



## NAPERVILLE FIRE DEPARTMENT FIREWORKS PERMIT

Permit # 22-05

Issued: September 12, 2022

Fireworks Date: October 1, 2022 Time: 9:00 p.m. Rain date: N/A

Company: Mad Bomber Fireworks Productions

Address 3999 E Hupp Road, Building R-3-1, La Porte, IN 46350

Contact person: Dan Miller Phone: 847-464-1442

Display Location: North Central College, Benedetti-Wehrli Stadium

Address: 30 N Brainard Street, Naperville, IL 60564

Launch Location: Please reference map attachment for location

This permit does not take the place of any license required by law and is not transferable.  
Any change in the use or the occupancy of premises shall require a new permit.

THIS PERMIT MUST BE POSTED AT ALL TIMES

  
Ben DeAnda  
Community Risk Reduction Manager



**Naperville**

Fireworks Permit Application

Applicant (Organization): NORTH CENTRAL COLLEGE  
 Address: 30 N. Brainard Street Phone: 630 637-5202  
 Contact person: MARY REYNOLDS  
 Phone numbers: (w) 630 637-5202 (c) 630 768-2740  
 Firm Providing Fireworks: Mad Bomber Fireworks Products

Address: 3999 E Hupp Rd R-3-1 Phone: 2193935051  
 Contact Person: DAN P. MILLER Phone: 847 464-1442  
 Fireworks Display Date: 10-01-22 Rain Date: TBD Time: Dusk after Game  
 Display Location: North of 530 Riverview Road

**PLEASE ATTACH THE FOLLOWING TO THE COMPLETED APPLICATION:**

1. Map of display location and display set-up
2. Liability Insurance (copy of insurance declarations page)

Signatures (3 signatures are required - 1 must be the Fireworks Operator)

<u>Dan P. Miller</u>	<u>Dan P. Miller</u>	<u>67</u>
Print name	Signature	Age
<u>Randall McEasland</u>	<u>[Signature]</u>	<u>51</u>
Print name	Signature	Age
<u>John A. Miksich</u>	<u>John A. Miksich</u>	<u>63</u>
Print name	Signature	Age

**All accidents must be reported to the Office of the State Fire Marshal within 36 hours of occurrence.**

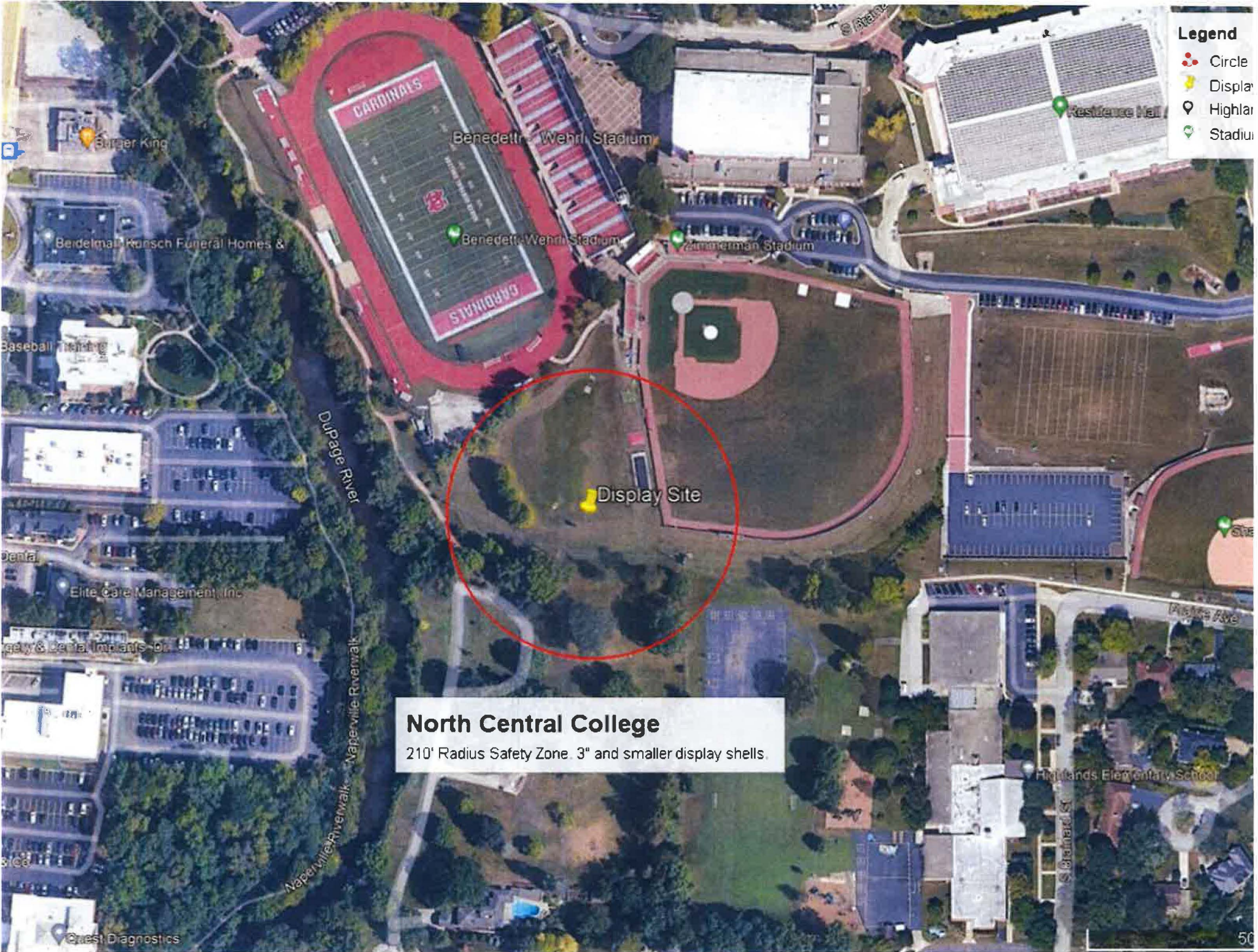
Submit completed application and attachments to:  
 Naperville Fire Department  
 1380 Aurora Ave. Naperville, IL 60540

All Fireworks Permit Applications must be approved by Naperville City Council

**Note:** It is the responsibility of the applicant to coordinate with the fire department before and during the celebration.

Reviewed by Fire Department: \_\_\_\_\_ Date: \_\_\_\_\_





- Legend**
- Circle
  - 📍 Display Site
  - 📍 Highland
  - 📍 Stadium

**North Central College**  
 210' Radius Safety Zone. 3" and smaller display shells.





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
2/14/2022

**THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.**

**IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).**

<b>PRODUCER</b> Britton-Gallagher and Associates, Inc. One Cleveland Center, Floor 30 1375 East 9th Street Cleveland OH 44114	<b>CAPITAL NAME:</b> PHONE (A/R. No. Ext): 216-658-7100 FAX (A/R. No.): 216-658-7101
	<b>E-MAIL ADDRESS:</b> info@brittinggallagher.com
<b>INSURED</b> Mad Bomber Fireworks Planet Productions 3999 E. Hupp Rd, Building R-3-1 La Porte IN 46350 #22-0063	<b>INSURER (S) AFFORDING COVERAGE</b>
	<b>INSURER A:</b> Everest Indemnity Insurance Co. NAIC # 10851
	<b>INSURER B:</b> Everest Dental Insurance Company 16044
	<b>INSURER C:</b> Liberty Mutual Insurance Co
	<b>INSURER D:</b> Liberty Mutual Insurance Co 25035
	<b>INSURER E:</b> Axis Surplus Ins Company 28620

**COVERAGES**                      **CERTIFICATE NUMBER: 148293586**                      **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INBR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED (LIST)	POLICY NUMBER	POLICY EFF. DATE	POLICY EXP. DATE (RENEWAL YYY)	LIMITS
A	<b>GENERAL LIABILITY</b> <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC	Y	SPGL01460-221	2/4/2022	2/4/2023	EACH OCCURRENCE \$1,800,000 DAMAGE TO PROPERTY PREMISES \$500,000 MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$1,000,000 GENERAL AGGREGATE \$2,000,000 PRODUCTS - COMP/OP AGG \$2,000,000 \$
B	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> ALL OWNED AUTOS <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> HIRED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS		SBCA000785-221	2/4/2022	2/4/2023	COMBINED SINGLE LIMIT (Per accident) \$1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per occurrence) \$ (Per accident) \$
E	<b>UMBRELLA LIAB</b> <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED RETENTIONS		2401-112-212-02	2/4/2022	2/4/2023	EACH OCCURRENCE \$4,000,000 AGGREGATE \$4,000,000 \$
C D	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N N/A	WCES93-714654-011 WCES-343-824793-030 WCES-343-311836-051	2/4/2022 2/4/2022 2/4/2022	2/4/2023 2/4/2023 2/4/2023	<input checked="" type="checkbox"/> WCES-STATUTORY LIMITS   OTHER EL EACH ACCIDENT \$1,000,000 EL DISEASE - EA EMPLOYEE \$1,000,000 EL DISEASE - POLICY LIMIT \$1,000,000
A	Excess Liability #2		SIEX041318-221	2/4/2022	2/4/2023	Each Occ/Aggregate Total Limits \$5,000,000 \$70,000,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (Attach ACORD 101, Additional Remarks Schedule, if more space is required)  
 Additional insured extension of coverage is provided by above referenced General Liability policy where required by written agreement.

NORTH CENTRAL COLLEGE  
 VILLAGE OF NAPERVILLE, IL DUPAGE COUNTY

**CERTIFICATE HOLDER**

**CANCELLATION**

NORTH CENTRAL COLLEGE  
 30 N. BRAINARD STREET  
 NAPERVILLE, IL  
 60540  
 c/o MARY RENOLDS

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

CELL # 847 204-7640

JEROME A MLINAR  
PLANET PRODUCTIONS/MAD BOMBER FIREWORKS  
3999 E HUPP ROAD BUILDING R-3-1  
LA PORTE, IN 46350



Illinois Office of the State Fire Marshal  
Division of Fire Prevention

**THIS IS TO CERTIFY THAT  
JEROME A MLINAR  
Pyrotechnic Operator License**

Has completed all the requirements under the  
Pyrotechnic Distributor and Operator Act 225  
ILCS 227 and is employed by  
**PLANET PRODUCTIONS/MAD BO  
d/b/a:**

License #  
**IL14-O-00029-01144**  
Expires: **06/06/2023**

Matt Peter  
STATE FIRE MARSHAL

OSFM REGISTERED ASSISTANTS:

ANTHONY SWIDERSKI  
AL RODREQUEZ  
JAMES MLINAR  
EMELIE MLINAR

# MAD BOMBER FIREWORKS PRODUCTIONS

## EXHIBIT "B"

### List of Shells and Materials to be used

Opening Section			
Quantity	Size	Product	Section
96	Cake (1.5")	Floral Bouquet Break Shells	Opening
250	Cake (1.5")	Thundering Kingdom Burst Shells	Opening
300	Cake (1.5")	Star Spangled Banner Salutes	Opening
60	2.5	Red White Blue Peonies	Opening
12	3	Color Changing Chrysanthemums	Opening
12	3	Titanium Flash Bomb Salutes	Opening
12	3	Silver Coconut Palm Trees w/tails	Opening
		Majestic Crown Chandelier shells	
Main Body			
Quantity	Size	Product	Section
2	2.5	Blackhead Salute	Main Body
2	2.5	Color & Salute	Main Body
2	2.5	Purple Peony w/Silver tail	Main Body
2	2.5	White to Blue Peony w/tail	Main Body
2	2.5	Red Ring w/Blue Pistil	Main Body
2	2.5	Blue Glitter w/tail	Main Body
2	2.5	Swimming Fish w/tail	Main Body
2	2.5	Multi-Tier Floral Corsage w/tail	Main Body
2	2.5	Golden Twinkler w/tail	Main Body
2	2.5	Twilight Twinkler w/tail	Main Body
2	2.5	Brocade Crown Kamuro w/tail	Main Body
2	2.5	Red Chrysanthemum w/tail	Main Body
2	2.5	Blue Peony w/Silver Pistil w/tail	Main Body
2	2.5	Blue to Red Peony w/tail	Main Body
2	2.5	Glittering Chrysanthemum to Yellow to Red Peony	Main Body
2	2.5	Katie-Dids at Night w/rising whistle	Main Body
2	2.5	Double Rings w/tail	Main Body

VENDOR ACKNOWLEDGEMENT:

*Don P. Miller*

3	3	White Peony	Main Body
3	3	Green Peony	Main Body
3	3	Blue Peony	Main Body
3	3	Yellow Peony	Main Body
3	3	Silver Palm Tree w/tail	Main Body
3	3	Golden Palm Tree w/tail	Main Body
3	3	Red Ring	Main Body
3	3	Blue Ring	Main Body
3	3	Green Ring	Main Body
3	3	Double Rings	Main Body
3	3	Crackling to Blue	Main Body
3	3	Crackling to Rd	Main Body
3	3	Crackling to Green	Main Body
3	3	Crackling to Yellow	Main Body
3	3	Golden Kamuro	Main Body
3	3	Crackling Kamuro	Main Body
3	3	Red Chrysanthemum w/tail	Main Body
3	3	Blue Chrysanthemum w/tail	Main Body
3	3	White Chrysanthemum w/tail	Main Body
3	3	Yellow Chrysanthemum w/tail	Main Body
3	3	Glitter Silver to Blue	Main Body
3	3	Glitter Silver to Red	Main Body
3	3	Glitter Silver to Green	Main Body
3	3	Glitter Silver to Yellow	Main Body
3	3	Brocade Diadem to Purple w/tail	Main Body
3	3	Brocade Diadem to Red w/tail	Main Body
3	3	Brocade Diadem to Blue w/tail	Main Body
3	3	Brocade Diadem w/tail	Main Body
3	3	Silver Strobe	Main Body
3	3	Golden Strobe	Main Body
3	3	White Strobe	Main Body
3	3	Red Strobe	Main Body
3	3	Blue Tiger Tail to Salute	Main Body
3	3	Red Tiger Tail to Salute	Main Body
3	3	Purple Tiger Tail to Salute	Main Body
3	3	Green Tiger Tail to Salute	Main Body
3	3	Purple Comet to Report	Main Body
3	3	Green Comet to Report	Main Body
3	3	Silver Comet to Report	Main Body
3	3	Red Comet to Report	Main Body
3	3	Red Tiger Tail to Spangle Flower	Main Body

VENDOR ACKNOWLEDGEMENT: 

**MAD BOMBER**  
**FIREWORKS PRODUCTIONS**

# The Grand Finale!

300 shot – Cyclic Cauldron Barrage

200 shot – Crackling Willow Barrage

150 shot – Rainbow Z Angled Barrage

72 – 2 ½ inch Flash Salutes w/Tails

36 – 3 inch Multi-Colored Peonies

36 – 3 inch Mix Chrysanthemums

12 – 3 inch Special Effect Patterns  
fish,whistles,serpents,and fourbillions

24 – 3 inch Coconut Palms w/tails

24 – 3 inch Titanium Salutes w/tails

6 – 3 inch Red White & Blue Peony shells

2 – 4 inch Silver to Blue to Red Peony shells

2 – 4 inch Crackling Golden Kamuro shells

2 – 4 inch Brilliant Green Chrysanthemums

The Audience will know the show is over!





**STATE OF ILLINOIS  
OFFICE OF THE STATE FIRE MARSHAL  
DIVISION OF FIRE PREVENTION**



1035 Stevenson Drive • Springfield, IL 62703-4259

***Pyrotechnic Distributor License***

**PLANET PRODUCTIONS/MAD BOMBER FIREWORKS  
3999 E HUPP RD BLDG R-3-1  
LA PORTE, IN 46350**

**IL06-OP-00029**

**License #**

**05/15/2024**

**ISSUE DATE**

**Matt Perez  
STATE FIRE MARSHAL**

**OP**

**EXPIRATION DATE**

*This license may be revoked by the Office of the State Fire Marshal for failure to comply with the lawful rules regulating this program.*

#278 P.010/012

10/19/2021 11:01

8476928260

From:Maine East Main Office

From:

Mad Bomber Fire

847-464-1388

Sep 12 2022 9:39pm

Planet Productions

847-464-1388

File Number 7153-650-5



**To all to whom these Presents Shall Come, Greeting:**

*I, Jesse White, Secretary of State of the State of Illinois, do hereby certify that I am the keeper of the records of the Department of Business Services. I certify that*

MIAND, INC., INCORPORATED IN INDIANA AND LICENSED TO TRANSACT BUSINESS IN THIS STATE ON JANUARY 31, 2018, APPEARS TO HAVE COMPLIED WITH ALL THE PROVISIONS OF THE BUSINESS CORPORATION ACT OF THIS STATE, AND AS OF THIS DATE, IS A FOREIGN CORPORATION IN GOOD STANDING AND AUTHORIZED TO TRANSACT BUSINESS IN THE STATE OF ILLINOIS.



**In Testimony Whereof, I hereto set my hand and cause to be affixed the Great Seal of the State of Illinois, this 21ST day of FEBRUARY A.D. 2022 .**

*Jesse White*

SECRETARY OF STATE

Authentication #: 2205201056 verifiable until 02/21/2023  
Authenticale at: <http://www.lisos.gov>

11

847-464-1388

U.S. Department of Justice  
Bureau of Alcohol, Tobacco, Firearms and Explosives

### Federal Explosives License/Permit (18 U.S.C. Chapter 40)

UNITED STATES DEPARTMENT OF JUSTICE BUREAU OF ALCOHOL, TOBACCO, FIREARMS AND EXPLOSIVES

In accordance with the provisions of Title XI, Organized Crime Control Act of 1970, and the regulations issued thereunder (27 CFR Part 555), you may engage in the activity specified in this license or permit within the limitations of Chapter 40, Title 18, United States Code and the regulations issued thereunder, until the expiration date shown. **THIS LICENSE IS NOT TRANSFERABLE UNDER 27 CFR 555.53.** See "WARNINGS" and "NOTICES" on reverse.

Direct ATF Correspondence To	ATF - Chief, FELC 244 Needy Road Martinsburg, WV 25405-9431	License/Permit Number	<b>4-IN-091-51-3L-00872</b>
Chief, Federal Explosives Licensing Center (FELC)	<i>Mama Howard</i>	Expiration Date	<b>November 1, 2023</b>

Name  
PLANET PROD/MAD BOMB FWKS/NIGHT MAG DISP/SKY MAJ

Premises Address (Changes? Notify the FELC at least 10 days before the move.)  
**3999 E HUPP RD MIDWEST WAREHOUSING BLDG R-3-1  
 LA PORTE, IN 46350-**

Type of License or Permit  
**51-IMPORTER OF EXPLOSIVES**

**Purchasing Certification Statement**  
 The licensee or permittee named above shall use a copy of this license or permit to assist a transferor of explosives to verify the identity and the licensed status of the licensee or permittee as provided by 27 CFR Part 555. The signature on each copy must be an original signature. A faxed, scanned or e-mailed copy of the license or permit with a signature intended to be an original signature is acceptable. The signature must be that of the Federal Explosives Licensee (FEL) or a responsible person of the FEL. I certify that this is a true copy of a license or permit issued to the licensee or permittee named above to engage in the business or operations specified above under "Type of License or Permit."

**Mailing Address (Changes? Notify the FELC of any changes.)**  
 MIAND INC  
 PLANET PROD/MAD BOMB FWKS/NIGHT MAG  
 DISP/SKY MAJ  
 3999 E HUPP RD MIDWEST WAREHOUSING BLDG  
 R-3-1  
 LA PORTE, IN 46350-

*Specimen*  
 Licensee/Permittee Responsible Person Signature      Position/Title

Printed Name      Date

Planet Productions

sep 12 2022 9:40pm

UNITED STATES OF AMERICA  
DEPARTMENT OF TRANSPORTATION  
PIPELINE AND HAZARDOUS MATERIALS SAFETY ADMINISTRATION



HAZARDOUS MATERIALS  
CERTIFICATE OF REGISTRATION  
FOR REGISTRATION YEAR(S) 2022-2025

**Registrant:** MIAND INC DBA PLANET PRODUCTIONS  
ATTN: KELLEY HATFIELD  
3999 HUPP ROAD, BUILDING R-3-1  
LA PORTE, IN 46350

This certifies that the registrant is registered with the U.S. Department of Transportation as required by 49 CFR Part 107, Subpart G.

This certificate is issued under the authority of 49 U.S.C. 5108. It is unlawful to alter or falsify this document.

**Reg. No:** 062122550173EG    **Effective:** July 1, 2022    **Expires:** June 30, 2025  
**HM Company ID:** 38154

**Record Keeping Requirements for the Registration Program**

The following must be maintained at the principal place of business for a period of three years from the date of issuance of this Certificate of Registration:

- (1) A copy of the registration statement filed with PHMSA; and
- (2) This Certificate of Registration

Each person subject to the registration requirement must furnish that person's Certificate of Registration (or a copy) and all other records and information pertaining to the information contained in the registration statement to an authorized representative or special agent of the U. S. Department of Transportation upon request.

Each motor carrier (private or for-hire) and each vessel operator subject to the registration requirement must keep a copy of the current Certificate of Registration or another document bearing the registration number identified as the "U.S. DOT Hazmat Reg. No." in each truck and truck tractor or vessel (trailers and semi-trailers not included) used to transport hazardous materials subject to the registration requirement. The Certificate of Registration or document bearing the registration number must be made available, upon request, to enforcement personnel.

For information, contact the Hazardous Materials Registration Manager, PHH-52, Pipeline and Hazardous Materials Safety Administration, U.S. Department of Transportation, 1200 New Jersey Avenue, SE, Washington, DC 20590, telephone (202) 366-4109.



**TABLE 3-1.3 MINIMUM RADIUS OF DISPLAY SITE FOR OUTDOOR DISPLAY OF FIREWORKS.**

**SHELL SIZE**

3 INCH (76mm)	210 ft. (64 m)
4 INCH (102 mm)	280 ft. (85 m)
5 INCH (127 mm)	350 ft. (107 m)
6 INCH (152 mm)	420 ft. (128 m)
7 INCH (178 mm)	490 ft. (149 m)
8 INCH (203 mm)	560 ft. (170 m)
10 INCH (254 mm)	700 ft. (214 m)
12 INCH (306 mm)	840 ft. (256 m)
OVER 12 INCH	

**APPROVAL OF AUTHORITY HAVING JURISDICTION.**

**3-1.3.1 DISTANCE FROM HEALTH CARE AND PENAL FACILITIES SHALL BE AT LEAST TWICE THE DISTANCE SPECIFIED IN 3-1.3.**

**NOTE: SEE NFPA 102, LIFE SAFETY CODE, FOR DEFINITIONS OF HEALTH CARE AND PENAL FACILITIES.**

**EXCEPTION: WITH THE APPROVAL OF THE HEALTH CARE OR PENAL FACILITY, THIS REQUIREMENT SHALL BE WAIVED.**

**3-1.3.2 DISTANCES FROM BULK STORAGE AREAS OF MATERIALS THAT HAVE A FLAMMABILITY, EXPLOSIVE OR TOXIC HAZARD SHALL BE TWICE THAT REQUIRED BY TABLE 3-1.3.**

**NOTE: TO DETERMINE WHETHER MATERIALS ARE CONSIDERED TO POSSESS THESE HAZARDS, SEE NFPA 325M, FIRE HAZARD PROPERTIES OF FLAMMABLE LIQUIDS, GASES, AND VOLATILE SOLIDS, AND NFPA 49, HAZARDOUS CHEMICALS DATA.**

**3-2 DISCHARGE SITE**

**3-2.1 THE AREA SELECTED FOR THE DISCHARGE OF AERIAL SHELLS SHALL BE LOCATED SO THAT THE TRAJECTORY OF THE SHELLS SHALL NOT COME WITHIN 25 FT. (7.7 M) OF ANY OVERHEAD OBJECT.**

**3-2.2 GROUND DISPLAY PIECES SHALL BE LOCATED AT A MINIMUM DISTANCE OF 75 FT. (23 M) FROM SPECTATOR VIEWING AREAS AND PARKING AREAS.**

**EXCEPTION: FOR GROUND PIECES WITH GREATER HAZARD POTENTIAL (SUCH AS LARGE WHELPS WITH POWERFUL DRIVERS, ROMAN CANDLE BATTERIES, AND ITEMS EMPLOYING LARGE SALUTES) THE MINIMUM SEPARATION DISTANCES SHALL BE INCREASES TO 125 FT. (38.5 M)**

**3-2.3 WHEN THE MORTARS ARE POSITIONED VERTICALLY, THE MORTARS SHALL BE PLACED AT THE APPROXIMATE CENTER OF THE DISPLAY SITE.**

3353T/NFPA 1123 F09-TCD/05-15-09/17



**Illinois  
Department of  
Natural Resources**

**Office of Mines and Minerals**  
Oper #: 2166  
PLANET PRODUCTIONS  
3999 E. HUPP ROAD  
BUILDING R-3-1  
LA PORTE, IN 46350

HAS PAID THE REQUIRED FEE AND IS HEREBY ISSUED A

# **STORAGE CERTIFICATE**

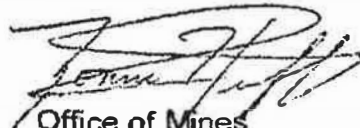
Not exceeding 10,000 pounds/count of explosives

Under the "Illinois Explosives Act"  
Approved January 1, 2011

Effective Date: 3/1/2022

Certificate No.: 8856

Expires: Last day of February, 2023



Office of Mines  
and Minerals