

PRELIMINARY/FINAL PLAT OF SUBDIVISION FOR

AMERICAN SALE CENTER 1ST RESUBDIVISION

BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.



VICINITY MAP

OWNER'S CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF DU PAGE)
THIS IS TO CERTIFY THAT ... IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON...

NOTARY'S CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF DU PAGE)
I, ... A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT ...

MORTGAGE CERTIFICATE

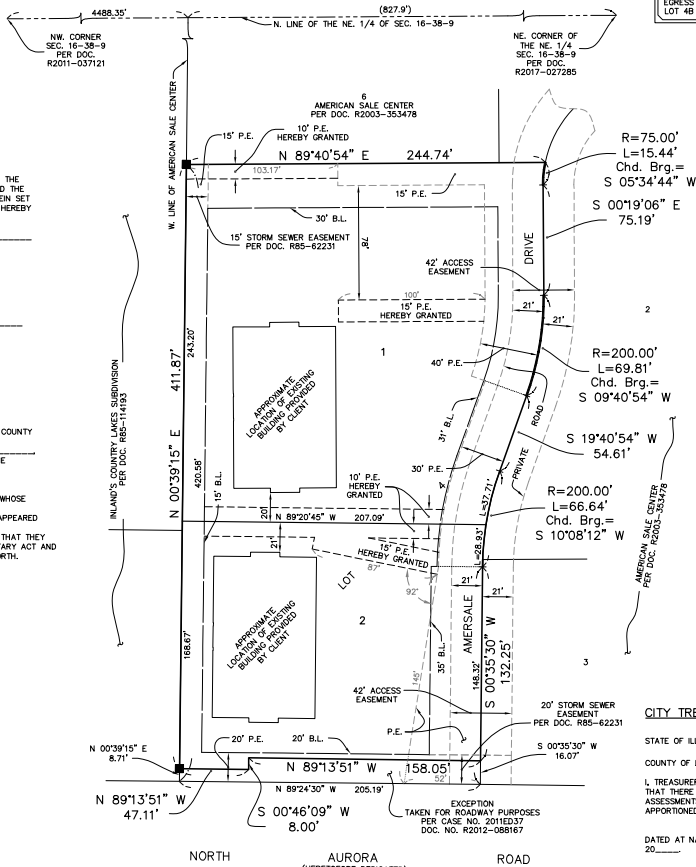
STATE OF ILLINOIS) SS
COUNTY OF DU PAGE)
AS MORTGAGEE, UNDER THE PRINT MORTGAGE NAME ... PROVISIONS OF A CERTAIN MORTGAGE DATED ...

NOTARY'S CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF DU PAGE)
THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT ...

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF DU PAGE)
THIS IS TO CERTIFY THAT I, PETER A. BLAESER, ILLINOIS PROFESSIONAL LAND SURVEYOR #2072 HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY AS SHOWN BY THIS PLAT...



THIS PLAT WAS SUBMITTED TO THE COUNTY RECORDER FOR THE PURPOSES OF RECORDING BY:
NAPERVILLE CITY CLERK
(PRINT NAME)
400 S. EAGLE STREET
(ADDRESS)
NAPERVILLE IL 60540
(CITY/TOWNSHIP) (STATE) (ZIP CODE)

NOTE: DIRECT VEHICLE INGRESS/EGRESS IS HEREBY PROHIBITED FROM LOT 4B ONTO NORTH AURORA ROAD.

PARCEL INDEX NUMBER
07-16-200-039
627 & 651 AMERSALE DR.
NAPERVILLE, ILLINOIS

TOTAL AREA OF SUBDIVISION
2.086 ACRES
(MORE OR LESS)

- LEGEND
SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
LOT LINE/PROPERTY LINE (Solid Line)
ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
SECTION LINE (Thin Dashed Line)
BUILDING LINE (Long Dashed Line)
EXISTING EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Line)
PROPOSED EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Line)
LINE EXTENSION/DIMENSIONAL TIE (Light Dotted Line)
SET CONCRETE MONUMENT

NOTES
3/4 INCH IRON PIPE OR OTHER PERMANENT MARKER SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED.
ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
DIMENSIONS ENCLOSED WITH () ARE RECORD DATA. ALL OTHER DIMENSIONS ARE MEASURED.
THE BEARINGS SHOWN ARE BASED UPON CITY OF NAPERVILLE GEODETIC HORIZONTAL CONTROL W/ THE NORTH LINE OF LOT 1 BEING N 89°54' E.

CITY TREASURER'S CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF DU PAGE)
I, TREASURER OF THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS) SS
COUNTY OF DU PAGE)
APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD ...

SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS) SS
COUNTY OF DU PAGE)
THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:
1. THAT ... IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION HEREON DRAWN, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND
2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

INDIAN PRAIRIE SCHOOL DISTRICT 204
780 SHORELINE DRIVE
AURORA, ILLINOIS 60504
OWNER NAME:
BY:
ITS:
SUBSCRIBED AND SWORN BEFORE ME THIS ... DAY OF ... A.D., 20...

DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF DU PAGE)
I, ... COUNTY CLERK OF DU PAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS) S.S.
COUNTY OF DU PAGE)
THIS INSTRUMENT ... WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS, ON THE ... DAY OF ... A.D., 20... AT ... O'CLOCK ... M.

AREA TABLE
Table with 3 columns: LOT #, LOT AREA (S.F.), P.E. (S.F.)
Row 1: 1, 57,458, 18,213
Row 2: 2, 33,389, 12,200

EXHIBIT B

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