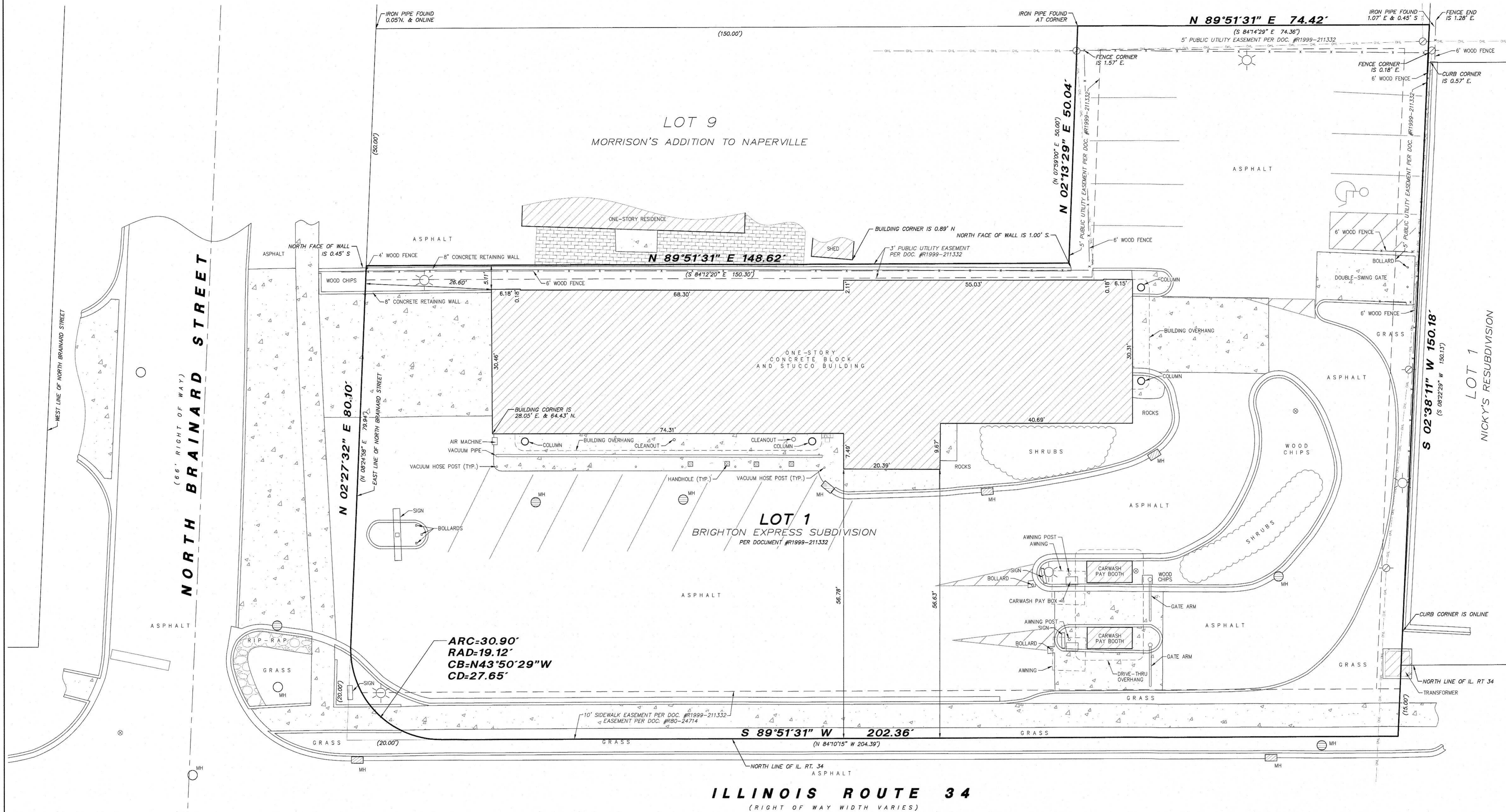
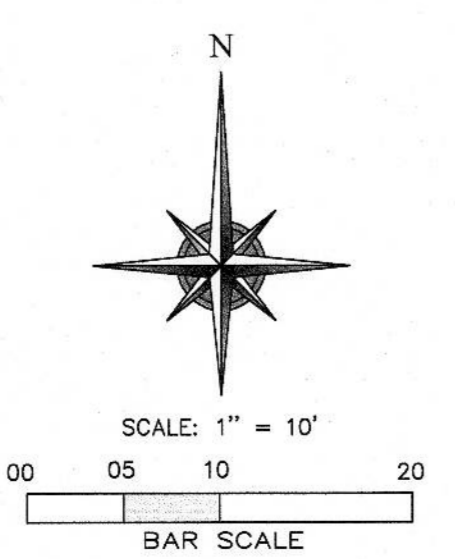


BOUNDARY SURVEY

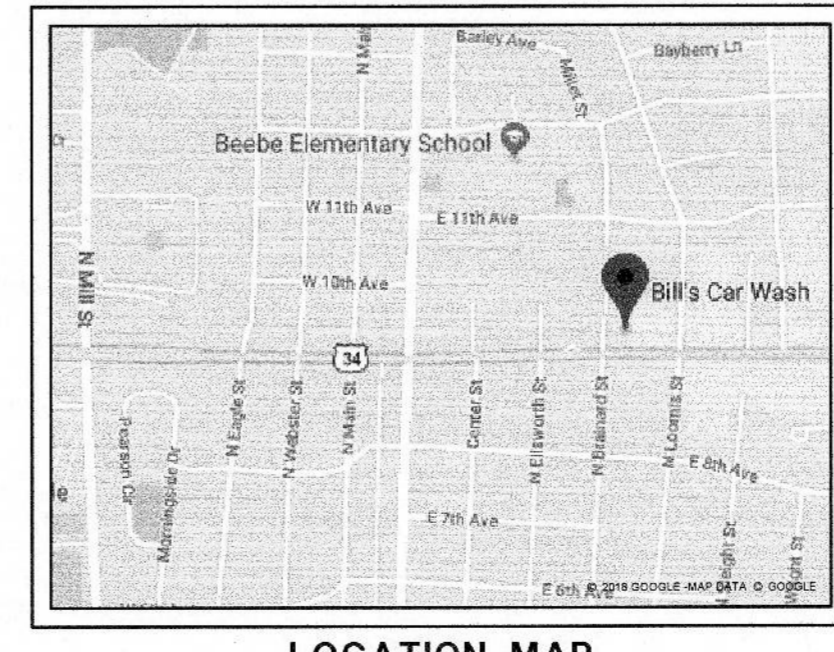
LOT 1 IN FINAL PLAT OF SUBDIVISION OF BRIGHTON EXPRESS SUBDIVISION, IN THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1999 AS DOCUMENT R1999-211332, IN DUPAGE COUNTY, ILLINOIS.



LEGEND		
PROPERTY LINE	UTILITY POLE	SOIL BORING
CENTER LINE	TYPICAL SIGN	TELEPHONE MANHOLE
EASEMENT LINE	FLARED END SECTION	PARKING METER
BUILDING SETBACK	CLOSED MANHOLE	GUARDRAIL
RECORD DATA	OPEN GRATE MANHOLE	GUY WIRE ANCHOR
TOP OF CURB WALL ETC.	BEEHIVE GRATE MANHOLE	TREE LINE / HEDGE LINE
SPOT GRADE	GUTTER FRAME MANHOLE	EDGE GRAVEL/STONE
BOTTOM OF (GRASS, GUTTER, ETC.)	VALVE VAULT	FIRE HYDRANT
CONCRETE	B-BOX / SERVICE VALVE	POST LIGHT/GROUND LIGHT
EVERGREEN/DECIDUOUS	CUTTER FRAME MANHOLE	AREA LIGHT/LIGHT POLE
WITH SIZE IN INCHES	FIRE HYDRANT	STREET LIGHT
SHRUB/SHRUB LINE	POST LIGHT/GROUND LIGHT	TRAFFIC SIGNAL
MONITOR WELL	VALVE VAULT	MAST ARM SIGNAL
GAS VALVE	B-BOX / SERVICE VALVE	WATER MAIN
UTILITY MARKINGS	CUTTER FRAME MANHOLE	FIBER OPTIC LINE
(cable, electric, fiber)	POST LIGHT/GROUND LIGHT	GAS METER
(tel, water, gas)	AREA LIGHT/LIGHT POLE	ELECTRIC METER
MAILBOX	STREET LIGHT	PEDESTAL (telco, elec, cable)
	TRAFFIC SIGNAL	U.G. ELECTRIC LINE
	MAST ARM SIGNAL	
	WATER MAIN	
	FIBER OPTIC LINE	
	GAS METER	
	ELECTRIC METER	
	PEDESTAL (telco, elec, cable)	
	U.G. ELECTRIC LINE	



- NOTES:
- PERMANENT INDEX NUMBER (P.I.N. #): 08-07-310-035
 - THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.
 - PROPERTY AREA: 25,876.80 SQUARE FEET / 0.59 ACRES
 - FIELD WORK COMPLETED ON 08/02/2018
 - SURVEY PREPARED WITHOUT THE AID OF A TITLE REPORT, REFER TO A CURRENT TITLE REPORT, DEED AND LOCAL CODES FOR ANY EASEMENT, BUILDING SETBACKS AND OTHER LOCAL RESTRICTIONS NOT SHOWN HERON.
 - SURVEY PREPARED FOR: BILL CHRISTENSEN
 - BUILDING TIES & DIMENSIONS SHOWN ARE MEASURED FROM THE OUTSIDE FACE OF THE BUILDING.
 - BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.
 - ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.



STATE OF ILLINOIS)
 COUNTY OF COOK) SS

WE THE W-T GROUP DO HEREBY DECLARE THAT WE HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY AND THAT THIS PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A BOUNDARY SURVEY.

GIVEN UNDER OUR HAND AND SEAL THIS 13TH DAY OF AUGUST, A.D. 2018
 AT HOFFMAN ESTATES, ILLINOIS.

THE W-T GROUP, LLC

Franjo I. Matovic
 FRANJO I. MATOVIC - PLS #035-003556 EXPIRES 11/30/2018
 ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.007570-0015

WT GROUP
 Engineering with Precision, Pace and Passion
 2875 Prater Avenue Hoffman Estates, IL 60142
 T: 224.293.0333 F: 224.293.9444
 www.wtgroup.com | 184.007570-0015 | E: info@wtgroup.com
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 Engineering • Design • Consulting

AQUATIC \ CIVIL \ MECHANICAL \ ELECTRICAL \ PLUMBING \ TELECOMMUNICATION \ STRUCTURAL \ ACCESSIBILITY CONSULTING \ DESIGN & PROGRAM MANAGEMENT \ LAND SURVEY

BILL'S CAR WASH
 311 EAST OGDEN AVENUE
 NAPERVILLE, ILLINOIS

ISSUE
 TO: DATE:
 CLIENT: 8/13/18

CHECK/FIRM
 DRAWN/BMB
 JOB: 1810109D

SUR-1
 BOUNDARY &
 TOPOGRAPHIC SURVEY