



# City of Naperville

400 S. Eagle Street  
Naperville, IL 60540  
<http://www.naperville.il.us/>

## Meeting Agenda Board of Fire and Police

---

Tuesday, August 11, 2026

4:30 PM

Meeting Room C

---

### PUBLIC COMMENT:

*TO PROVIDE PUBLIC COMMENT DURING THE MEETING: To address the Commission in person during the meeting, members of the public should sign up in person at the meeting location on the day of the meeting. Signup is available for 30 minutes prior to the start of the meeting.*

**TO SUBMIT WRITTEN COMMENTS OR A POSITION OF SUPPORT OR OPPOSITION:**

*You may submit written comments and position statements to the commission at [www.naperville.il.us/bc-comment](http://www.naperville.il.us/bc-comment) in advance of the meeting. Comments will be received from the time the agenda is published until 24 hours before the meeting start time. Comments and position statements received during this timeframe will be shared with the commission and posted in the Meeting Details section on the City's meeting management system in the day of the meeting. Comments received outside this time frame will not be transmitted or posted. Written comments will not be read aloud during the meeting.*

**PARTICIPATION GUIDELINES:** *The citizen participation guidelines are outlined in: 2-1-16 - CITIZEN PARTICIPATION of the Naperville Municipal Code.*

**ALL VIEWPOINTS AND OPINIONS WELCOME:** *All viewpoints are welcome, positive comments and constructive criticism are encouraged. Speakers must refrain from harassing or directing threats or personal attacks at Commission members, staff, other speakers or members of the public. Comments made to intentionally disrupt the meeting may be managed as necessary to maintain appropriate decorum and allow for city business to be accomplished.*

**IF YOU SIGN UP TO SPEAK:** *The Chairman will call your name at the appropriate time during the Commission meeting. Once your name is called you may identify yourself for the public record. Speak clearly and try to limit remarks directly to the matter under discussion. Speakers are limited to three minutes and are called in the order they sign up.*

### A. CALL TO ORDER:

*I Chairman Losurdo would like to call the Board of Fire and Police Meeting for August 11, 2026 to order. The time is \_\_\_\_.*

**B. ROLL CALL:**

*Chairman Losurdo  
Commissioner Collins  
Commissioner Damico  
Commissioner Grant  
Commissioner King*

**C. PUBLIC FORUM:****D. REPORTS:****1. Police Department Report**

- Recruitment*
- Testing*
- Promotional*

**2. Fire Department Report**

- Recruitment*
- Testing*
- Promotional*

**3. Legal Report****E. OLD BUSINESS:****F. NEW BUSINESS:**

1. [26-0976](#) A motion to approve the open session minutes, and approve and keep sealed the closed session minutes from the July 28, 2026 Naperville board of fire and police meeting

**G. CLOSED SESSION:**

*I Chairman Losurdo move to adjourn to closed session on Tuesday, August 11, 2026 the time is \_\_\_\_\_, pursuant to Section 2(c)(1), 2(c)(11), and 2(c)(21) of the Open Meetings Act to consider information concerning the employment and appointment of specific candidates, and to consider closed session meeting minutes. Do I have a second?*

*Roll Call to move to closed:*

*Chairman Losurdo  
Commissioner Collins  
Commissioner Damico  
Commissioner Grant  
Commissioner King*

*I Chairman Losurdo move the motion to adjourn closed session and return to open. Do I have a second?*

**H. ACTION ITEMS:**

1. [26-0977](#) A motion to approve continuing in the process police officer candidate #7 Leon
2. [26-0978](#) A motion to approve the hire of police officer lateral candidate #3 Lolis
3. [26-0979](#) A motion to approve the hire of police officer lateral candidate #4 Sousanes
4. [26-0980](#) A motion to continue in the process firefighter/paramedic candidate #35 Bracken
5. [26-0981](#) A motion to continue in the process firefighter/paramedic candidate #26 Schubert

**I. ADJOURNMENT:**

*I Chairman Losurdo move the motion for adjournment. Do I have a second?*

*Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Community Services Department at least 48 hours in advance of the scheduled meeting. The Community Services Department can be reached in person at 400 S. Eagle Street, Naperville, IL., via telephone at 630-305-5300 or via e-mail at [napervilleclerks@naperville.il.us](mailto:napervilleclerks@naperville.il.us). Every effort will be made to allow for meeting participation.*



---

**File #:** 26-0976, **Version:** 1

**Meeting Date:** 8/11/2026

---

## **BOARD OF FIRE AND POLICE COMMISSION AGENDA ITEM**

### **ACTION REQUESTED:**

A motion to approve the open session minutes, and approve and keep sealed the closed session minutes from the July 28, 2026 Naperville board of fire and police meeting

**DEPARTMENT:** Human Resources

**SUBMITTED BY:** Caitlin Smith



---

**File #:** 26-0977, **Version:** 1

**Meeting Date:** 8/11/2026

---

## **BOARD OF FIRE AND POLICE COMMISSION AGENDA ITEM**

### **ACTION REQUESTED:**

A motion to approve continuing in the process police officer candidate #7 Leon

**DEPARTMENT:** Human Resources

**SUBMITTED BY:** Caitlin Smith



---

**File #:** 26-0978, **Version:** 1

**Meeting Date:** 8/11/2026

---

## **BOARD OF FIRE AND POLICE COMMISSION AGENDA ITEM**

### **ACTION REQUESTED:**

A motion to approve the hire of police officer lateral candidate #3 Lolis

**DEPARTMENT:** Human Resources

**SUBMITTED BY:** Caitlin Smith



---

**File #:** 26-0979, **Version:** 1

**Meeting Date:** 8/11/2026

---

## **BOARD OF FIRE AND POLICE COMMISSION AGENDA ITEM**

### **ACTION REQUESTED:**

A motion to approve the hire of police officer lateral candidate #4 Sousanes

**DEPARTMENT:** Human Resources

**SUBMITTED BY:** Caitlin Smith



---

**File #:** 26-0980, **Version:** 1

**Meeting Date:** 8/11/2026

---

## **BOARD OF FIRE AND POLICE COMMISSION AGENDA ITEM**

### **ACTION REQUESTED:**

A motion to continue in the process firefighter/paramedic candidate #35 Bracken

**DEPARTMENT:** Human Resources

**SUBMITTED BY:** Caitlin Smith





---

**File #:** 26-0981, **Version:** 1

**Meeting Date:** 8/11/2026

---

## **BOARD OF FIRE AND POLICE COMMISSION AGENDA ITEM**

### **ACTION REQUESTED:**

A motion to continue in the process firefighter/paramedic candidate #26 Schubert

**DEPARTMENT:** Human Resources

**SUBMITTED BY:** Caitlin Smith