

CITY OF NAPERVILLE  
**ZONING VARIANCE FORM**



Exhibit A

**ADDRESS OF SUBJECT PROPERTY:** 2300 Flambeau Dr, Naperville, IL  
60564 **PARCEL IDENTIFICATION NUMBER (PIN):** 07-01-02-207-024-0000

**I. PETITIONER:** Richard Montalbano on behalf of Touch My Heart NFP

PETITIONER'S ADDRESS: 2300 Flambeau Dr

CITY: Naperville STATE: IL ZIP CODE: 60564

PHONE: 708-417-4464 EMAIL ADDRESS: rick@touchmyheart.gives

**II. OWNER(S):** Richard & Wendy Montalbano

OWNER'S ADDRESS: 2300 Flambeau Dr

CITY: Naperville STATE: IL ZIP CODE: 60564

PHONE: 708-417-4464 EMAIL ADDRESS: rick@touchmyheart.gives

**III. PRIMARY CONTACT** (review comments sent to this contact): Regina OConnor

RELATIONSHIP TO PETITIONER: Touch My Heart Board Director

PHONE: 630-362-4518 EMAIL ADDRESS: roconnor1428@gmail.com

**IV. OTHER STAFF**

NAME: \_\_\_\_\_

RELATIONSHIP TO PETITIONER: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

NAME: \_\_\_\_\_

RELATIONSHIP TO PETITIONER: \_\_\_\_\_

PHONE: \_\_\_\_\_ EMAIL ADDRESS: \_\_\_\_\_

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**V. SUBJECT PROPERTY INFORMATION**

ZONING OF PROPERTY:                                 R1A                                

AREA OF PROPERTY (Acres or sq ft): 12500sqf

DETAILED DESCRIPTION OF VARIANCE (include relevant Section numbers of Municipal Code; attached additional pages if needed):

Naperville Municipal Code 10-4-6

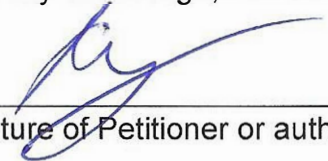
Touch My Heart is a not-for-profit organization serving the special needs community through various initiatives.

One program provides the opportunity to visit/hold/pet therapy chickens housed at the owner's address.

Requesting variance for screening requirement, coop setback and number of hens housed at the site. Please see additional information provided.


**VI. PETITIONER'S SIGNATURE**

I, Richard Montalbano (Petitioner's Printed Name and Title), being duly sworn, declare that I am duly authorized to make this Petition, and the above information, to the best of my knowledge, is true and accurate.

  
(Signature of Petitioner or authorized agent)

4/11/23  
(Date)

SUBSCRIBED AND SWORN TO before me this 11 day of April, 2023

  
(Notary Public and Seal)



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**VII. OWNER'S AUTHORIZATION LETTER**

I/we hereby certify that I/we am/are the owner(s) of the above described Subject Property. I/we am/are respectfully requesting processing and approval of the request(s) referenced in this Petition. I/we hereby authorize the Petitioner listed on this Petition to act on my/our behalf during the processing and presentation of this request(s).

[Signature]  
(Signature of 1<sup>st</sup> Owner or authorized agent)

[Signature]  
(Signature of 2<sup>nd</sup> Owner or authorized agent)

4/11/23  
(Date)

4/11/23  
(Date)

Richard Montalbano  
1<sup>st</sup> Owner's Printed Name and Title

Wendy Montalbano  
2<sup>nd</sup> Owner's Printed Name and Title

SUBSCRIBED AND SWORN TO before me this 11 day of April, 2023

[Signature]  
(Notary Public and Seal)



**CITY OF NAPERVILLE  
DISCLOSURE OF BENEFICIARIES**

In compliance with Title 1 (Administrative), Chapter 12 (Disclosure of Beneficiaries) of the Naperville Municipal Code ("Code"), as amended, the following disclosures are required when any person or entity applies for permits, licenses, approvals, or benefits from the City of Naperville unless they are exempt under 1-12-5:2 of the Code. Failure to provide full and complete disclosure will render any permits, licenses, approvals or benefits voidable by the City.

1. Petitioner: Richard Montalbano  
Address: 2300 Flambeau Dr, Naperville, IL 60564  

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2. Nature of Benefit sought: Variance from Municipal Code 10-4-6
3. Nature of Petitioner (select one):
 

<input checked="" type="checkbox"/> a. Individual	e. Partnership
b. Corporation	f. Joint Venture
c. Land Trust/Trustee	g. Limited Liability Corporation (LLC)
d. Trust/Trustee	h. Sole Proprietorship
4. If Petitioner is an entity other than described in Section 3, briefly state the nature and characteristics of Petitioner:  

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5. If your answer to Section 3 was anything other than "Individual", please provide the following information in the space provided on page 11 (or on a separate sheet):
  - **Limited Liability Corporation (LLC):** The name and address of all members and managing members, as applicable. If the LLC was formed in a State other than Illinois, confirm that it is registered with the Illinois Secretary of State's Office to transact business in the State of Illinois.
  - **Corporation:** The name and address of all corporate officers; the name and address of every person who owns five percent (5%) or more of any class of stock in the corporation; the State of incorporation; the address of the corporation's principal place of business. If the State of incorporation is other than Illinois, confirm that the corporation is registered with the Illinois Secretary of State's Office to transact business in the State of Illinois.
  - **Trust or Land Trust:** The name, address and interest of all persons, firms, corporations or other entities who are the beneficiaries of such trust.
  - **Partnerships:** The type of partnership; the name and address of all general and limited partners, identifying those persons who are limited partners and those who are general partners; the address of the partnership's principal office; and, in the case of a limited partnership, the county where the certificate of limited partnership is filed and the filing number.
  - **Joint Ventures:** The name and address of every member of the joint venture and the nature of the legal vehicle used to create the joint venture.
  - **Sole Proprietorship:** The name and address of the sole proprietor and any assumed name.
  - **Other Entities:** The name and address of every person having a proprietary interest, an interest in profits and losses or the right to control any entity or venture not listed above.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. Name, address and capacity of person making this disclosure on behalf of the Petitioner:

\_\_\_\_\_  
\_\_\_\_\_

VERIFICATION

I, Richard Montalbano (print name), being first duly sworn under oath, depose and state that I am the person making this disclosure on behalf of the Petitioner, that I am duly authorized to make this disclosure, that I have read the above and foregoing Disclosure of Beneficiaries, and that the statements contained therein are true in both substance and fact.

Signature: \_\_\_\_\_

Subscribed and Sworn to before me this 11 day of April, 2023.

\_\_\_\_\_

Notary Public and seal





Coop 1 is connected to Run 1.

Coop 1 sits on 4" x 4" boards and is constructed of Solid Cedar with heavy duty 16-gauge galvanized predator-proof welded wire on all exterior openings.

Coop 1 height is 90" with base footprint of approximately 12' wide and 7' deep



Close up of heavy duty 16-gauge galvanized screening used in the coops.

**EXHIBIT C**



Coop 2 is attached to Run 1 but only open during the day for optional laying boxes.

Like Coop 1, Coop 2 constructed of Solid Cedar has heavy duty 16-gauge galvanized predator-proof welded wire on all exterior openings.

Coop 2 is approximately 34" high with a footprint of approximately 58" square

### **EXHIBIT C**



Run 1 is completely enclosed with a combination of standard chicken wire and heavy gauge rectangular wiring similar to screening used in the coops.

Run 1 and Run 2 are only open during the day. No chickens are housed in this enclosure at night.

Run 1 has a height of 6' in the front and back with middle height of 8'

Run 1 has a footprint of approximately 30' long and 5' inches deep with a 4' bump out where the door is located. This bump out is 10' long.

### **EXHIBIT C**





Run 2 is connected to Run 1 and Coop 3.

Run 2 has a peak height of 8'5" and an approximate footprint of 9' wide by 6' deep.

Run 2 can be closed off from Run 1 in the event a chicken needs to be separated from the other hens for training or illness.

Coop 3 is similar in construction to Coop 1 constructed of Solid Cedar with heavy duty 16-gauge galvanized predator-proof welded wire on all exterior openings.

Coop 3 has a height of 7' 6" with an approximate footprint of 9' wide and 8' deep.

### **EXHIBIT C**

Additional Notes:

Coops and runs have the ability to be covered with plastic drapes in the event of heavy rain during the summer.

During the winter months, the coops and runs are covered with 1/4" Thick, Clear, Lexan - Polycarbonate Panels- to maintain heat.

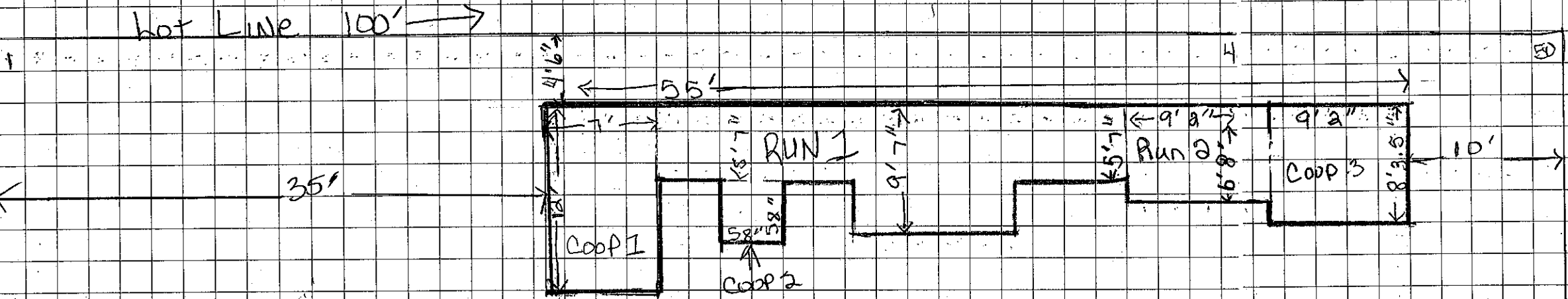


EXHIBIT C