

# PLAT OF VACATION

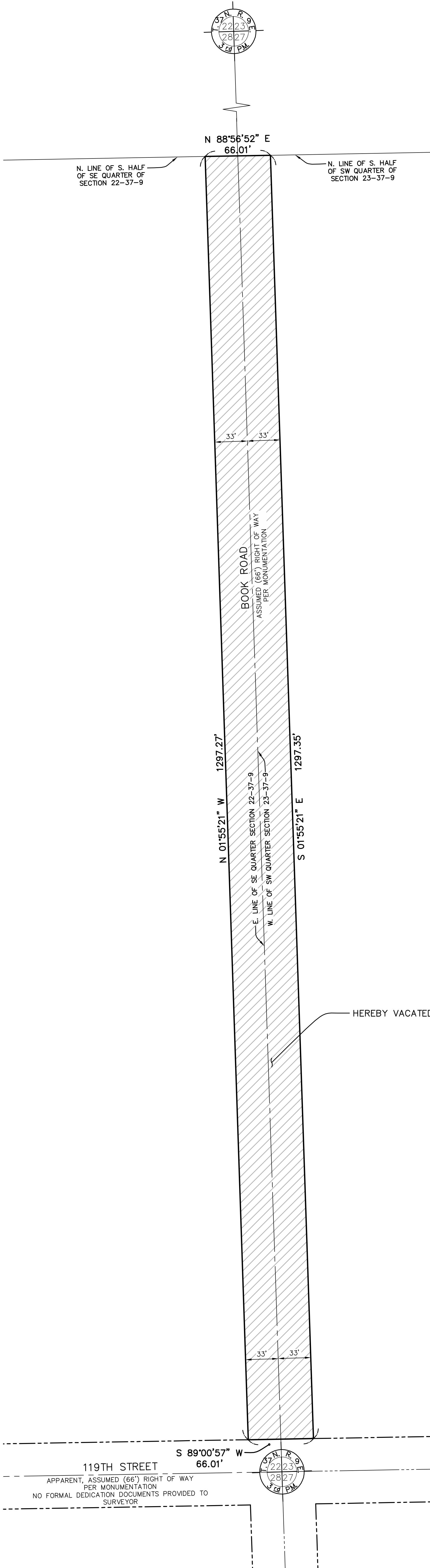
PART OF THE SOUTH HALF OF SECTIONS 22 AND 23, TOWNSHIP 37  
NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN WILL COUNTY, ILLINOIS



50 25 0 50  
SCALE: 1 INCH = 50 FEET

**LEGEND**  
 // // // // - VACATION LIMITS (Heavy Solid Line)  
 ———— - ADJACENT PROPERTY LINE OR RIGHT-OF-WAY LINE (Light Solid Line)

**SURVEYOR'S NOTE:**  
 1. DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.  
 2. P.O.B. = POINT OF BEGINNING



**ILLINOIS BELL TELEPHONE COMPANY,  
DBA AT&T ILLINOIS CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF WILL )  
 VACATION OF THAT PART OF THE PUBLIC ROAD RIGHT OF WAY SHOWN AND DESCRIBED HEREON AND RELEASE OF EASEMENT PER DOCUMENT 880062 APPROVED AND ACCEPTED.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.  
 ILLINOIS BELL TELEPHONE DBA AT&T ILLINOIS

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**COMED CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF WILL )  
 VACATION OF THAT PART OF THE PUBLIC ROAD RIGHT OF WAY SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.  
 COMED

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**WIDEOPEN WEST ILLINOIS, LLC CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF WILL )  
 VACATION OF THAT PART OF THE PUBLIC ROAD RIGHT OF WAY SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.  
 WIDEOPEN WEST ILLINOIS, LLC

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**NICOR GAS COMPANY CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF WILL )  
 VACATION OF THAT PART OF THE PUBLIC ROAD RIGHT OF WAY SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.  
 NICOR GAS COMPANY

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

**COMCAST CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF WILL )  
 VACATION OF THAT PART OF THE PUBLIC ROAD RIGHT OF WAY SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.  
 COMCAST

BY: \_\_\_\_\_

TITLE: \_\_\_\_\_

HEREBY VACATED

**WILL COUNTY RECORDER'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF WILL )  
 THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS  
 ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_  
 AT \_\_\_\_\_ O'CLOCK \_\_\_\_M.

RECORDER OF DEEDS

**PARCEL DESCRIPTION**

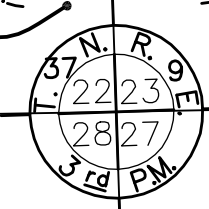
THAT PART OF BOOK ROAD IN THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 22 THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 23, BOTH IN TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS.

**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
 ) SS.  
 COUNTY OF DUPAGE )  
 I, PETER A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THIS PLAT HEREON DRAWN WAS PREPARED AT AND UNDER MY DIRECTION. ALL DIMENSIONS SHOWN ARE IN FEET AND DECIMAL PARTS THEREOF.  
 GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 2018.

PETER A. BLAESER  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3072  
 MY REGISTRATION EXPIRES ON NOVEMBER 30, 2018  
 PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-002937  
 EXPIRES APRIL 30, 2019

119TH STREET  
 S 89°00'57" W 66.01'  
 APPARENT, ASSUMED (66') RIGHT OF WAY PER MONUMENTATION  
 NO FORMAL DEDICATION DOCUMENTS PROVIDED TO SURVEYOR



PREPARED FOR:  
 D.R. HORTON, INC.—MIDWEST,  
 A CALIFORNIA CORPORATION  
 750 E. BUNKER COURT, SUITE 500  
 VERNON HILLS, IL 60061  
 (847) 362-9100

PREPARED BY:

**CEMCON, Ltd.**

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 E-Mail: cadd@cemcon.com Website: www.cemcon.com

DISC NO.: 637014 FILE NAME: VACATION  
 DRAWN BY: AUB FLD. BK. / PG. NO.: D64/41-45  
 COMPLETION DATE: 03-02-18 JOB NO.: 637.014

**NAPERVILLE POLO CLUB - PLAT OF VACATION**  
**CITY PROJECT NUMBER IS 18-1000022**

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