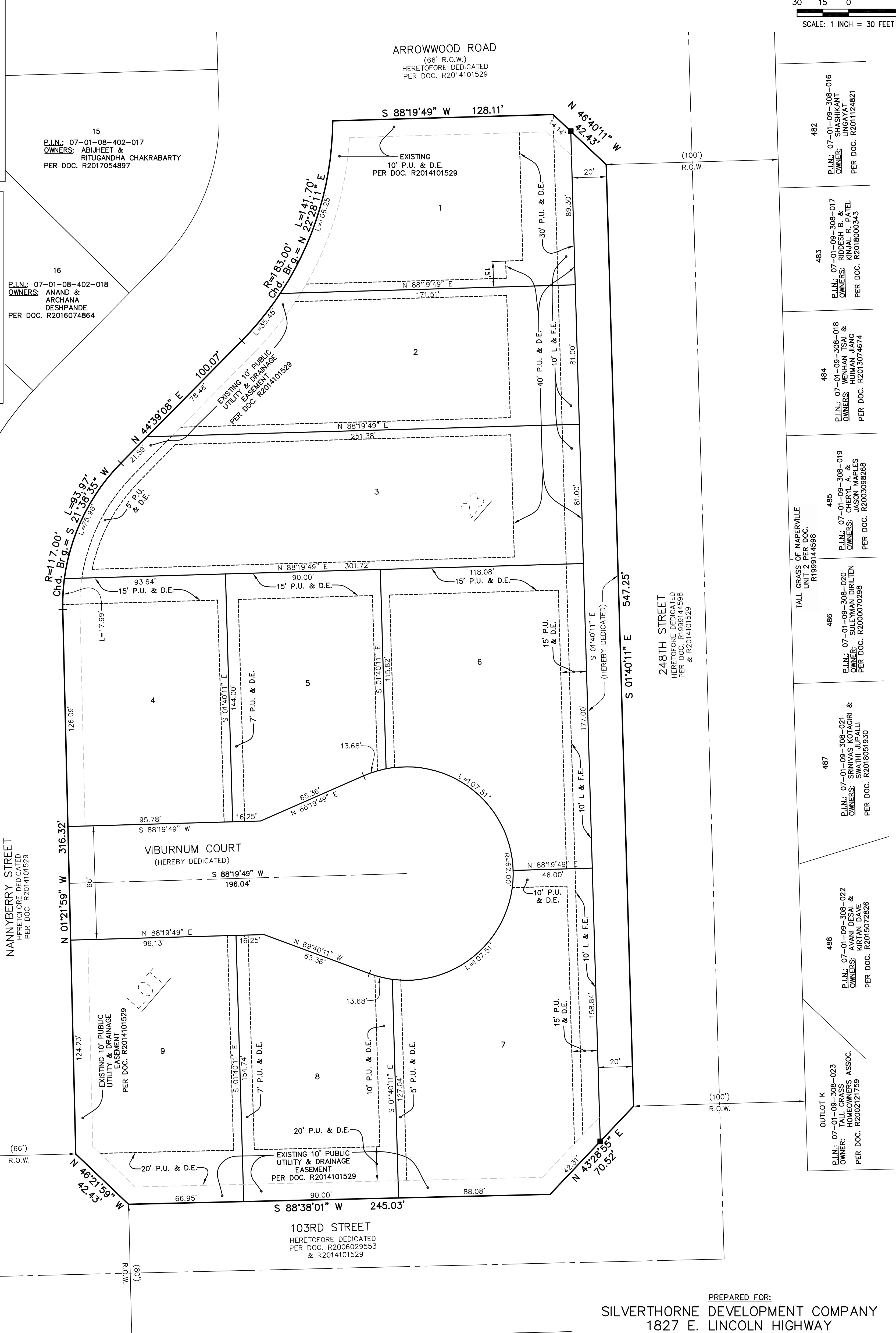
30 15 0 30
SCALE: 1 INCH = 30 FEET

LEGEND

- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
- LOT LINE/PROPERTY LINE (Solid Line)
- ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
- EXISTING EASEMENT LINE (Short Dashed Lines)
- EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
- CENTERLINE (Single Dashed Lines)
- SET CONCRETE MONUMENT
- UNDERLYING SUBDIVISION PARCEL NUMBER

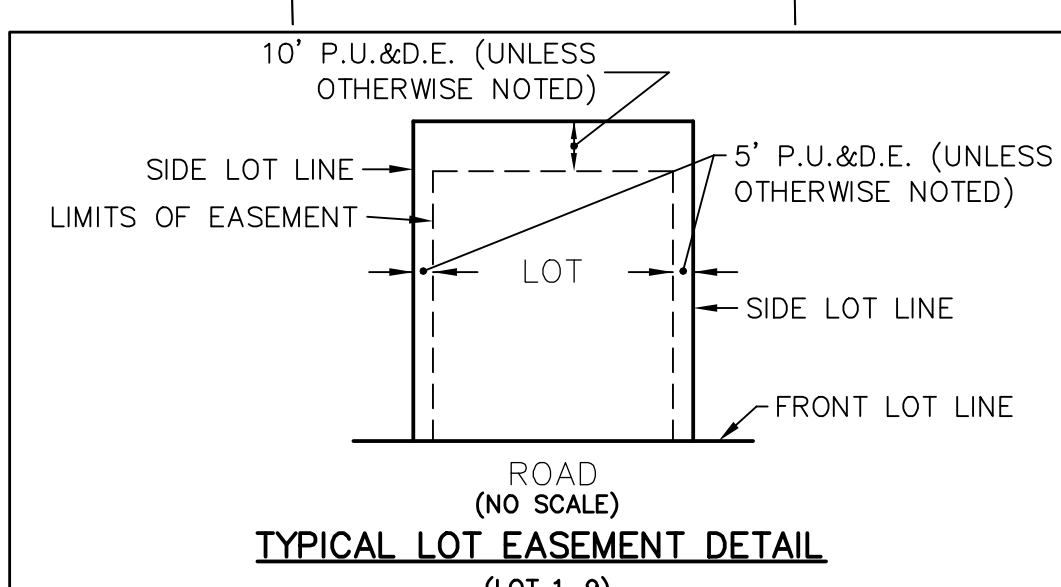
NOTES

3/4 INCH IRON PIPE OR OTHER PERMANENT SURVEY MARKERS SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED. ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. DIMENSIONS ENCLOSED WITH () ARE RECORD DATA. ALL OTHER DIMENSIONS ARE MEASURED. ALL EASEMENTS ARE HEREBY GRANTED UNLESS OTHERWISE NOTED. P.U. & D.E. — INDICATES PUBLIC UTILITY AND DRAINAGE EASEMENT HEREBY GRANTED. SEE PROVISIONS CONTAINED HEREIN. L & F.E. — INDICATES LANDSCAPE AND FENCING EASEMENT HEREBY GRANTED. SEE PROVISIONS CONTAINED HEREIN. THE MEASURED BEARINGS SHOWN ARE BASED ON THE RECORDED PLAT OF SUBDIVISION FOR ASHWOOD HEIGHTS PER DOCUMENT R2014101529. FIP = FOUND IRON PIPE (AS SHOWN) FIR = FOUND IRON ROD (AS SHOWN) THE LAND-CASH AMOUNT DUE FOR THE PROPERTY SHOWN HEREON PURSUANT TO THE LAND-CASH PROVISIONS OF THE NAPERVILLE MUNICIPAL CODE IS TO BE PAID ON A PER PERMIT BASIS PRIOR TO ISSUANCE OF EACH BUILDING PERMIT FOR A RESIDENTIAL UNIT WITHIN THE PLATTED AREA PER SECTION 7-3-5.5.2.2 OF THE NAPERVILLE MUNICIPAL CODE. NO CREDIT SHALL BE GIVEN FOR ANY EXISTING STRUCTURE.



NOTE:
EASEMENT AREAS SHOWN IN BELOW TABLE ARE FOR P.U. & D.E. ONLY GRANTED HEREIN. DOES NOT INCLUDE OTHER EASEMENTS GRANTED HEREIN OR EXISTING EASEMENTS.

LOT NO.	AREA (S.F.)	AREA (Ac.)	P.U. & D.E. AREA (S.F.)
1	14,785	0.339	3,318
2	16,972	0.390	4,817
3	22,963	0.527	5,934
4	13,729	0.315	2,063
5	11,868	0.272	2,760
6	17,259	0.396	4,704
7	18,170	0.417	3,180
8	12,856	0.295	3,161
9	14,464	0.332	2,078



PREPARED FOR:
SILVERTHORNE DEVELOPMENT COMPANY
1827 E. LINCOLN HIGHWAY
DEKALB, IL 60115
(815) 751-9759

PREPARED BY:
CEMCON, Ltd.
Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 PH: 630.862.2100 FAX: 630.862.2199
www.cemcon.com
DISC NO.: 904408 FILE NAME: SUBPLAT
DRAWN BY: AJB FLD. BK. / PG. NO.: D39\45-53
COMPLETION DATE: 01-06-22 JOB NO.: 904.408
PROJECT REFERENCE: 402.032
REVISED 03-25-22\AJB PER CITY COMMENTS DATED 02-09-22
REVISED 04-12-22\AJB PER CITY COMMENTS DATED 04-07-22
REVISED 08-23-22\AJB REVISED LANDSCAPE EASEMENT PROVISIONS
REVISED 08-24-22\AJB REVISED LANDSCAPE EASEMENT PROVISIONS

ASHWOOD HEIGHTS-UNIT 2 FINAL PLAT OF SUBDIVISION
CITY OF NAPERVILLE PROJECT NO. 22-1000002
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DRAWING PATH: F:\904408\904408\SUBDIVISION\DRAWINGS\PLATS\SUBPLAT.DWG
PLOT FILE CREATED: 8/25/2022 BY: TONY BLUS

STATE OF)
COUNTY OF) SS.

THIS IS TO CERTIFY THAT SIERRA TANGO EQUITIES, LLC, A SOUTH DAKOTA LIMITED LIABILITY COMPANY AND NOT INDIVIDUALLY BUT AS SUCH OWNER, HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND THE SAID COMPANY, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT _____, ILLINOIS, THIS _____ DAY OF _____, 2022.

SIERRA TANGO EQUITIES, LLC

BY: _____ SIGNATURE

TITLE: _____ PRINT TITLE

NOTARY'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DEKALB) SS.

I, _____ A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT,

PRINT NAME TITLE AND

PRINT NAME TITLE OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING INSTRUMENT, AS SUCH _____ AND _____ RESPECTFULLY,

TITLE TITLE APPEARED BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, A.D., 20_____

NOTARY PUBLIC SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES ON _____ MONTH _____ DATE 20_____

SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS)
COUNTY OF DEKALB) SS.

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

1. THAT SILVERTHORNE DEVELOPMENT COMPANY, IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND

2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

INDIAN PRAIRIE SCHOOL DISTRICT #204U
780 SHORELINE DRIVE
AURORA, IL 60504

OWNER NAME: _____

BY: _____ ATTEST: _____

ITS: _____ ITS: _____

SUBSCRIBED AND SWORN BEFORE ME THIS _____ DAY OF _____, A.D., 20_____

NOTARY PUBLIC

SURFACE WATER STATEMENT

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS _____ DAY OF _____, A.D., 20_____

ILLINOIS REGISTERED PROFESSIONAL ENGINEER

STATE REGISTRATION NUMBER

REGISTRATION EXPIRATION / RENEWAL DATE

OWNER COMPANY NAME: _____

BY: _____ SIGNATURE ATTEST: _____ SIGNATURE

TITLE: _____ PRINT TITLE TITLE: _____ PRINT TITLE

WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF WILL) SS.

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS, ON THE _____ DAY OF _____, A.D., 20_____

AT _____ O'CLOCK _____ M, AND WAS RECORDED IN

BOOK _____ OF PLATS ON PAGE _____

RECORDER OF DEEDS _____

WILL COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF WILL) SS.

I, _____ COUNTY CLERK OF WILL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT JOLIET, ILLINOIS, THIS _____ DAY OF _____, A.D., 20_____

COUNTY CLERK

WILL COUNTY TAX MAPPING CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF WILL) SS.

I, _____ DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT FOR THAT PORTION WITHIN THE LIMITS OF WILL COUNTY AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS LOCATED

ON TAX MAP # _____ AND IS IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (PIN) _____

DATED THIS _____ DAY OF _____, A.D., 20_____

DIRECTOR

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF NAPERVILLE, ILLINOIS ("CITY") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PU&DE") ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCHBASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF NAPERVILLE.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF NAPERVILLE AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

LANDSCAPE & FENCING EASEMENT PROVISIONS

A HOMEOWNER'S ASSOCIATION FORMED FOR THE LOTS IN ASHWOOD HEIGHTS UNIT 2 SHALL BE RESPONSIBLE FOR THE ONGOING MAINTENANCE, REPLACEMENT, AND UPKEEP OF THE LANDSCAPING AND FENCING ON THOSE AREAS MARKED ON THIS PLAT AS "LANDSCAPE EASEMENT" OR "L. & F.E." IN GOOD CONDITION. IF A HOMEOWNER'S ASSOCIATION IS NOT FORMED OR CEASES TO BE OPERATIONAL, THE OWNERS OF EACH OF THE FIVE (5) LOTS ON WHICH "LANDSCAPE EASEMENTS" OR "L. & F.E." EXIST ON THIS PLAT ("LOT OWNERS") SHALL BE RESPONSIBLE FOR THE ONGOING MAINTENANCE, REPLACEMENT, AND UPKEEP OF THE LANDSCAPING AND FENCING ON THOSE AREAS MARKED ON THIS PLAT AS "LANDSCAPE EASEMENT" OR "L. & F.E." ON EACH OWNER'S RESPECTIVE LOT IN GOOD CONDITION.

A LANDSCAPE AND FENCING EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ANY HOMEOWNER'S ASSOCIATION FOR THE LOTS IN ASHWOOD HEIGHTS UNIT 2 OVER ALL THE AREAS MARKED "LANDSCAPE EASEMENT" OR "L. & F.E." ON THIS PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, REMOVE, REPLACE AND ALTER SAID LANDSCAPING AND FENCING AS MAY BE DEEMED NECESSARY OR APPROPRIATE BY SAID ASSOCIATION OVER, UPON, ALONG AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM OR REMOVE ANY LANDSCAPING.

NO PERMANENT BUILDINGS SHALL BE PLACED WITHIN SAID EASEMENTS. INSTALLATION OF FENCES OR ALTERATION OF LANDSCAPING SHALL ONLY BE PERMITTED WITH THE WRITTEN APPROVAL OF THE HOMEOWNER'S ASSOCIATION FORMED FOR THE LOTS IN ASHWOOD HEIGHTS UNIT 2, THROUGH ITS ADOPTED POLICIES AND PROCEDURES, OR, IF NO SUCH ASSOCIATION EXISTS OR IS OPERATIONAL, THROUGH THE WRITTEN APPROVAL OF NOT LESS THAN THREE (3) OF THE FIVE (5) LOT OWNERS ON WHICH LANDSCAPE EASEMENTS OR L. & F.E. EXIST ON THIS PLAT. GRADING WITHIN THE LANDSCAPE EASEMENTS SHALL NOT BE ALTERED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE HOMEOWNER'S ASSOCIATION FORMED FOR THE LOTS IN ASHWOOD HEIGHTS UNIT 2, OR IF SAID ASSOCIATION DOES NOT EXIST OR IS NOT OPERATIONAL, THE PRIOR WRITTEN APPROVAL OF NOT LESS THAN THREE (3) OF THE FIVE LOTS ON WHICH LANDSCAPE EASEMENTS OR L. & F.E. EXIST ON THIS PLAT.

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE _____ DAY OF _____, A.D., 20_____

BY: _____ MAYOR ATTEST: _____ CITY CLERK

CITY TREASURER'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT NAPERVILLE, ILLINOIS, THIS _____ DAY OF _____, A.D., 20_____

CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT

LAND SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
COUNTY OF DUPAGE) SS.

I, JEFFREY R. PANKOW, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, #035-003483, HEREBY STATE THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOT 23 IN ASHWOOD HEIGHTS, BEING A PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (EXCEPT THE WEST 750 FEET THEREOF) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 18, 2014 AS DOCUMENT R2014101529 AND CERTIFICATES OF CORRECTION RECORDED FEBRUARY 18, 2015 AS DOCUMENT R2015012721 AND JUNE 8, 2015 AS DOCUMENT R2015047444 ALL IN WHEATLAND TOWNSHIP, WILL COUNTY, ILLINOIS.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, ILLINOIS. I HEREBY STATE THAT THE CITY OF NAPERVILLE HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED.

BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL NO. 17197C0030G WITH AN EFFECTIVE DATE OF FEBRUARY 15, 2019, IT IS OUR OPINION THAT THE PROPERTY DESCRIBED HEREON FALLS WITHIN ZONE X AS DESIGNATED AND DEFINED BY F.E.M.A.

GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS

THIS _____ DAY OF _____, A.D., 20_____

JEFFREY R. PANKOW
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3483
MY REGISTRATION EXPIRES ON NOVEMBER 30, A.D., 2022
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002937
EXPIRES ON APRIL 30, 2023



CEMCON, Ltd.

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DISC NO.: 904408 FILE NAME: SUBPLAT
DRAWN BY: AUB FLD. BK. / PG. NO.: D39\45-53
COMPLETION DATE: 01-06-22 JOB NO.: 904.408

PROJECT REFERENCE: 402.032
REVISED 03-25-22\AUB PER CITY COMMENTS DATED 02-09-22
REVISED 04-12-22\AUB PER CITY COMMENTS DATED 04-07-22
REVISED 08-23-22\AUB REVISED LANDSCAPE EASEMENT PROVISIONS
REVISED 08-24-22\AUB REVISED LANDSCAPE EASEMENT PROVISIONS