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PROFESSIONALS ASSOCIATED - MM SURVEY CO.

BOUNDARY * ALTA * TOPOGRAPHIC * CONDOMINIUM SURVEYS
 7100 NORTH TRIPP AVENUE, LINCOLNWOOD, ILLINOIS 60712
 PROFESSIONAL DESIGN FIRM NO. 184-003023

MM SURVEY
 PHONE: (773) 282-5900
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ALTA/NSPS LAND TITLE SURVEY

OF



GRAPHIC SCALE



(IN FEET)
 1 Inch = 20 Ft.

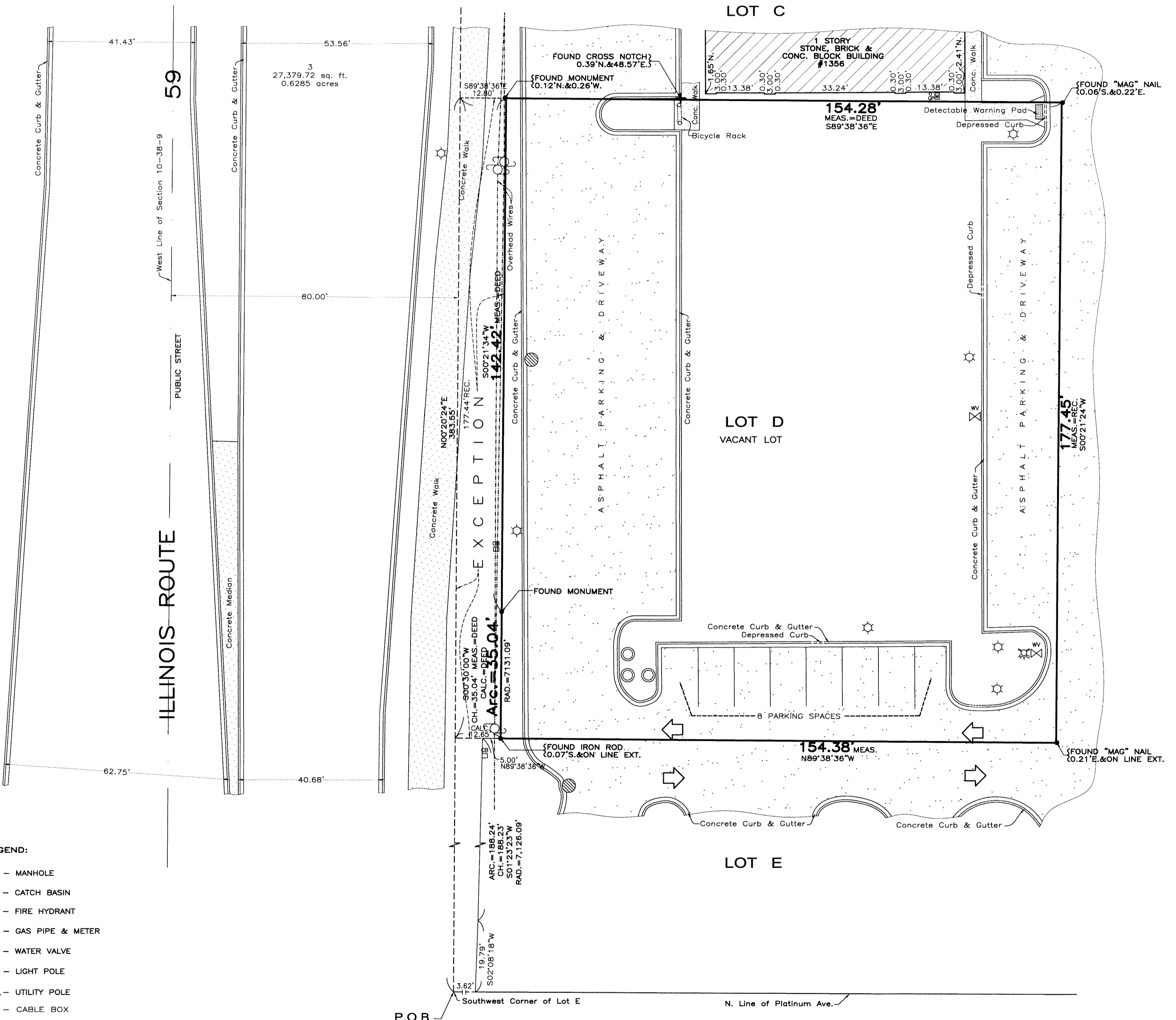
PARCEL 1:
 LOT D IN DESIGN POINT, BEING A SUBDIVISION PART OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 2006 AS DOCUMENT NUMBER R2006-055549, IN DUPAGE COUNTY, ILLINOIS, EXCEPTING THEREFROM THE FOLLOWING AS DISCLOSED BY CASE 2012ED 76: THAT PART OF LOTS D AND E IN DESIGN POINT, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 2008, AS DOCUMENT NUMBER R2008-055549, IN DUPAGE COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT E; THENCE NORTH 00 DEGREES 20 MINUTES 24 SECONDS EAST, SAID BEARING BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NAD 83 (2007), ALONG THE WEST LINE OF SAID LOTS D AND E A DISTANCE OF 383.55 FEET TO THE NORTHWEST CORNER OF SAID LOT D; THENCE SOUTH 89 DEGREES 38 MINUTES 36 SECONDS WEST ALONG THE NORTH LINE OF SAID LOT D 12.80 FEET; THENCE SOUTH 00 DEGREES 21 MINUTES 34 SECONDS WEST 142.42 FEET TO A CURVE; THENCE SOUTHERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 7,131.09 FEET, HAVING A CHORD BEARING SOUTH 00 DEGREES 30 MINUTES 00 SECONDS WEST, HAVING A CHORD LENGTH OF 35.04 FEET FOR A DISTANCE OF 35.04 FEET TO THE SOUTH LINE OF SAID LOT D; THENCE NORTH 89 DEGREES 38 MINUTES 36 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT D 5.00 FEET TO A CURVE; THENCE SOUTHERLY ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 7,126.09 FEET, HAVING A CHORD BEARING SOUTH 0.1 DEGREE 23 MINUTES 23 SECONDS WEST, HAVING A CHORD LENGTH OF 188.23 FEET FOR A DISTANCE OF 188.24 FEET TO A POINT OF TANGENCY; THENCE SOUTH 02 DEGREES 08 MINUTES 18 SECONDS WEST 19.79 FEET TO THE SOUTH LINE OF SAID LOT E; THENCE SOUTH 88 DEGREES 32 MINUTES 42 SECONDS WEST ALONG SAID SOUTH LINE OF LOT E 3.62 FEET TO THE PLACE OF BEGINNING.

PARCEL 2:
 NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE PASSAGE AND PARKING OF VEHICLES OVER AND ACROSS THE PARKING AND DRIVEWAY AREAS AND FOR THE PASSAGE AND ACCOMMODATION OF PEDESTRIANS OVER AND ACROSS THE PARKING, DRIVEWAY AND SIDEWALK AREAS, AND ALSO NON-EXCLUSIVE PERPETUAL EASEMENTS IN, TO OVER, UNDER ALONG AND ACROSS THOSE PORTIONS OF THE COMMON AREAS LOCATED ON THE DEVELOPER'S TRACT DESCRIBED AS EXHIBIT A, FOR THE INSTALLATION, OPERATION, FLOW, PASSAGE, USE, MAINTENANCE, CONNECTION, REPAIR, RELOCATION AND REMOVAL OF UTILITY LINES, INCLUDING BUT NOT LIMITED TO, SANITARY SEWERS, STORM DRAINS, AND WATER (FIRE AND DOMESTIC), GAS, ELECTRICAL, TELEPHONE, CABLE TV, DATA TRANSMISSION AND OTHER COMMUNICATION LINES, CONTAINED IN THE DECLARATION OF CONDITIONS, COVENANTS AND RESTRICTIONS OF DESIGN POINTE NAPERVILLE, ILLINOIS DATED AUGUST 30, 2006 AND RECORDED OCTOBER 2, 2007 AS DOCUMENT R2007180853.

LAND TOTAL AREA: 27,380 SQ.FT. = 0.629 ACRES.

COMMONLY KNOWN AS: 1336 ILLINOIS ROUTE 59, NAPERVILLE, ILLINOIS.

PERMANENT INDEX NUMBER: 07-10-314-008-0000



- LEGEND:**
- - MANHOLE
 - ⊗ - CATCH BASIN
 - ⊕ - FIRE HYDRANT
 - ⊞ - GAS PIPE & METER
 - ⊞ - WATER VALVE
 - ⊙ - LIGHT POLE
 - ⊙ - UTILITY POLE
 - ⊞ - CABLE BOX

BASIS:
 CHICAGO TITLE INSURANCE COMPANY
 COMMITMENT NO.: 22GSA595068LP
 COMMITMENT DATE: MAY 11, 2022

THE LEGAL DESCRIPTION SHOWN ON THE PLAT HEREON DRAWN IS A COPY OF THE ORDER, AND FOR ACCURACY SHOULD BE COMPARED WITH THE TITLE OR DEED.

DIMENSIONS ARE NOT TO BE ASSUMED FROM SCALING.

ORDER NO.: 22-100023
 SCALE: 1 INCH = 20 FEET.
 DATE OF FIELD WORK: June 11, 2022
 ORDERED BY: BAZIANOS LAW, LLC.

PARKING SPACES
 REGULAR.....8

NOTE:
 NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE PASSAGE AND PARKING OF VEHICLES OVER AND ACROSS THE PARKING AND DRIVEWAY AREAS OF EACH TRACT IN THE SHOPPING CENTER, RECORDED OCTOBER 2, 2007 AS DOCUMENT NUMBER R2007180853 IS NOT PLOTTABLE.

TO:

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE 2021 MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/NSPS LAND TITLE SURVEYS, JOINTLY ESTABLISHED AND ADOPTED BY ALTA AND NSPS, AND INCLUDES ITEMS 1, 2, 3, 4, 7(a), 7(b)(1), 7(c), 8, 9 AND 14 OF TABLE A THEREOF. THE FIELD WORK WAS COMPLETED ON June 11, 2022.

DATE OF PLAT _____

IL PROF. LAND SURVEYOR NUMBER 035-2819
 MY LICENSE EXPIRES NOVEMBER 30, 2022.

DRAWN BY: S.Z.