



# City of Naperville

400 S. Eagle Street  
Naperville, IL 60540

## Meeting Agenda Board of Fire and Police

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Monday, September 20, 2021

8:00 AM

Zoom Meeting

Meeting ID: 886 4983 1391

Passcode: 7650

+1 312 626 6799 US (Chicago)

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### A. CALL TO ORDER:

I would like to call the Board of Fire and Police Meeting for September 20, 2021 to order.

Pursuant to Section 120/7(e) of the Illinois Open Meetings Act, the continuation of the Governor's disaster proclamation, and Mayor Chirico's executive order determining that in-person public meetings are not currently practical or prudent because of the Covid-19 pandemic, we are holding this Board of Fire and Police Commission meeting remotely.

The commissioners and staff participating in tonight's meeting are all in different locations in accordance with social distancing guidelines, and steps have been taken to ensure that the Commissioners can hear one another and all discussion and testimony. The public has been provided notice of alternative means of access to the meeting so they are able to contemporaneously hear all discussion, testimony and votes. All votes shall be taken by roll call.

### B. ROLL CALL:

### C. PUBLIC FORUM:

### D. OLD BUSINESS:

### E. NEW BUSINESS:

### F. REPORTS:

**1. Police Department Report****2. Fire Department Report****G. CLOSED SESSION:****H. ACTION ITEMS:**

- [21-1241](#) Approve/Deny the authorization to hire firefighter/paramedic candidate #3
- [21-1242](#) Approve/Deny the authorization to hire firefighter/paramedic candidate #11

**I. ADJOURNMENT:**

*Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Communications Department at least 48 hours in advance of the scheduled meeting. The Communications Department can be reached in person at 400 S. Eagle Street, Naperville, IL., via telephone at 630-420-6707 or 630-305-5205 (TDD) or via e-mail at [info@naperville.il.us](mailto:info@naperville.il.us). Every effort will be made to allow for meeting participation.*