



City of Naperville

400 S. Eagle Street
Naperville, IL 60540
<http://www.naperville.il.us/>

Meeting Agenda

City Council

Tuesday, December 2, 2025

7:00 PM

Council Chambers

TO WATCH OR LISTEN TO THE CITY COUNCIL MEETING LIVE: • Watch on WCNC GOVERNMENT ACCESS TELEVISION (Ch. 6-Astound, Ch. 10 - Comcast, Ch. 99 – AT&T U-verse) • Watch online at <https://naperville.legistar.com>

TO PROVIDE PUBLIC COMMENT:

The public may choose to provide public comment in any of the following ways:

1. Address the City Council live during the City Council meeting in-person in City Council Chambers. Individuals wishing to address the City Council during the meeting must sign up online at www.naperville.il.us/speakersignup by 6:30 p.m. on December 2.
2. Individuals can also have their name added to the speaker list by calling the Community Services Department at (630) 305-5300 by 6:30 p.m. on December 2.
3. Submit a written comment to the City in advance of the City Council meeting by 4 p.m. on December 2. Written comments will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of comments will be announced during the City Council meeting.
4. Submit a one-word statement of "SUPPORT" or "OPPOSITION" regarding a specific agenda item by 4 p.m. on December 2. The names of participants who submitted position statements will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of position statements will be announced during the City Council meeting.

There will be no on-site speaker sign up permitted.

PUBLIC ACCOMMODATION:

Any individual who may require an accommodation to listen to or participate in the meeting should contact the Community Services Department at (630) 305-5300 by 4 p.m. on December 2.

Questions regarding online sign-up may be directed to the Community Services Department by calling (630) 305-5300.

PARTICIPATION GUIDELINES: The citizen participation guidelines are outlined in 1-5-6-6: - CITIZEN PARTICIPATION of the Naperville Municipal Code.

ALL VIEWPOINTS AND OPINIONS WELCOME: All viewpoints are welcome, positive comments and constructive criticism are encouraged. Speakers must refrain from harassing or directing threats or personal attacks at Council members, staff, other speakers or members of the public. Comments made to intentionally disrupt the meeting may be managed as necessary to maintain appropriate decorum and allow for city business to be accomplished.

SPEAKER TIME LIMITS: Speakers must limit their remarks to no more than three minutes. Petitioners may speak on an agenda item first and have up to 10 minutes and are also granted a five-minute rebuttal once all other speakers have commented.

IF YOU SIGNED UP TO SPEAK, staff will call your name at the appropriate time during the City Council meeting. Once your name is called you may identify yourself for the public record and then address remarks to the City Council as a whole. Speak clearly and try to limit remarks directly to the matter under discussion. Speakers are called in the order they sign up.

A. CALL TO ORDER:**B. ROLL CALL:****C. CLOSED SESSION - CANCELED**

OPEN SESSION - 7:00 p.m.

D. ROLL CALL:**E. PLEDGE TO THE FLAG:****F. AWARDS AND RECOGNITIONS:****G. PUBLIC FORUM:**

H. CONSIDERATION OF MOTION TO USE OMNIBUS METHOD FOR THE CONSENT AGENDA:

I. CONSENT AGENDA:

1. [25-1557](#) Approve the Budget Workshop #1 Minutes of September 29, 2025
2. [25-1558](#) Approve the Budget Workshop #2 Minutes of October 28, 2025
3. [25-1559](#) Approve the Budget Workshop #3 Minutes of November 10, 2025
4. [25-1570](#) Approve the regular City Council meeting minutes of November 18, 2025
5. [25-1536](#) Approve the City Council meeting schedule for December 2025, January and February 2026
6. [25-1464](#) Approve the award of Single Source Procurement 25-322, Smartworks Renewal, to Harris Computer Systems for an amount not to exceed \$137,185.68 and for a one-year term
7. [25-1498](#) Approve the award of Single Source Procurement 25-325, Electric Switchgear, to S&C Electric Co. via Weldy Lamont Group, Inc., for an amount not to exceed \$652,071.24 and for a one-year term
8. [25-1501](#) Approve the award of Bid 25-205, Bonnema Woods Lift Station Rehabilitation, to Airy's, Inc. for an amount not to exceed \$925,000 plus a 3% contingency
9. [25-1537](#) Approve the award of Bid 25-299, Rivermist Forcemain Rehabilitation, to Mauro Sewer Construction, Inc. for an amount not to exceed \$419,750 plus a 5% contingency
10. [25-1490](#) Approve the award of Option Year #1 for RFP 22-274, Riverwalk Design Consultant, to Engineering Resource Associates, Inc. for an amount not to exceed \$400,000
11. [25-1489](#) Approve the award of Option Year #1 to Contract 24-240, Tree Removal and Stump Grinding, to D Ryan Tree and Landscape Service LLC and Steve Piper and Sons, Inc. for an amount not to exceed \$200,000 and for a one-year term
12. [25-1414](#) Approve the award of Option Year #2 to Contract 23-051, Tree Trimming, Tree Removal and Disposal of Debris, to Lewis Tree Service for an amount not to exceed \$241,016

13. [25-1455](#) Approve the award of Option Year #3 to Contract 22-049, Fire and Security Alarm, Fire Suppression and Extinguisher Maintenance Services, to Fox Valley Fire and Safety Company, Inc. for an amount not to exceed \$110,000
14. [25-1430](#) Approve the award of Option Year #3 to Contract 22-346, Municipal Center Security Services, to Talon Premier Security for an amount not to exceed \$150,000
15. [25-1486](#) Approve the award of Option Year #4 to Contract 21-394, Electrician Services, to Volt Electric, Inc. for an amount not to exceed \$115,000
16. [25-1435](#) Approve the award of Change Order #1 to Contract 23-279, Traffic Signal and Street Light Maintenance, to Meade, Inc. for an amount not to exceed \$66,033.86 and a total award of \$1,130,469.78
17. [25-1542](#) Approve the award of Change Order #1 to Contract 23-300, Microsoft Enterprise Agreement, to Dell Marketing, LP for an amount not to exceed \$50,000 and a total award of \$2,234,984.59
18. [25-1535](#) Approve the award of Change Order #1 to Contract 25-111, Heating, Ventilation, Air Conditioning and Dehumidification Services, to Beery Heating and Cooling, Inc. for an amount not to exceed \$53,000 and a total award of \$296,680
19. [25-1533](#) Approve the award of Change Order #2 to Contract 22-287, Land Mobile Radio Consultant Services, to TUSA Consulting Services for an amount not to exceed \$44,250 and a total award of \$401,670
20. [25-1371](#) Approve the award of Change Order #2 to Contract 25-019, 2025 Microsurfacing, to AC Pavement Striping Co. for an amount not to exceed \$13,070.66 and a total award of \$768,627.57
21. [25-1556](#) Approve the award of Change Order #2 to Option Year #1 for Contract 23-152, Underground Distribution, Directional Boring and Services, to Meade Electric Company, Inc. and Electric Conduit Construction, for an amount not to exceed \$800,000 and a total award of \$8,808,477.10
22. [25-1437](#) Approve the award of Change Order #3 to Contract 22-114-1, Water/Wastewater Facility Electrical Technical Assistance, with Ciorba Group, Inc., for an amount not to exceed \$270,968.00 and a total award of \$452,664.16
23. [25-1493B](#) Pass the ordinance approving a variance to permit a detached garage/summer kitchen at 337 N. Sleight Street - DEV-0101-2025
24. [25-1587](#) Pass the ordinance amending Section 11-4 of the Naperville Municipal Code regulating the operation, classification, and safety of E-Bikes, E-Scooters and other Personal Mobility Devices

25. [25-1568](#) Pass the resolution approving execution of a cost sharing agreement for 1224 Oswego Road

J. PUBLIC HEARINGS:

1. [25-1562](#) Open and continue the public hearing to vacate a portion of the White Oak Drive right-of-way between Prairie Avenue and Hillside Road to the December 16, 2025 City Council meeting - DEV-0086-2025
2. [25-1572](#) Conduct the public hearing for the 2026 Annual Budget (Item 1 of 2)
3. [25-1573](#) Pass the ordinance adopting the 2026 Annual Budget in the amount of \$685,342,588 (Item 2 of 2)

K. OLD BUSINESS:

L. ORDINANCES AND RESOLUTIONS:

1. [25-1554](#) Waive the first reading and pass the ordinance amending Section 3-1-9 of the Naperville Municipal Code, increasing the 2026 Special Events and Community Arts Grant Program funding cap to \$2,510,000 (requires six positive votes)

M. AWARD OF BIDS AND OTHER ITEMS OF EXPENDITURE:

1. [25-1531](#) Approve the award of Bid 25-241, Maplebrook Phase II Water Main Improvements, to J. Congdon Sewer Service for an amount not to exceed \$2,598,396.75 plus a 3% contingency
2. [25-1476](#) Approve the award of RFQ 25-140, Polyethylene/PVC Conduit Qualifications, to Power Line Supply, Universal Utility Supply, United Utility Supply, Rural Electric Supply Cooperative and Wesco Distribution as approved vendors for future projects, for an amount not to exceed \$1,750,000 and for a five-year term
3. [25-1305](#) Approve the award of RFP 25-068, New SCADA, DERMS, and OMS Platform Purchase, Deployment, and Integration, to Survalent for an amount not to exceed \$2,250,021, plus a 3% contingency on implementation costs, and for a six-year term
4. [25-1539](#) Approve the award of Option Year #1 to Contract 24-123, Molded Rubber and Cold Shrink Products, to MVA Power, Inc., Universal Utility Supply Co., Wesco-Anixter and Wesco Distribution, Inc. for an amount not to exceed \$1,200,000

N. PETITIONS AND COMMUNICATIONS:

O. REPORTS AND RECOMMENDATIONS:

1. [25-1546](#) Approve the 2026 Legislative Priorities

P. NEW BUSINESS:**Q. ADJOURNMENT:**

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Community Services Department at least 48 hours in advance of the scheduled meeting. The Community Services Department can be reached in person at 400 S. Eagle Street, Naperville, IL., via telephone at 630-305-5300 or via e-mail at napervilleclerks@naperville.il.us. Every effort will be made to allow for meeting participation.