

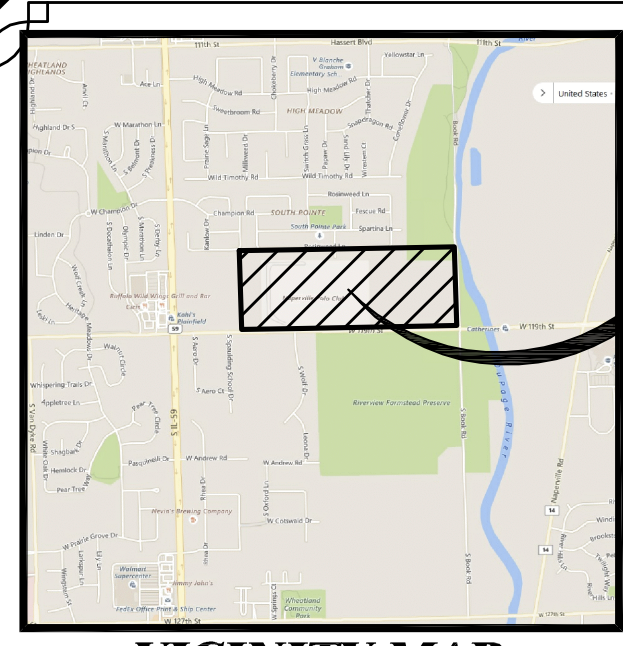
PLAT OF ANNEXATION

OF PART OF THE SOUTH HALF OF SECTION 22, PART OF SECTION 23, 26 AND 27, TOWNSHIP 37 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:
 NAME: NAPERVILLE CITY CLERK
 ADDRESS: 400 S. EAGLE STREET
 NAPERVILLE, IL 60540

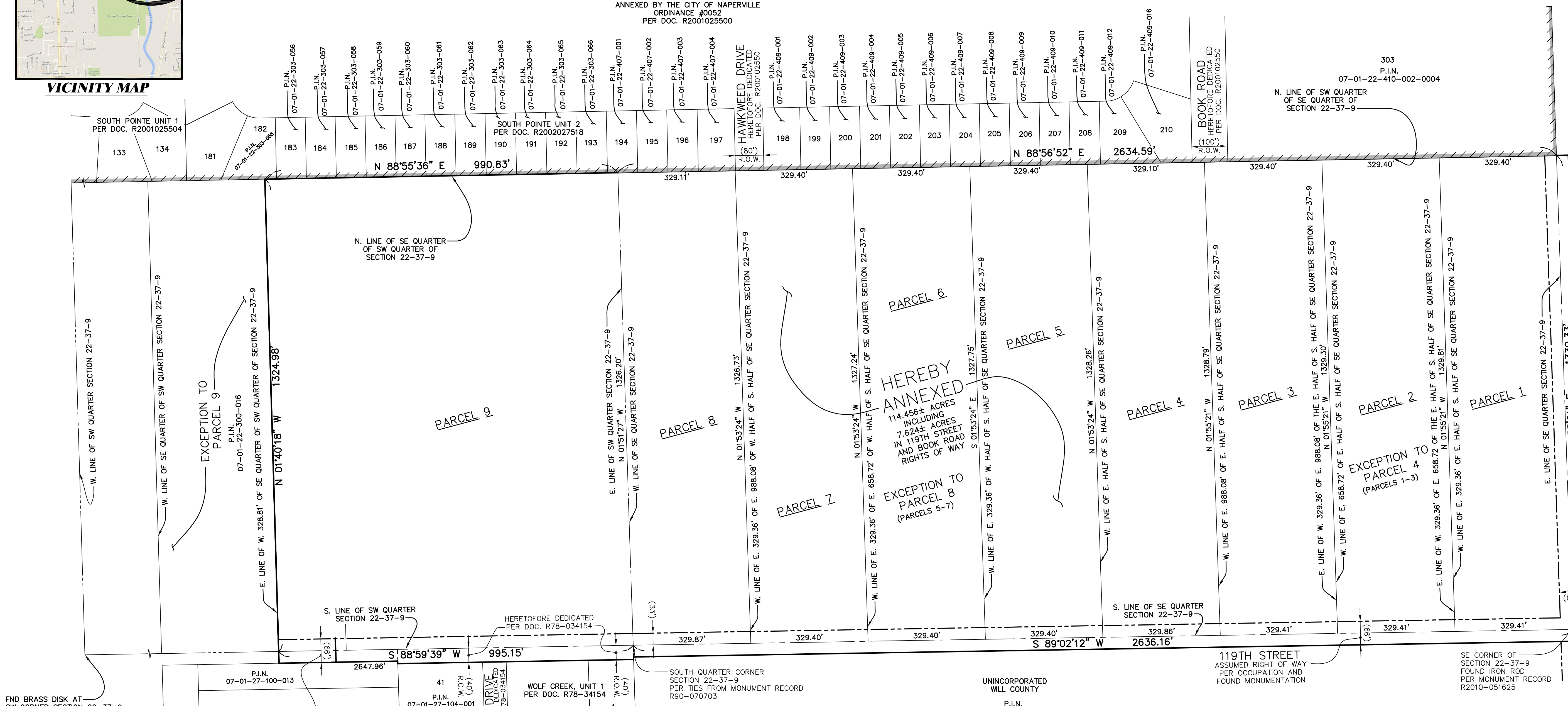


150 75 0 150
 SCALE: 1 INCH = 150 FEET



SITE LOCATION

ANNEXED BY THE CITY OF NAPERVILLE
 ORDINANCE #0052
 PER DOC. R2001025500



- LEGEND**
- ANNEXATION LIMITS (Heavy Solid Line)
 - ADJACENT PROPERTY LINE OR RIGHT-OF-WAY LINE (Light Solid Line)
 - ASSUMED RIGHT-OF-WAY LINE (Double Dashed Lines)
 - - - SECTION LINE (Triple Dashed Lines)
 - /// EXISTING NAPERVILLE CORPORATE LIMITS
 - EXISTING NAPERVILLE PARK DISTRICT CORPORATE LIMITS
 - R.O.W. — RIGHT OF WAY
 - DOC. — DOCUMENT
 - SEC. — SECTION
 - P.I.N. — PERMANENT INDEX NUMBER

BOOK ROAD
 ASSUMED 66' RIGHT OF WAY
 PER MONUMENTATION NO FORMER VACATION TO BE VACATED
 UNINCORPORATED WILL COUNTY
 P.I.N. 07-01-23-300-002

- NOTES:**
- THERE ARE NO HABITABLE STRUCTURES ON THE PROPERTY ANNEXED HEREBY.
 - DIMENSIONS ENCLOSED IN () INDICATE RECORD OR DEED DATA. ALL OTHER DIMENSIONS ARE MEASURED, OR MEASURED EQUAL RECORD.
 - THERE ARE NO ELECTORS THAT RESIDE ON THE PROPERTY ANNEXED HEREBY.
 - THE MEASURED BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22-37-9 BEING S 89°02'12" W (ASSUMED).

PARCEL DESCRIPTIONS

- PARCEL 1:** THE EAST 329.36 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS.
- PARCEL 2:** THE WEST 329.36 FEET OF THE EAST 658.72 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS.
- PARCEL 3:** THE WEST 329.36 FEET OF THE EAST 988.08 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS.
- PARCEL 4:** THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 988.08 FEET THEREOF) IN WILL COUNTY ILLINOIS.
- PARCEL 5:** THE EAST 329.36 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS.
- PARCEL 6:** THE WEST 329.36 FEET OF THE EAST 658.72 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS.
- PARCEL 7:** THE WEST 329.36 FEET OF THE EAST 988.08 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 988.08 FEET THEREOF) IN WILL COUNTY ILLINOIS.
- PARCEL 8:** THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING ADJACENT TO AND CONTIGUOUS WITH PARCELS 1 THROUGH 9, AFORESAID, AND THAT PART OF BOOK ROAD IN SECTIONS 23 AND 26 TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING ADJACENT TO AND CONTIGUOUS WITH PARCEL 1, AFORESAID IN WILL COUNTY, ILLINOIS.
- PARCEL 9:** THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 328.81 FEET THEREOF) IN WILL COUNTY, ILLINOIS.

PREPARED FOR:
D.R. HORTON, INC.—MIDWEST,
 A CALIFORNIA CORPORATION
 750 E. BUNKER COURT, SUITE 500
 VERNON HILLS, IL 60061
 (847) 362-9100

PREPARED BY:

CEMCON, Ltd.
 Consulting Engineers, Land Surveyors & Planners
 2280 White Oak Circle, Suite 100 Aurora, Illinois
 60502-9675 PH: 630.862.2100 FAX: 630.862.2199
 E-Mail: cadd@cemcon.com Website: www.cemcon.com

DISC NO.: 637014 FILE NAME: ANNEX
 DRAWN BY: AJB FLD. BK. / PG. NO.: D64/41-45
 COMPLETION DATE: 03-22-18 JOB NO.: 637.014
 REVISED 04-30-18/AJB PER CITY COMMENT REVIEW LETTER DATED 04-19-18
 REVISED 06-04-18/AJB PER CITY COMMENT REVIEW LETTER DATED 05-31-18

NAPERVILLE POLO CLUB - PLAT OF ANNEXATION
CITY PROJECT NUMBER 18-18-1000022

SHHEET 1 OF 1
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NAPERVILLE PARK DISTRICT CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF DU PAGE) SS

THIS PLAT OF ANNEXATION IS IDENTIFIED AS THAT REAL ESTATE INCORPORATED INTO AND MADE A PART OF THE NAPERVILLE PARK DISTRICT OF WILL AND DUPAGE COUNTIES

BY ORDINANCE NO. _____ ADOPTED BY THE BOARD OF PARK DISTRICT COMMISSIONERS.

AT A MEETING HELD ON THE ____ DAY OF _____, A.D., 2018.

BY: _____ ATTEST: _____
 PRESIDENT SECRETARY

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF DUPAGE) SS

THIS IS TO CERTIFY THAT I, PETER A. BLAESER, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXATION TO THE CITY OF NAPERVILLE.

GIVEN UNDER MY HAND AND SEAL THIS ____ DAY OF _____, A.D., 2018.

PETER A. BLAESER
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3072
 MY REGISTRATION EXPIRES ON NOVEMBER 30, 2018
 PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-002937
 EXPIRES APRIL 30, 2019

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF DUPAGE) SS

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE ____ DAY OF _____, A.D., 2018.

BY: _____ ATTEST: _____
 MAYOR CITY CLERK

WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
 COUNTY OF WILL) SS

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS

ON THE ____ DAY OF _____, A.D., 2018

AT ____ O'CLOCK ____.

RECORDER OF DEEDS

EXHIBIT B

DRAWING PATH: P:\ESTD\Kings\Survey\Drawings\Plats\ANNEX.dwg PLOT FILE CREATED: 06/04/18