

# AL.T.A. / A.C.S.M. LAND TITLE SURVEY

P.I.N. 08-08-300-001

LOT 2 OF P.A.C. MAPENVILLE, INC. SUNDBERG RESUBDIVISION OF PART OF LOT 8 IN BRUNNER'S SUBDIVISION AND ALL OF LOT 14 IN NAPER TERRACE, IN SECTIONS 7 AND 8 TOWNSHIP 33 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 27, 1991 AS DOCUMENT 861-01681, IN BOULDER COUNTY, ILLINOIS.

### SYMBOL LEGEND

○	MANHOLE	—	GUARDRAIL
○	CATCHBASIN	—	HEADWALL
—	INLET	—	END SECTION
⊗	WATER VALVE	—	MAILBOX
○	HYDRANT	—	OVERHEAD WIRES
⊗	VALVE & VAULT	—	DEPRESSED CURB
⊗	GAS VALVE	⊗	BUFFALO BOX
⊗	UTILITY POLE W/GUY	⊗	TELEPHONE MANHOLE
⊗	UTILITY POLE	⊗	ELECTRIC MANHOLE
⊗	STREET SIGN	⊗	STORM DRAIN
⊗	STREET LIGHT	⊗	DRAIN TILE
⊗	WELL	⊗	SIGNAL CONTROL BOX
⊗	TRAFFIC SIGNAL	⊗	BENCH
⊗	HANDHOLE	⊗	CAN LIGHT
⊗	TELEPHONE CANISTER	⊗	GAS METER
⊗	COW ED. CANISTER	⊗	ELECTRIC METER
⊗	CABLE CANISTER	⊗	WATER METER
⊗	TRANSFORMER	⊗	BORING LOCATION
⊗	WATERMAIN STUB	⊗	LIGHT
⊗	SANITARY SEWER STUB	⊗	SPRINKLER
⊗	STORM SEWER STUB	⊗	STAND PIPE
⊗	ELECTRIC CONTROL BOX	(XXX)	RECORD
⊗	TELEPHONE BOX	(N)	MEASURED
		(O)	NEEDED

### NOTES

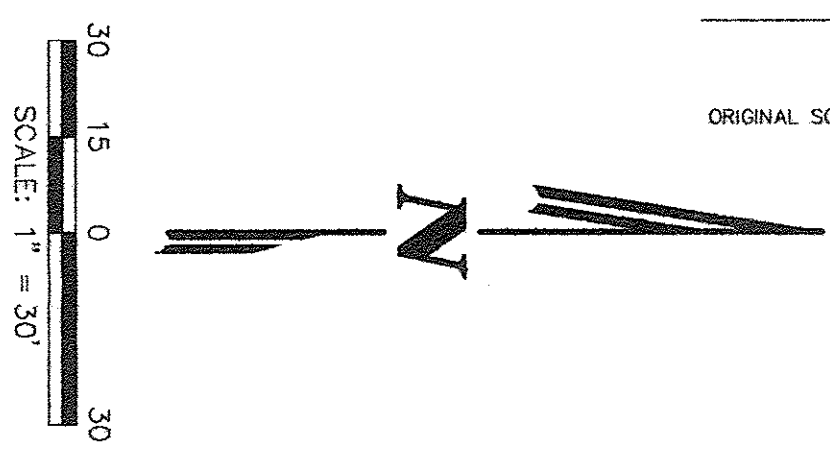
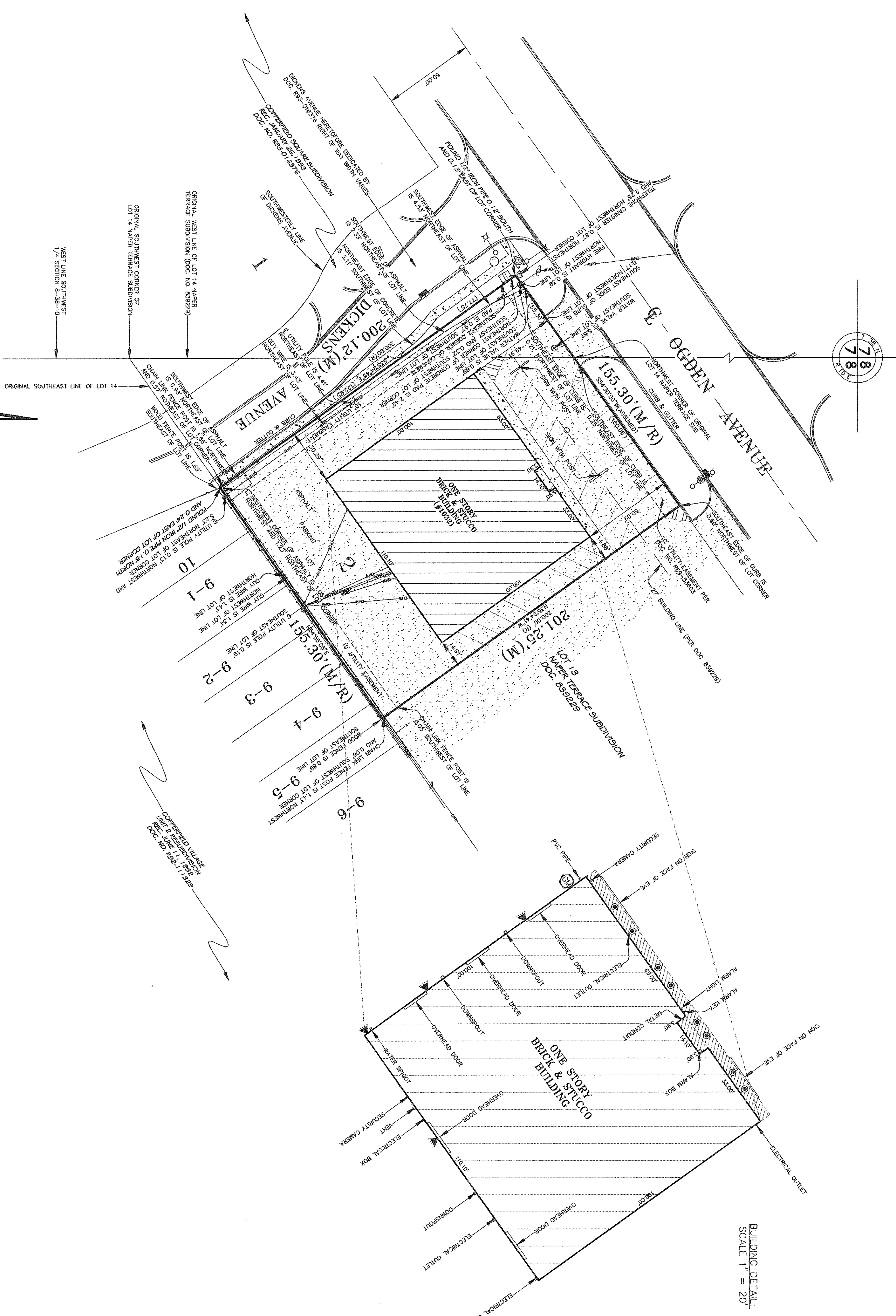
1. ANY UTILITIES SHOWN ARE LOCATED BY PHYSICAL EVIDENCE FOR ACCURATE LOCATIONS FIELD EXCAVATE AND VERIFY.
2. ANY DISCREPANCIES DISCOVERED UPON THE GROUND SHOULD BE PROMPTLY REPORTED TO THE SURVEYOR FOR EXPLANATION OR CORRECTION.
3. REGARDING MATTERS OF RECORD WE HAVE RELIED UPON FIRST AMERICAN TITLE INSURANCE COMPANY'S COMMITMENT NUMBER 1899421 DATED MARCH 25, 2009.
4. BASIS OF BEARINGS: SOUTHEAST LINE OF E. OGDEN AVENUE, S54°30'00"W (ASSUMED)

AREA = 31,166 SQ. FT.  
MORE OR LESS

PREPARED FOR: HUNT, KASER, JANAKA & SURBERG (ATTORNEYS AT LAW)  
JOB ADDRESS: 1032 E. OGDEN AVE., MAPENVILLE, IL  
SELLER/BUYER: BOJAS / KPS CREATIVE GROUP, LLC  
JOB NO.: 09-03-2009Z

**NEKOLA SURVEY INC.**  
PROFESSIONAL LAND SURVEYING SERVICES  
400 N. SCHMIDT RD., STE. 203  
BOULDERBROOK, ILLINOIS 60440  
(630) 226-1530 PHONE (630) 226-1430 FAX

NO IMPROVEMENTS SHOULD BE MADE ON THIS PLAT. ALTA FIELD REPRESENTATION OF CRITICAL LINES, EASEMENTS AND OTHER RESTRICTIONS NOT SHOWN HEREON REFER TO YOUR DEED, ABSTRACT, TITLE POLICY, CONTRACTS AND LOCAL BUILDING AND ZONING ORDINANCES.



FIELD WORK COMPLETED ON THE 20TH DAY OF MARCH, 2009.  
STATE OF ILLINOIS  
COUNTY OF WILCOX ss  
I, ALVIN K. NEKOLA, PROFESSIONAL LAND SURVEYOR NUMBER 0293, DO HEREBY CERTIFY TO KPS CREATIVE GROUP, LTD. BANK OF AMERICA AND FIRST AMERICAN TITLE INSURANCE COMPANY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH THE MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA SURVEYS AS SET FORTH IN THE ILLINOIS PROFESSIONAL LAND SURVEYING ACT AND THE ILLINOIS PROFESSIONAL LAND SURVEYING BOARD'S STANDARDS AS ADOPTED BY ALTA AND NSRS AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. UNDERSIGNED FURTHER CERTIFIES THAT IN HIS PROFESSIONAL OPINION, AS A RESULT OF HIS SURVEY, THE INFORMATION CONTAINED HEREON IS TRUE AND CORRECT. AS A CONDITION OF THIS SURVEY DOES NOT EXCEED THAT WHICH IS SPECIFIED THEREIN.  
DATED AT BOULDERBROOK, ILLINOIS, THIS 31ST DAY OF MARCH, A.D. 2009.  
*Alvin K. Nekola*  
ALVIN K. NEKOLA  
LICENSE RENEWAL DATE: 30 NOVEMBER 2010.