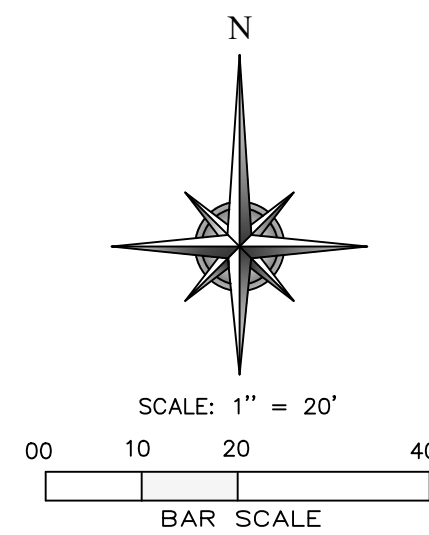
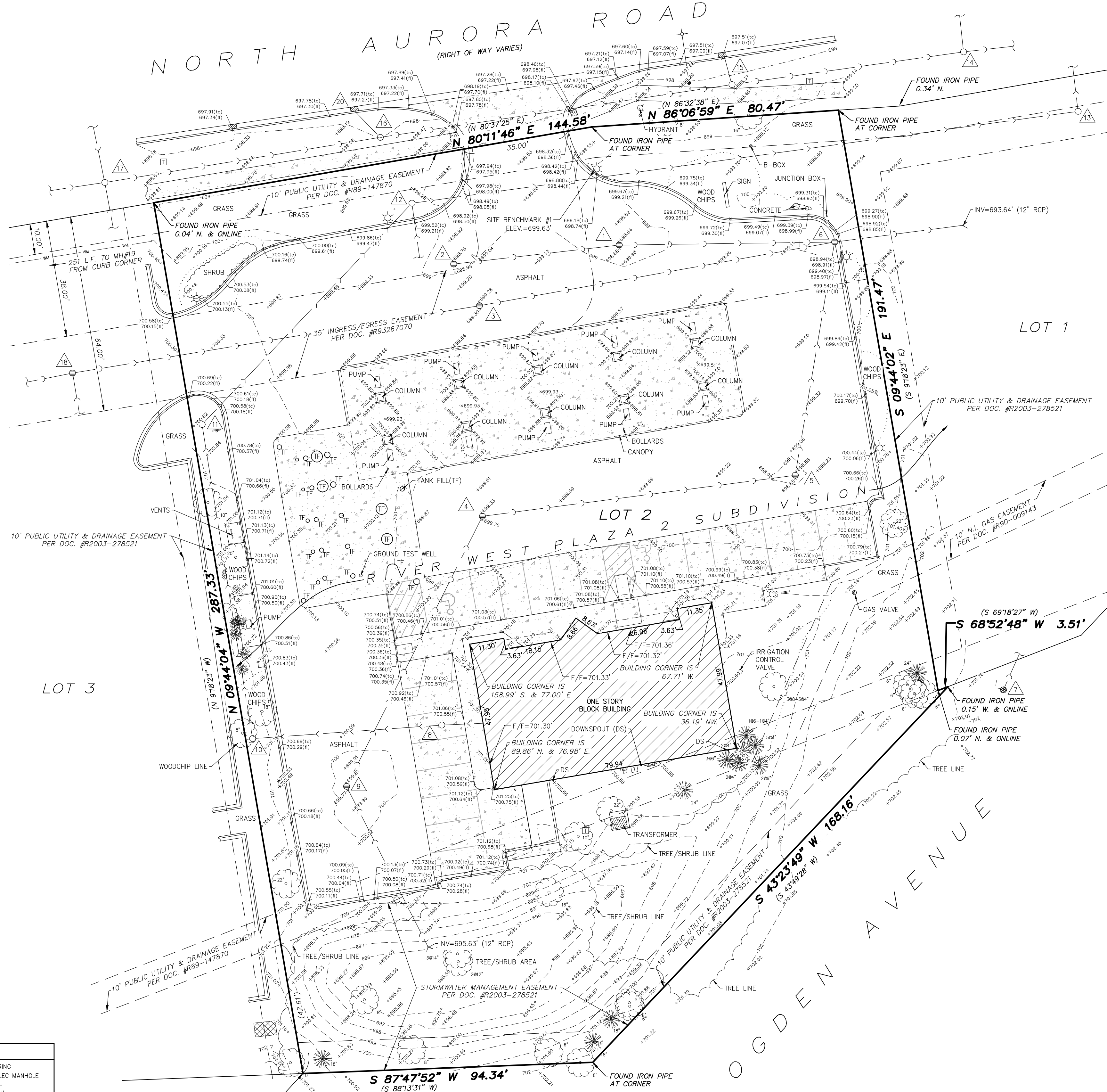




BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.

BOUNDARY & TOPOGRAPHIC SURVEY

LOT 2 IN RIVER WEST PLAZA II BEING A RESUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 14 AND BEING PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 2003 AS DOCUMENT R2003-278521 IN DUPAGE COUNTY, ILLINOIS



- 1 RM=698.65' (STORM)
48" CONCRETE STRUCTURE
INV=695.38' (12" PVC SE)
INV=695.44' (12" PVC NW)
- 2 RM=698.75' (STORM)
24" CONCRETE STRUCTURE
INV=695.59' (12" PVC SE)
- 3 RM=699.28' (STORM)
48" CONCRETE STRUCTURE
INV=694.02' (12" RCP NE/SW)
- 4 RM=699.33' (STORM)
48" CONCRETE STRUCTURE
INV=694.69' (12" PVC NE)
INV=694.63' (12" DIP SW)
- 5 RM=698.82' (STORM)
48" CONCRETE STRUCTURE
INV=694.52' (12" PVC N/W)
- 6 RM=698.78' (STORM)
48" CONCRETE STRUCTURE
INV=693.61' (12" RCP E/SW)
INV=693.76' (12" PVC S)
INV=694.47' (12" PVC NW)
- 7 RM=700.83' (STORM)
48" CONCRETE STRUCTURE
INV=698.28' (12" RCP NE)
- 8 RM=700.45' (SANITARY)
48" CONCRETE STRUCTURE
INV=694.79' (6" PVC E/W)
- 9 RM=699.79' (STORM)
48" CONCRETE STRUCTURE
INV=695.24' (12" DIP NE)
INV=695.21' (12" PVC SE)
- 10 RM=701.91' (SANITARY)
48" CONCRETE STRUCTURE
INV=694.15' (6" PVC E/N)
- 11 RM=700.66' (SANITARY)
48" CONCRETE STRUCTURE
INV=693.07' (6" PVC NE/S)
- 12 RM=699.16' (SANITARY)
48" CONCRETE STRUCTURE
INV=692.02' (8" PVC NE/SE/SW)
- 13 RM=699.02' (SANITARY)
48" CONCRETE STRUCTURE
INV=691.00' (8" PVC NW/SW)
- 14 RM=698.40' (STORM)
60" CONCRETE STRUCTURE
INV=692.21' (30" RCP NE/SW)
INV=692.31' (12" RCP NW)
- 15 RM=698.35' (STORM)
60" CONCRETE STRUCTURE
INV=692.35' (30" RCP NE/SW)
INV=692.45' (12" RCP NW)
- 16 RM=697.98' (STORM)
60" CONCRETE STRUCTURE
INV=692.54' (30" RCP NE/SW)
INV=692.64' (12" RCP NW)
- 17 RM=698.35' (STORM)
60" CONCRETE STRUCTURE
INV=692.54' (30" RCP NE/SW)
INV=692.64' (12" RCP SE/NW)
- 18 RM=699.59' (STORM)
48" CONCRETE STRUCTURE
INV=694.14' (12" RCP NE/SW)
INV=695.51' (12" RCP SE)
- 19 RM=699.96' (WATER)
60" CONCRETE STRUCTURE
692.12' AT TO OF 12" DIP NE/SW
- 20 RM=697.28' (STORM)
48" CONCRETE STRUCTURE
INV=692.93' (12" RCP S/NW)

SURVEY NOTES:

- SITE BENCHMARK #1 - SQUARE CUT IN CONCRETE LIGHT POLE BASE ON THE EAST SIDE OF ENTRANCE AS SHOWN. ELEVATION=699.63' (NAVD88)
- PERMANENT INDEX NUMBER (P.I.N. #): 07-14-102-009
- THE LOCATION OF UNDERGROUND UTILITIES WAS DETERMINED BY FIELD OBSERVATION AND VISIBLE MARKINGS ONLY.
- PROPERTY AREA: 59,999 SQUARE FEET (1.377 ACRES)
- FIELD WORK COMPLETED ON 6/3/2025.
- SURVEY PREPARED FOR: CIMA
- BUILDING TIES & DIMENSIONS SHOWN ARE MEASURED FROM THE OUTSIDE FACE OF THE BUILDING.
- BASIS OF BEARINGS IS TRUE NORTH BASED ON ILLINOIS STATE PLANE COORDINATE SYSTEM, ILLINOIS EAST 1201 ZONE.
- ANY DISCREPANCIES FOUND WITHIN THIS DOCUMENT NEED TO BE REPORTED TO THE SURVEYOR AS SOON AS POSSIBLE.
- SURVEY PREPARED WITHOUT THE AID OF A TITLE REPORT, REFER TO A CURRENT TITLE REPORT, DEED AND LOCAL CODES FOR ANY EASEMENT, BUILDING SETBACKS AND OTHER LOCAL RESTRICTIONS NOT SHOWN HERON. PROPERTY DESCRIPTION IS PER DOCUMENT #R2013-150936

STATE OF ILLINOIS)
COUNTY OF COOK) SS

GIVEN UNDER OUR HAND AND SEAL THIS 17TH DAY OF JUNE A.D. 2025.
AT HOFFMAN ESTATES, ILLINOIS.

THE WT GROUP, LLC

FRANJO I. MATIĆ - PLS #035-003556 EXPIRES 11/30/2024
ILLINOIS PROFESSIONAL DESIGN FIRM LICENSE NO. 184.007570-0015



LEGEND			
PROPERTY LINE	UTILITY POLE	SOIL BORING	
CENTER LINE	TYPICAL SIGN	TELCO/ELEC MANHOLE	
EASEMENT LINE	MAILBOX	HANDRAIL	
BUILDING SETBACK	CLOSED MANHOLE	GUARDRAIL	
SECTION LINE	OPEN GRATE MANHOLE	QUI WIRE ANCHOR	
RECORD DATA	BENHIVE GRATE MANHOLE	CONTOUR LINE	
(XXX) TOP OF (CURB/WALL, ETC.)	GUTTER FRAME MANHOLE	EDGE GRAVEL/STONE	
(XXX) SPOT GRADE	VALVE VAULT	FENCE LINE	
(XXX) BOTTOM OF (GROUND, GUTTER, ETC.)	FIRE HYDRANT	FLARED END SECTION	
CONCRETE	B-BOX / SERVICE VALVE	STORM SEWER	
EVERGREEN/DECIDUOUS	POST LIGHT/GROUND LIGHT	SANITARY SEWER	
WITH SIZE IN NOTES	AREA LIGHT/LIGHT POLE	COMBO SEWER	
SHRUB/SHRUB LINE	STREET LIGHT	WATER SERVICE LINE	
MONITOR WELL	MAST ARM SIGNAL	WATER MAIN	
GAS VALVE	HANDHOLE (electric/traffic)	OVERHEAD LINE	
UTILITY MARKINGS	GAS METER	FIBER OPTIC LINE	
(cable,elec,fiber)	ELECTRIC METER	GAS LINE	
(tel,water,gas)	PEDESTAL (telco,elec,cable)	U.G. TELCO LINE	
		U.G. ELECTRIC LINE	

BURLINGTON NORTHERN-
SANTA FE RAILROAD

EXHIBIT B