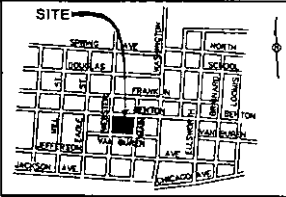


OWNER/DEVELOPER  
**YACKLEY HOLDING COMPANY LLC**  
 236 SOUTH WASHINGTON STREET  
 NAPERVILLE, ILLINOIS 60540-5371  
 PH (630) 305-7171  
 FX (630) 305-9971

# MAJOR CHANGE TO AND PRELIMINARY/FINAL PLAT OF PLANNED UNIT DEVELOPMENT FOR **MAIN STREET PROMENADE**

BEING PART OF THE SOUTH HALF OF SECTION 13 TOWNSHIP 38 NORTH, RANGE 9 EAST OF  
 THE THIRD PRINCIPAL MERIDIAN IN DUPAGE COUNTY ILLINOIS



**LEGEND**

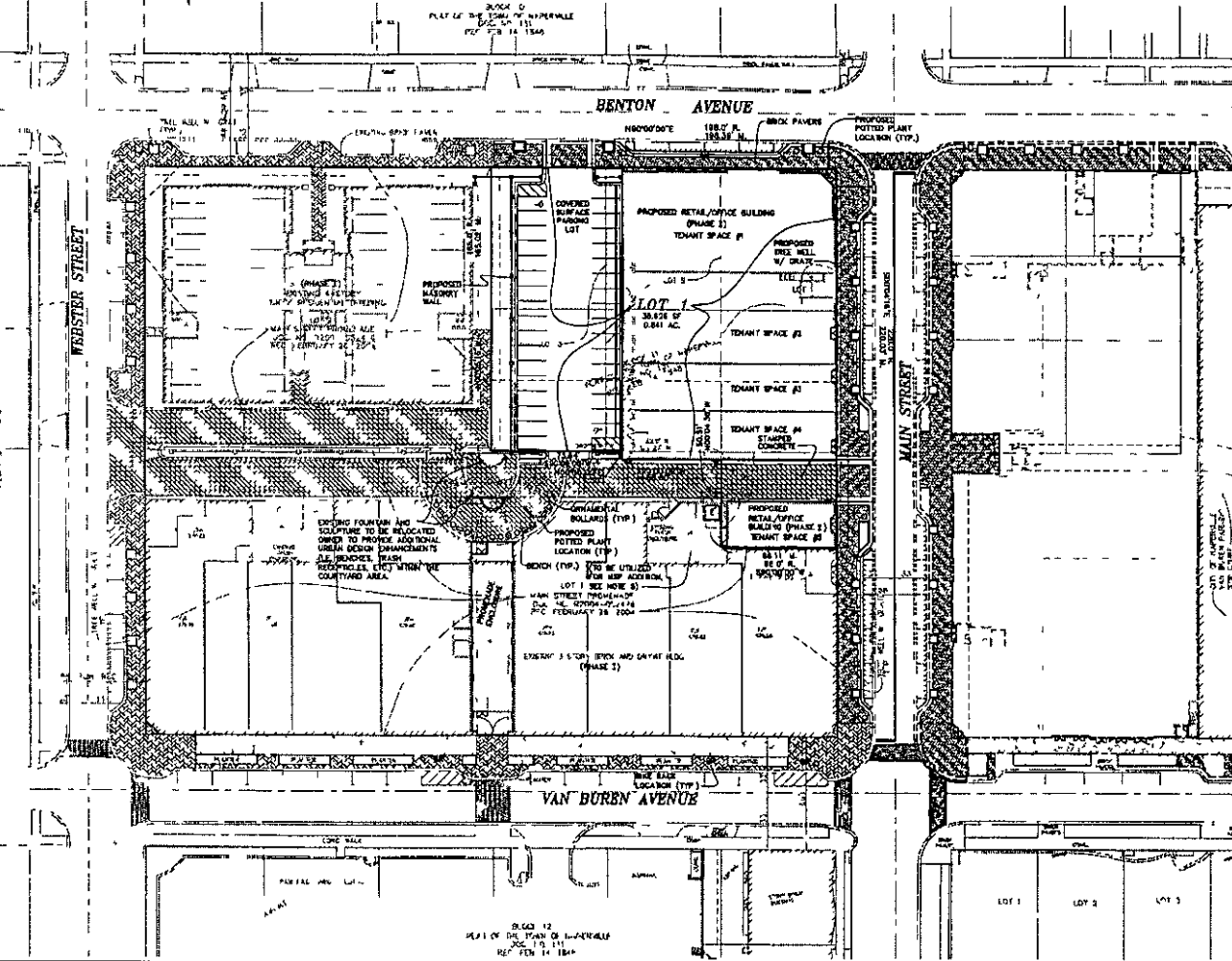
- PROPERTY BOUNDARY
- EXISTING LOT LINE
- CENTER LINE
- EXISTING EASEMENT LINE
- EXISTING BUILDING LINE
- P.A.C. SIDEWALK
- BRICK PAVEMENT
- CURB & GUTTER

**ABBREVIATIONS**

- 000.00' M UNIMPAVED DATA
- 0000.00' R RECORD DATA
- P.M. & D.E. PUBLIC UTILITIES & DRAINAGE EASEMENT
- P.M. PERMANENT MOOR NUMBER
- DOC. DOCUMENT
- NO. NUMBER
- AC. ACRES
- S.F. SQUARE FEET
- P.S.D. & S.W. PUBLIC RIGHT DISTANCE & SIDEWALK EASEMENT
- IMP. MAIN STREET PROMENADE

**REFERENCE MEASUREMENTS**

1. MEASUREMENT FROM INTERSECTION OF WASHINGTON ST. AND SOUTHWEST CORNER OF COLLABORA NORTH AND OGDEN AVENUE, SECTION 17, T38N, R9E.
2. SQUARE 12, 1/4 IN. TOP OF CURB NORTH OF LIGHT POLE AT THE INTERSECTION OF THE INTERSECTION OF MAIN STREET AND VAN BUREN STREET - 676.37'
3. SQUARE 12, 1/4 IN. TOP OF CURB OPPOSITE THE THIRD LOT LINE NORTH OF MAIN STREET ON THE WEST SIDE OF VAN BUREN STREET OVERLAP DISTANCE FOR 66' MAIN STREET ELEVATION = 676.39'



**NOTES**

1. THE FOLLOWING IN-DISTRICT USES ARE PERMITTED FOR BOTH PHASE 1 AND 2: OFFICE BUILDINGS, COMMERCIAL STORES, RESTAURANTS, LIMITED TO THE UPPER FLOORS OF COMMERCIAL BUILDINGS, CATHY AND DRINKS ESTABLISHMENTS, INCLUDING CATERING AND COFFEE SHOPS, GROOMING, RETAIL, HEALTH SPA'S WITHOUT LODGING ACCOMMODATION/ALCOHOL ESTABLISHMENTS, INTERNET CAFE'S, OFFICES INCLUDING BUSINESS OF PROFESSIONAL AND MEDICAL OR DENTAL, SECOND FLOOR OR ABOVE, PHOTOGRAPHY, STUDIOS INCLUDING THE DEVELOPMENT OF FILM AND PICTURES WHICH CONSTITUTE AS PART OF THE RETAIL BUSINESS OF THE PROFESSION SERVICES INCLUDING, BUT NOT LIMITED TO, HAIRDRESSERS BEAUTY SHOPS/SAUNAS, DRY CLEANING, SHIRT STARCHING, TAILOR SHOPS, BANKS AND FINANCIAL INSTITUTIONS WITHOUT DRIVE-THROUGH FACILITIES, SMALL STORES OR SHOPS WHICH SELL SERVICES ON SITE, BEAUTY - HAIR, NAIL, AND OTHER USES WHICH ARE OF THE SAME GENERAL CHARACTER AS THE ABOVE PERMITTED USES, AS DETERMINED BY THE ZONING ADMINISTRATOR BUT SPECIFICALLY PROHIBITING THOSE USES WHICH ARE FIRST PERMITTED IN THE 60' DISTRICT A CONDITIONAL USE IS GRANTED FOR PHOTOGRAPHY, ELECTRICITY PARKING ESTABLISHMENT ON THE FIRST FLOOR AND FOR A HEALTH CLUB/FITNESS CENTER ON THE SECOND OR THIRD FLOOR.
2. THE FOLLOWING USES SHALL NOT BE PERMITTED FOR PHASE 1 TENANT SPACES IF DIRECT PEDESTRIAN ACCESS IS PROVIDED TO BENTON AVENUE, CATHY AND DRINKS ESTABLISHMENTS, RETAIL, INTERNET CAFE'S, AND RESTAURANTS - WOODEN, THE RESTRICTION SHALL NOT APPLY TO TENANT SPACES UTILIZING THE SIDEWALK DOOR LOCATED AT THE SOUTHWEST CORNER OF MAIN STREET AND BENTON AVENUE UNLESS AN ADDITIONAL DOOR IS ADDED THAT PROVIDES DIRECT PEDESTRIAN ACCESS TO BENTON AVENUE.
3. ALL MEASUREMENTS AND DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
4. MAXIMUM BUILDING HEIGHTS AS SHOWN ON THE ELEVATIONS WILL NOT CHANGE, HOWEVER, GRADE VARIATIONS WHERE THE SITE MAY RESULT IN VARYING HEIGHT MEASUREMENTS PURSUANT TO CITY CODE 2017.0008.
5. FLOODING DETERMINATION IS DONE IN AREAS DETERMINED TO BE OUTSIDE 500 YEAR FLOOD PLAN PER FRM COORDINATOR - PANEL NUMBER: 17043207008 DEC. 24, 2004.
6. SUFFICIENT ACCESS TO THE PROPOSED TRANSFORMER MUST BE PROVIDED FOR MAINTENANCE PURPOSES, THE PROPOSED ENCLOSURE SHALL BE SIMILAR TO THE EXISTING ENCLOSURE TO THE NEAREST CURRENTLY SERVING NEP PHASE 1.

**AREA SUMMARY**

CRUISE AREA	= 130,821 SQ.FT. = 3.006 ACRES
NET AREA	= 130,821 SQ.FT. = 3.006 ACRES
MAINTENANCE SCIENCE FLOOR AREA	= 130,821 SQ.FT.
LOT 1 (IMP)	= 130,821 SQ.FT.
LOT 2 (IMP)	= 130,821 SQ.FT.
LOT 3 (IMP ADDITION)	= 130,821 SQ.FT.
TOTAL	= 392,463 SQ.FT.
PERK FLOOR FOOTPRINT	= 48,555 SQ.FT.
LOT 1	= 21,282 SQ.FT.
LOT 2	= 21,282 SQ.FT.
LOT 3 (IMP ADDITION)	= 5,991 SQ.FT. (INCLUDES TENANT SPACE #5)
TOTAL	= 48,555 SQ.FT.
PERK FLOOR AREA	= 48,555 SQ.FT.
TOTAL	= 48,555 SQ.FT.

**FLOOR AREA RATIO** = 293,908 SQ.FT. / 130,821 SQ.FT. = 1.45

**FLOOR AREA RATIO ALLOWED PER ZONING CODE = 2.0**

**COMMON OPEN SPACE**

LOT 1 (IMP)	= 16,330 SQ.FT.
LOT 2 (IMP)	= 8,202 SQ.FT.
LOT 3 (IMP ADDITION)	= 1,566 SQ.FT.
TOTAL	= 26,098 SQ.FT.

**% COMMON OPEN SPACE** = 17,893 SQ.FT. / 130,821 SQ.FT. = 13.7%

**REQUIREMENTS:** 62,098 SQ. FT. X 2.1 SPACES/1000 SQ. FT. = 130 SPACES  
 PARKING PROVIDED: 33-8.75 SPACES + 2-NO. SPACES = 34 SPACES

**NOTE:** PROPOSED OFF-STREET PARKING IS PRIVATE AND IS PROVIDED FOR THE PROPOSED OFFICE USE.

LOT	LAND USE	AREA (SQ. FT.)	PERCENTAGE OF TOTAL AREA	PERCENTAGE OF TOTAL FLOOR AREA	OFF-STREET PARKING
LOT 1 (IMP)	COMM.	130,821	100%	100%	NO
LOT 2 (IMP)	COMM.	130,821	100%	100%	NO
LOT 3 (IMP ADDITION)	COMM.	130,821	100%	100%	YES (485P)
TOTAL		392,463			YES (485P)

INCLUDES MUO'S LOBBY

**ROAKE AND ASSOCIATES, INC.**  
 CONSULTING ENGINEERS LAND SURVEYORS PLANNERS  
 1487 HIGH DRIVE LN NAPERVILLE, IL 60540  
 (830) 866-9282 FAX (830) 866-8387

**YACKLEY HOLDING COMPANY LLC**  
 236 SOUTH WASHINGTON STREET  
 NAPERVILLE, ILLINOIS 60540-5371  
 PH (630) 305-7171  
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NO.	DATE	DESCRIPTION	NO.	NO.	DESCRIPTION
01	01/24/08	REV. PIA CITY REVIEW (REV. 1/2/08)			
02	01/27/08	REV. PIA CITY REVIEW (REV. 1/27/08)			
03	01/27/08	REV. PIA CITY REVIEW (REV. 1/27/08)			
04	01/27/08	REV. PIA CITY REVIEW (REV. 1/27/08)			

MAIN STREET PROMENADE			
MAJOR CHANGE TO AND PRELIMINARY/FINAL PLAT OF PLANNED UNIT DEVELOPMENT			
PREPARED BY: RAS/CC/AMH	FILE: 02770000	PLO: 147/3	SHEET NO. 1 OF 2
SCALE: 1"=30'	DATE: 12/31/07	308 NO. 332.001	

EXHIBIT B  
Page 2 of 2

LEGAL DESCRIPTION

THE NORTH 82.50 FEET OF LOT B IN BLOCK 11 IN PLAT OF THE TOWN OF HAPERVILLE...

THE NORTH 82.50 FEET OF LOT B IN BLOCK 11 IN PLAT OF THE TOWN OF HAPERVILLE...

THE NORTH 82.50 FEET OF LOT 12 IN BLOCK 11 IN PLAT OF THE TOWN OF HAPERVILLE...

THE SOUTH 82.50 FEET OF LOTS B, E AND 12 IN BLOCK 11 IN PLAT OF THE TOWN OF HAPERVILLE...

THE SOUTH 400 FEET OF LOTS B, E AND 12 IN BLOCK 11 IN PLAT OF THE TOWN OF HAPERVILLE...

THE NORTH 55.00 FEET OF LOT 11 IN BLOCK 11 IN PLAT OF THE TOWN OF HAPERVILLE...

AND ALSO THAT PART OF LOT 1 IN MAIN STREET PROMENADE BEING A SUBDIVISION IN PART OF THE SOUTH HALF...

LOT 1 IN MAIN STREET PROMENADE BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 13...

LOT 2 IN MAIN STREET PROMENADE BEING A SUBDIVISION IN THE SOUTH HALF OF SECTION 13...

INVESTOR'S CERTIFICATE

STATE OF MISSOURI ) ss. COUNTY OF DUAPE )

I, CHARLES A. HELGE, AN ILLINOIS PROFESSIONAL LAND SURVEYOR #2313, HEREBY STATE THAT THIS PLAT HAS MADE AT AND UNDER MY DIRECTION FROM PUBLIC AND PRIVATE RECORD INFORMATION...

I HEREBY STATE THAT THE PROPOSED IMPROVEMENTS DEPICTED ON THIS PLAT ARE SHOWN FOR INFORMATION PURPOSES ONLY AND ARE NOT INTENDED TO BE USED FOR CONSTRUCTION.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE CITY OF HAPERVILLE, MISSOURI.

I HEREBY STATE THAT THE CITY OF HAPERVILLE HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWER AUTHORIZED BY THE STATE OF MISSOURI...

I HEREBY STATE THAT THE PROPERTY IS NOT WITHIN A SPECIAL FLOOD HAZARD ZONE AS SHOWN ON THE APPLICABLE FLOOD INSURANCE RATE MAP(S) PRODUCED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

SURVEYOR SIGNATURE: ILLINOIS PROFESSIONAL LAND SURVEYOR REGISTRATION EXPIRATION DATE: NOVEMBER 30, 2008



STATEMENT OF INTENT AND CONSENT

SINCE ITS APPROVAL IN 2004, MAIN STREET PROMENADE (MSP) HAS BECOME THE CENTER OF COMMERCIAL AND OFFICE DEVELOPMENT IN THE DOWNTOWN AREA...

MAIN STREET PROMENADE ADDITION EXPANDS THE HEAVILY SUCCESSFUL RETAIL AND OFFICE PORTFOLIO OF USE WHILE RETAINING THE HISTORIC CHARACTER AND OLD-WORLD CHARM ENDORED IN THE ORIGINAL PHASE...

THIS MAJOR CHANGE TO THE EXISTING PUD (THE "MAJOR CHANGE") INVOLVES AN INNOVATIVE, CREATIVE AND SEAMLESS ADDITION TO THE EXISTING COMMERCIAL BUILDING...

THE MAJOR CHANGE INCLUDES OTHER CREATIVE INNOVATIONS SUCH AS EXTENSION OF THE PEDESTRIAN-ORIENTED ACCESS WAY TO MAIN STREET AND THE PLACEMENT OF RETAIL DISPLAY WINDOWS ALONG THE EAST SIDE OF MAIN STREET...

THE DESIGN PROVIDES A BETTER USE OF THE LAND THAN ANY IMPROVEMENT THAT COULD BE BUILT UNDER THE PERMITTED USES IN THE DISTRICT IT IS CONSIDERED WITH THE SURROUNDING USES INCLUDING MIXED MAIN AND MSP...

THE PROJECT'S APPROXIMATELY 31,103 SQUARE FEET OF RETAIL AND 40,893 SQUARE FEET OF OFFICE WILL GENERATE A MAJOR BENEFIT TO THE ECONOMY OF HAPERVILLE...

THE PROJECT EXPANDS THE CONCEPT OF INTEGRATED DOWNTOWN LIVING, WORKING AND SHOPPING INTRODUCED IN MSP AND WILL PROVIDE NEW AND EXCITING OPPORTUNITIES FOR SHOPPING AND SHOPPING CLOSE TO HOME FOR ALL RESIDENTS OF HAPERVILLE.

STATEMENT OF CONSENT DEVELOPER

STATE OF MISSOURI ) ss. COUNTY OF DUAPE )

I, DIRECTOR OF THE CITY OF HAPERVILLE DEPARTMENT OF COMMUNITY DEVELOPMENT HEREBY APPROVE THE PUD PLAN IN ACCORDANCE WITH THE AUTHORITY VESTED IN ME BY THE EMERGENCY CONTROL REGULATIONS OF THE CITY OF HAPERVILLE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

DIRECTOR

BLAINE COUNTY RECORDER'S CERTIFICATE

STATE OF MISSOURI ) ss. COUNTY OF DUAPE )

THIS INSTRUMENT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUAPE COUNTY, MISSOURI ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_ AT \_\_\_\_\_ O'CLOCK AND WAS RECORDED IN BOOK \_\_\_\_\_ OF PLATE ON PAGE \_\_\_\_\_

RECORDED BY \_\_\_\_\_

OWNER'S STATEMENT

STATE OF ILLINOIS ) COUNTY OF DUAPE ) THIS IS TO CERTIFY THAT YACKLEY HOLDING COMPANY LLC IS THE OWNER OF PART OF THE PROPERTY DESCRIBED AND SHOWN HEREON AND AS SUCH OWNER, APPROVES THE PLAT OF THE LAND FOR THE USES AND PURPOSES THEREIN SET FORTH...

DATED AT \_\_\_\_\_ CITY, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

OWNER: \_\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_ PRINT TITLE

NOTARY PUBLIC

STATE OF \_\_\_\_\_ ) ss. COUNTY OF \_\_\_\_\_ )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID \_\_\_\_\_ FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

NOTARY PUBLIC

MORTGAGEE'S CERTIFICATE

STATE OF \_\_\_\_\_ ) ss. COUNTY OF \_\_\_\_\_ )

AS MORTGAGEE UNDER THE PROVISIONS OF A CERTAIN MORTGAGE DATED \_\_\_\_\_ AND RECORDED IN THE RECORDER'S OFFICE OF DUAPE COUNTY, MISSOURI ON \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_ HEREBY CONSENTS TO AND APPROVES THE PLAT OF THE LAND FOR THE USES AND PURPOSES THEREIN SET FORTH.

THE \_\_\_\_\_ DATE \_\_\_\_\_ DAY OF \_\_\_\_\_ MONTH \_\_\_\_\_ A.D. 20\_\_ YEAR

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

ITS \_\_\_\_\_ TITLE \_\_\_\_\_

ESTATE'S CERTIFICATE

STATE OF \_\_\_\_\_ ) ss. COUNTY OF \_\_\_\_\_ )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT \_\_\_\_\_

(NAME) \_\_\_\_\_ (TITLE) \_\_\_\_\_ OF \_\_\_\_\_ BANK AND BRANCH \_\_\_\_\_

(TITLE) \_\_\_\_\_ OF \_\_\_\_\_ BANK WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH

(TITLE) \_\_\_\_\_ AND (TITLE) \_\_\_\_\_

RESPECTFULLY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF \_\_\_\_\_ BANK AS MORTGAGEE FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

NOTARY PUBLIC SIGNATURE

CITY COUNCIL CERTIFICATE

STATE OF MISSOURI ) ss. COUNTY OF DUAPE )

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF HAPERVILLE, MISSOURI, AT A MEETING HELD THE \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_ CITY CLERK

OWNER'S CERTIFICATE

STATE OF ILLINOIS ) COUNTY OF DUAPE ) THIS IS TO CERTIFY THAT BLOCK 11, LLC IS THE OWNER OF PART OF THE PROPERTY DESCRIBED AND SHOWN HEREON AND AS SUCH OWNER, APPROVES THE PLAT OF THE LAND FOR THE USES AND PURPOSES THEREIN SET FORTH...

DATED AT \_\_\_\_\_ CITY, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

OWNER: \_\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

TITLE: \_\_\_\_\_ PRINT TITLE

NOTARY PUBLIC

STATE OF \_\_\_\_\_ ) ss. COUNTY OF \_\_\_\_\_ )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT \_\_\_\_\_ WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID \_\_\_\_\_ FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

NOTARY PUBLIC

MORTGAGEE'S CERTIFICATE

STATE OF \_\_\_\_\_ ) ss. COUNTY OF \_\_\_\_\_ )

AS MORTGAGEE UNDER THE PROVISIONS OF A CERTAIN MORTGAGE DATED \_\_\_\_\_ AND RECORDED IN THE RECORDER'S OFFICE OF DUAPE COUNTY, MISSOURI ON \_\_\_\_\_ AS DOCUMENT NO. \_\_\_\_\_ HEREBY CONSENTS TO AND APPROVES THE PLAT OF THE LAND FOR THE USES AND PURPOSES THEREIN SET FORTH.

THE \_\_\_\_\_ DATE \_\_\_\_\_ DAY OF \_\_\_\_\_ MONTH \_\_\_\_\_ A.D. 20\_\_ YEAR

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

ITS \_\_\_\_\_ TITLE \_\_\_\_\_

NOTARY'S CERTIFICATE

STATE OF \_\_\_\_\_ ) ss. COUNTY OF \_\_\_\_\_ )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID DO HEREBY CERTIFY THAT \_\_\_\_\_

(NAME) \_\_\_\_\_ (TITLE) \_\_\_\_\_ OF \_\_\_\_\_ BANK AND BRANCH \_\_\_\_\_

(TITLE) \_\_\_\_\_ OF \_\_\_\_\_ BANK WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH

(TITLE) \_\_\_\_\_ AND (TITLE) \_\_\_\_\_

RESPECTFULLY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF \_\_\_\_\_ BANK AS MORTGAGEE FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

NOTARY PUBLIC SIGNATURE

PLAN COMMISSIONER'S CERTIFICATE

STATE OF MISSOURI ) ss. COUNTY OF DUAPE )

APPROVED BY THE HAPERVILLE PLAN COMMISSION AT A MEETING HELD THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D. 20\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_ SECRETARY

ROAKE AND ASSOCIATES INC

CONSULTING ENGINEERS LAND SURVEYORS PLANNERS 1887 HIGHWAY 101 HAPERVILLE, MO 65040 1831 306-8232 FAX 1831 306-8207

PREPARED FOR: YACKLEY HOLDING COMPANY LLC

236 SOUTH WASHINGTON STREET HAPERVILLE, MISSOURI 65044-8371 PH (630) 305-7171 FX (630) 305-8871

Table with columns: NO., DATE, DESCRIPTION, NO., DATE, DESCRIPTION. Includes entries for City of Haperville and Blaine County.

MAIN STREET PROMENADE

MAJOR CHANGE TO AND PRELIMINARY/FINAL PLAT OF PLANNED UNIT DEVELOPMENT

Table with columns: DATE, TIME, FILE, SHEET NO., TOTAL SHEETS, SHEET NO., TOTAL SHEETS. Shows 2 of 2 sheets.