PLANT SCHEDULE ACE AU2 BOTANICAL NAME / COMMON NAME
Acer freemanii `Autumn Blaze / Autumn Blaze Maple GLE SKY B & B 3°Cal B & B 2°Cal MAL COA Malus x 'Coaralburst' / Coralburst Crabapple SYR RET B & B 2.5°Cal TIL LIN B & B 3°Cal ULM MOR B & B 6°Cal SHRUBS ARO MEL COR FL2 HYD LIM Hydrangea paniculata 'Limelight' TM / Limelight Hydranges 5 gal 36°H. 10' PUBLIC UTILITIES & DRAINAGE EASEMENT ILE SHA - MONUMENT SIGN (BY OTHER) ITE VIR Itea virginica "Henry's Garnet" / Henry's Garnet Sweetspire RHU GRO Rhus aromatica 'Gro-Low' / Gro-Low Fragrant Sumac SPI LIT ADWAY EASEMENT SYR MI4 Syringa x prestoniae "Minuet" / Lilac B & B 48° H. GROUND COVERS HEM APA 1 gal 24" o.c. PEN HAM PHI R16 1 gal 24" o.c. SED AU6 Sedum spectabile 'Autumn Joy' / Stonecrop VIN MAJ flat 12" o.c. SEED Bluegrass, Rye and Fescue Blend with Blanket 8,200 sf 3.400 sf SOD RTF Tall Turf Fescue SYR RET (3) 10'x12' TRASH ENCLOSURE (SEE DETAILS) 10' PUBLIC UTILITIES & DRAINAGE EASEMENT

KLA Preschool Naperville, IL



1280 Iroquois Avenue Suite 110 Naperville, Illinois 60563 Telephone: (630) 428-3134 Fax: (630) 428-3159 www.design-perspectives.net

REV. COMMENT DATE

1 CITY COMMENTS 10/29/18

2 CITY COMMENTS 11/30/18

SFAI:



DATE:9/6/2018 JOB NO.:18-567 DRAWN BY: CE CHECKED BY: TS

DRAWING TITLE:

SURVEY INFORMATION PROVIDED BY

LANDSCAPE PLAN

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LP-100

1. SPRING PLANTING: 4/1 - 6/15

MAINTENANCE FROM DATE OF SUBSTANTIAL COMPLETION.

1) TREES SHALL BE SET BACK A MINIMUM OF TEN FEET (10') HORIZONTALLY FROM UTILITY STRUCTURES, INCLUDING, BUT NOT LIMITED TO, MANHOLES, VALVE VAULTS, VALVE BOXES, FIRE HYDRANTS, TRANSFORMERS AND SWITCH CANS. TREES SHALL BE SET BACK A MINIMUM OF FIVE (5') HORIZONTALLY FROM SANITARY SEWER AND WATER

SERVICES. CONTRACTOR TO MAKE NECESSARY ADJUSTMENTS UNDER THE APPROVAL

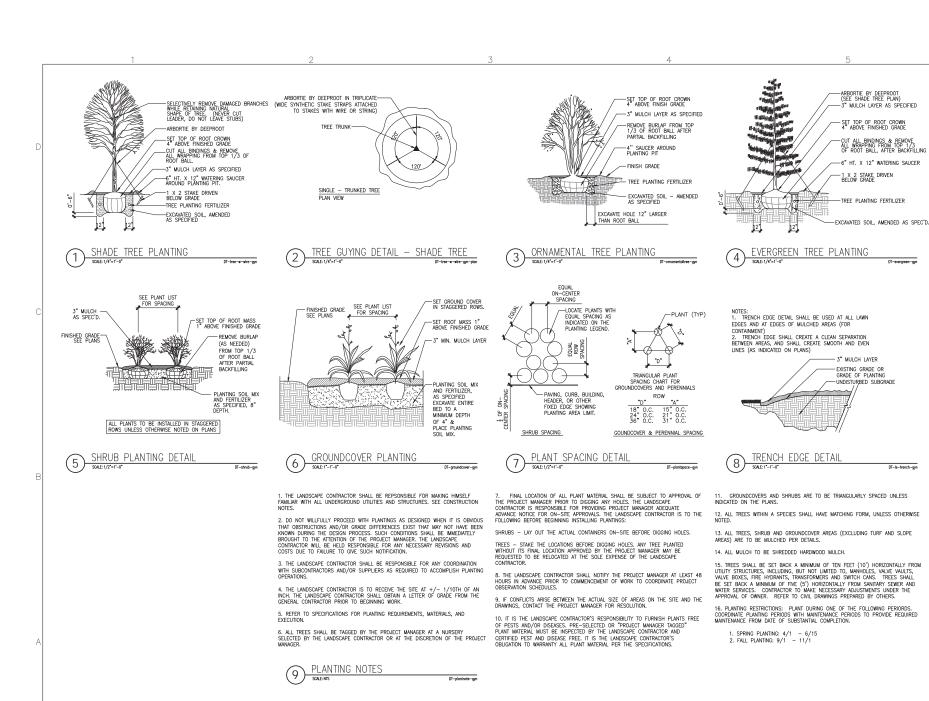
2) PLANTING RESTRICTIONS: PLANT DURING ONE OF THE FOLLOWING PERIORDS.

COORDINATE PLANTING PERIODS WITH MAINTENANCE PERIODS TO PROVIDE REQUIRED

OF OWNER. REFER TO CIVIL DRAWINGS PREPARED BY OTHERS.

2. FALL PLANTING: 9/1 - 11/1

NORTH SCALE: 1" = 20"



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SEAL:



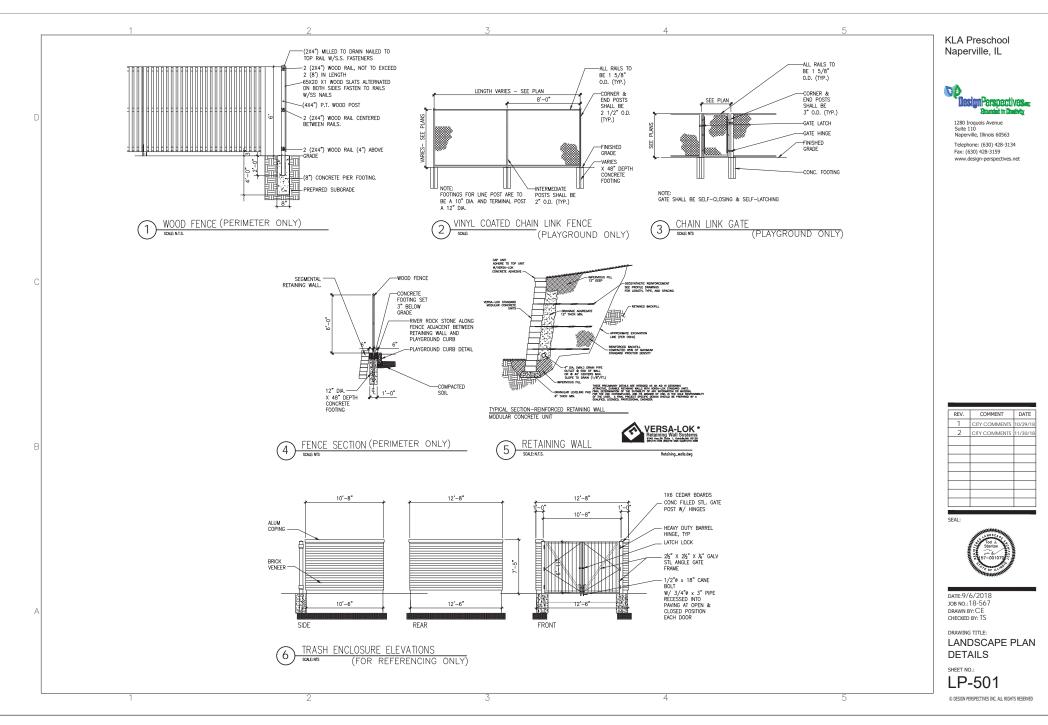
DATE:9/6/2018 JOB NO.:18-567 DRAWN BY: CE CHECKED BY: TS

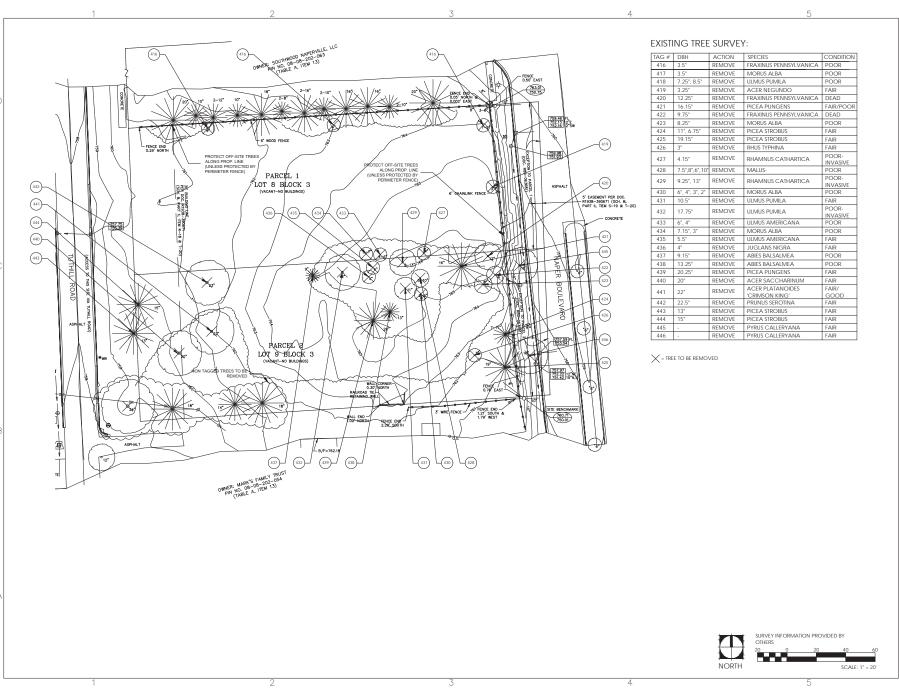
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SEAL



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DRAWING TITLE:
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PRESERVATION
PLAN
SHEET NO.:

TP-100

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