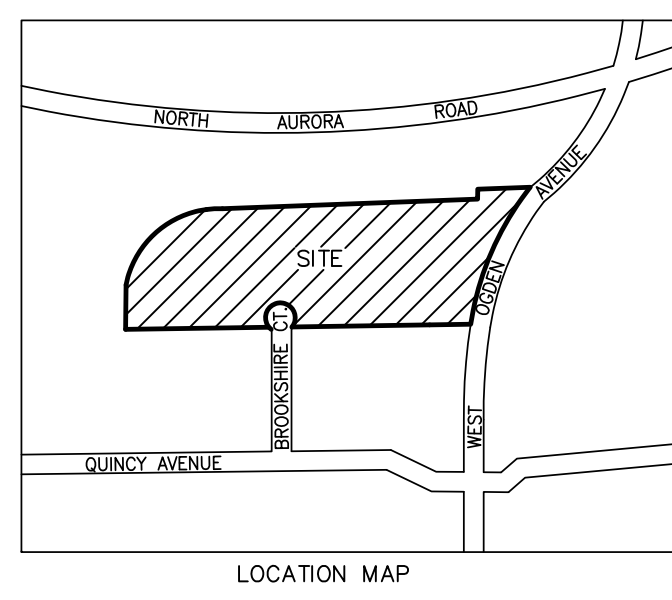
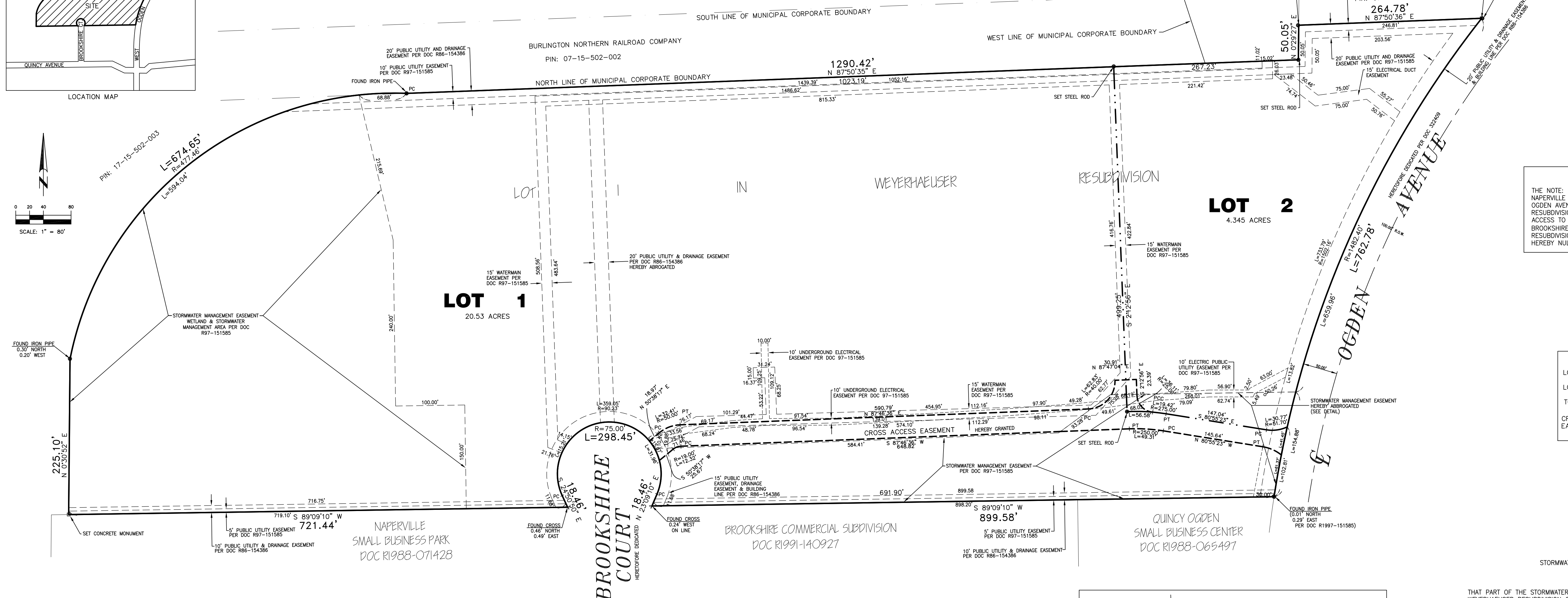
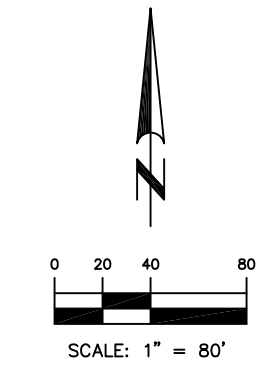


PRELIMINARY/FINAL PLAT OF SUBDIVISION NAPLETON SUBDIVISION

OF PART OF THE NORTHEAST QUARTER OF SECTION 15 AND THE NORTHWEST QUARTER OF SECTION 14, BOTH IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF NAPERVILLE, IN DUPAGE COUNTY, ILLINOIS.



LINE LEGEND	
EXISTING EASEMENT	---
CROSS ACCESS EASEMENT	---
SUBDIVISION LINE	---
LOT LINE	---

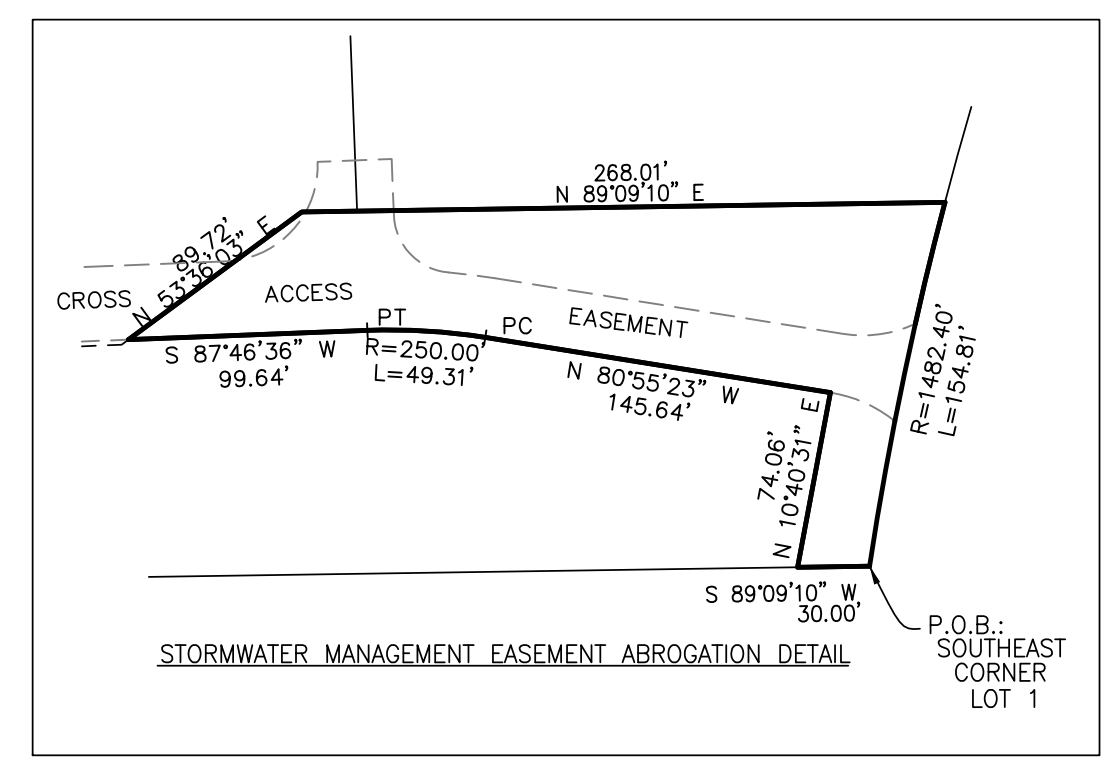


P.I.N.: 07-15-202-010
SEND FUTURE TAX BILLS TO:
EFN BROOKSHIRE, LLC
ONE OAKBROOK TERRACE
SUITE 600
OAKBROOK TERRACE, IL 60181

NOTE
THE NOTE: "LOTS 10 AND 11 OF THE BURLINGTON NORTHERN NAPERVILLE INDUSTRIAL PARK UNIT 1 HAD NO DIRECT ACCESS TO OGDEN AVENUE AND LOT 1 CREATED BY THIS WEYERHAEUSER RESUBDIVISION HAS NO DIRECT ACCESS TO OGDEN AVENUE. ALL ACCESS TO A PUBLIC ROADWAY FOR SUCH LOT 1 IS BY WAY OF BROOKSHIRE COURT," WHICH APPEARS ON WEYERHAEUSER RESUBDIVISION PLAT RECORDED AS DOCUMENT R97-151585, IS HEREBY NULLIFIED AND OF NO EFFECT FOR THIS SUBDIVISION.

AREAS	
LOT 1	20.526 AC
LOT 2	4.345 AC
TOTAL	24.871 AC
CROSS ACCESS EASEMENT	29,042 SQ.FT. 0.667 AC

LEGAL DESCRIPTION
THAT PART OF THE STORMWATER MANAGEMENT EASEMENT GRANTED ALONG THE SOUTH LINE OF LOT 1 IN WEYERHAEUSER RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, AND THE NORTHWEST QUARTER OF SECTION 14, BOTH IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1997, AS DOCUMENT R97-151585, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID EASEMENT, BEING ALSO THE SOUTHWEST CORNER OF SAID LOT 1; SOUTH 89°09'10" WEST, ALONG THE SOUTH LINE OF SAID LOT 1, A DISTANCE OF 30.00 FEET; THENCE NORTH 10°40'31" EAST 74.06 FEET; THENCE NORTH 80°55'23" WEST 145.64 FEET TO A POINT OF CURVATURE; THENCE WESTERLY, ALONG A CURVE CONVEX TO THE NORTH AND HAVING A RADIUS OF 250.00 FEET AND A 49.23 FOOT CHORD BEARING NORTH 86°34'24" WEST, AN ARC DISTANCE OF 49.31 FEET TO A POINT OF TANGENCY; THENCE SOUTH 87°46'36" WEST 99.64 FEET TO A NORTHWEST LINE OF SAID EASEMENT; THENCE NORTH 53°36'03" EAST, ALONG SAID NORTHWEST LINE, 89.72 FEET TO THE NORTH LINE OF SAID EASEMENT; THENCE NORTH 89°09'10" EAST, ALONG SAID NORTH LINE, 268.01 FEET TO THE EAST LINE OF SAID LOT 1; THENCE SOUTHWESTERLY, ALONG SAID EAST LINE, BEING A CURVE CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 1482.40 FEET AND A 93.50 FOOT CHORD BEARING SOUTH 12°53'20" WEST, AN ARC DISTANCE OF 93.51 FEET TO THE POINT OF BEGINNING; IN DUPAGE COUNTY, ILLINOIS.
ABROGATION AREA = 20,301 SQ.FT.



OWNER
EFN BROOKSHIRE LLC DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT, AS SUCH OWNER, IT HAS CAUSED THE SAID DESCRIBED PROPERTY TO BE SURVEYED AND SUBDIVIDED AS SHOWN ON THE HEREON DRAWN PLAT, AS ITS OWN FREE AND VOLUNTARY ACT AND DEED. IT FURTHER CERTIFIES THAT, TO THE BEST OF ITS KNOWLEDGE AND BELIEF, SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF SCHOOL DISTRICT 204.
DATED THIS ____ DAY OF _____, A.D. 20____
EFN BROOKSHIRE LLC:

SIGNATURE

PRINTED NAME

TITLE

SURFACE WATER STATEMENT
TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.
DATED THIS ____ DAY OF _____, A.D., 20____
ENGINEER
EFN BROOKSHIRE LLC, OWNER

SIGNATURE
ILLINOIS REGISTERED PROFESSIONAL ENGINEER

STATE REGISTRATION NUMBER

PRINTED NAME
REGISTRATION EXPIRATION DATE

TITLE

CROSS ACCESS EASEMENT PROVISIONS
A PERPETUAL NON-EXCLUSIVE EASEMENT FOR VEHICULAR ACCESS IS HEREBY GRANTED OVER AND ACROSS THE PORTIONS OF LOTS 1 AND 2 AS MARKED AND IDENTIFIED AS "CROSS ACCESS EASEMENT" ON THIS PLAT.
THE OWNERS OF LOTS 1 AND 2 SHALL, AT THEIR SOLE EXPENSE, KEEP AND MAINTAIN THE "CROSS ACCESS EASEMENT" IN GOOD ORDER AND REPAIR, AND IMPROVED WITH A CONTINUOUS IMPERVIOUS MATERIAL (SUCH AS CONCRETE OR ASPHALT) OF SUFFICIENT BEARING STRENGTH SO AS TO ACCOMMODATE VEHICLE TRAFFIC.
NO OBSTRUCTIONS OR BARRIERS SHALL BE ERRECTED ON OR ABOUT "CROSS ACCESS EASEMENT", IN ESTABLISHING AND/OR MAINTAINING THE GRADE LEVEL OF THE IMPERVIOUS SURFACE OF THE "CROSS ACCESS EASEMENT" AREA, THE OWNER(S) OF LOT 1 SHALL COOPERATE WITH THE RESPECTIVE OWNERS OF THE PARCELS TO THE NORTH AND SOUTH TO PROVIDE A REASONABLY CONSISTENT GRADE LEVEL SO AS TO PERMIT UNOBSTRUCTED VEHICLE MOVEMENTS AND CONSISTENT MAINTENANCE. FOR PURPOSES OF "CROSS ACCESS EASEMENT", MAINTENANCE SHALL BE DEEMED TO INCLUDE (BUT NOT BE LIMITED TO) THE REPAIR OF POTHoles AND CRACKS, KEEPING THE SURFACE OF THE EASEMENT AREA FREE OF SNOW AND ICE, AND PROVIDING SURFACE STRIPING FOR THE COORDINATED MOVEMENT AND CIRCULATION OF VEHICLES THROUGH THE EASEMENT AREA.

STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss
I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT _____ OF EFN BROOKSHIRE LLC, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS _____ APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF EFN BROOKSHIRE LLC, FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ____ DAY OF _____, A.D. 20____

NOTARY PUBLIC
MY COMMISSION EXPIRES: _____

ILLINOIS DEPARTMENT OF TRANSPORTATION
THIS PLAT HAS BEEN APPROVED BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS PURSUANT TO PARAGRAPH 2 OF "AN ACT TO REVISE THE LAW IN RELATION TO PLATS," AS AMENDED, A PLAN THAT MEETS THE REQUIREMENTS CONTAINED IN THE DEPARTMENT'S "POLICY ON PERMITS FOR ACCESS DRIVEWAYS TO STATE HIGHWAYS" WILL BE REQUIRED BY THE DEPARTMENT.
BY: ANTHONY J. QUIGLEY, P.E.
REGION ONE ENGINEER
DATE: _____

CITY TREASURER
I, _____ TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPOINTED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.
DATED AT NAPERVILLE, ILLINOIS, THIS ____ DAY OF _____, A.D., 20____

CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT
CITY COUNCIL
APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD THE ____ DAY OF _____, A.D. 20____

MAYOR

CITY CLERK

DUPAGE COUNTY CLERK
STATE OF ILLINOIS)
COUNTY OF DUPAGE) ss
I, _____ COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES; NO UNPAID FORFEITED TAXES AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THIS PLAT. I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THIS PLAT.
GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK OF DUPAGE COUNTY, ILLINOIS, THIS ____ DAY OF _____, A.D. 20____

DUPAGE COUNTY CLERK

LAND SURVEYOR
STATE OF ILLINOIS)
COUNTY OF COOK) ss
I, MARK H. LANDSTROM, ILLINOIS PROFESSIONAL LAND SURVEYOR No. 2625, DO HEREBY CERTIFY THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED TRACT OF LAND:
LOT 1 IN WEYERHAEUSER RESUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15 AND THE NORTHWEST QUARTER OF SECTION 14, BOTH IN TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF NAPERVILLE, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1997, AS DOCUMENT R97-151585, IN DUPAGE COUNTY, ILLINOIS;
AS SHOWN BY THIS PLAT, WHICH IS CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND BEARINGS SHOWN ARE BASED ON ILLINOIS EAST STATE PLANE COORDINATE ZONE 1201 (NAD83) DETERMINED BY GPS MEASUREMENT. THE AREA OF THE SUBDIVISION IS 24.87 ACRES (more or less). I FURTHER CERTIFY THAT NONE OF THIS PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON FLOOD INSURANCE RATE MAPS No. 17043C0705H & 17043C0706H, BOTH EFFECTIVE DECEMBER 16, 2004. I ALSO DESIGNATE THE CITY OF NAPERVILLE TO RECORD THIS PLAT OF SUBDIVISION.
GIVEN UNDER MY HAND AND SEAL THIS 15th DAY OF OCTOBER, A.D. 2018.

MARK H. LANDSTROM
P.L.S. No. 2625
LICENSE RENEWAL DATE: 11/30/2018

PREPARED FOR:
EFN BROOKSHIRE LLC
PREPARED BY:
LANDMARK ENGINEERING LLC
DESIGN FIRM REGISTRATION NO. 184-005577
7808 WEST 103RD STREET
PALOS HILLS, ILLINOIS 60465-1529
Phone (708) 599-3737
SURVEY NO. 17-11-014-SUB-R5

SUBMITTED BY:
CITY OF NAPERVILLE
400 S. EAGLE STREET
NAPERVILLE, IL 60540

THIS PLAT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE ____ DAY OF _____, A.D. 20____, AT _____ O'CLOCK ____ M.

DUPAGE COUNTY RECORDER

CITY PROJECT No. 18-10000080		
REVISIONS		
0	7-16-18	PREPARED PLAT
1	8-08-18	ABROGATION
2	8-28-18	CITY COMMENTS
3	9-27-18	CITY COMMENTS
4	10-15-18	CITY COMMENTS

SHEET
1 OF 1