

**PROPERTY ADDRESS:**

**1200 E DIEHL RD  
NAPERVILLE, IL 60563**

**P.I.N**

**08-05-302-023**

**RETURN TO/PREPARED BY:**

**CITY OF NAPERVILLE  
CITY CLERK'S OFFICE  
400 SOUTH EAGLE STREET  
NAPERVILLE, IL 60540**

**AMENDED OWNER AND DEVELOPER'S ACKNOWLEDGEMENT  
AND ACCEPTANCE AGREEMENT FOR  
THE HINES DIEHL ROAD RESUBDIVISION**

This Amended Owner and Developer's Acknowledgement and Acceptance Agreement for the Hines Diehl Road Resubdivision ("**Agreement**") located at 1200 E. Diehl Road, Naperville, IL 60563, is entered into by and between the City of Naperville, a home rule unit of local government under the Constitution and laws of the State of Illinois ("**CITY**" or "**City of Naperville**"), with an address of 400 South Eagle Street, Naperville, Illinois 60540, and Diehl Road Owner LLC, a Delaware limited liability company ("**OWNER AND DEVELOPER**"), with offices at 444 W Lake St, Suite 2400, Chicago, IL 60606. The City and the OWNER AND DEVELOPER are together hereinafter referred to as the "**Parties**" and sometimes individually as "**Party**".

**RECITALS**

A. This Agreement pertains to certain real property located within the corporate limits of the City of Naperville with a common address of 1200 E. Diehl Road, Naperville, IL 60563, having a parcel identification number of 08-05-302-023, and legally described on **Exhibit A** and depicted on **Exhibit B** (hereinafter referred as the "**Subject Property**").

B. The Subject Property is owned by OWNER AND DEVELOPER who intends to redevelop the Subject Property as outlined in this Agreement.

D. The Subject Property is subject to the terms and conditions set forth in the following ordinances ("**Hines Diehl Road Resubdivision Preliminary Ordinances**"), approved for the Subject Property by the Naperville City Council on November 5, 2024:

Ordinance 24-119

An ordinance approving the rezoning of 1200 E. Diehl from ORI (Office, Research and Light Industry District) to OCI (Office,

|                  |                                                                                                                                                                                                                                                                                                       |
|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                  | Commercial, and Institutional) (Hines Diehl Road Resubdivision); and                                                                                                                                                                                                                                  |
| Ordinance 24-120 | An ordinance approving a preliminary plat of subdivision of Hines Diehl Road Resubdivision for 1200 E. Diehl Road (Hines Diehl Road Resubdivision); and                                                                                                                                               |
| Ordinance 24-121 | An ordinance approving a conditional use for a planned unit development (PUD) and a preliminary PUD plat of Hines Diehl Road Resubdivision with various zoning deviations and conditional uses for retail, restaurants, residential, and parking as a principal use (Hines Diehl Road Resubdivision). |

E. OWNER AND DEVELOPER has petitioned the City for approval of a Final Plat of Subdivision for the Hines Diehl Road Resubdivision ("Final Subdivision Plat") in order to subdivide the Subject Property into five (5) lots. Lot 1 ("**Lot 1**") and Lot 2 ("**Lot 2**") will each be developed with a maximum 7,500 square foot building to be improved with commercial uses. Lot 3 ("**Lot 3**") will be developed with a 5-story multi-family apartment building with 306 units. Currently Lot 4 ("**Lot 4**") is improved with a 2-story parking garage that will remain in place. Lot 5 ("**Lot 5**") will be improved with surface parking and green space.

F. OWNER AND DEVELOPER is also requesting approval of a Final Plat of Planned Unit Development and final engineering plans for the Hines Diehl Road Resubdivision.

G. The Hines Diehl Road Resubdivision Preliminary Ordinances, the Ordinance approving the Final Subdivision Plat for the Hines Diehl Road Subdivision and this Agreement, and the Ordinance approving a Final Plat of Planned Unit Development and final engineering plans for the Hines Diehl Road Resubdivision are together referenced herein as the "**Hines Diehl Road Entitlements**".

H. By entering into this Agreement, the City is acting pursuant to its home rule authority under the Constitution and laws of the State of Illinois.

**NOW THEREFORE, in consideration of the mutual promises and agreements set forth herein, the Parties agree as follows:**

1. **Recitals Incorporated.** The foregoing Recitals are incorporated herein as though fully set forth in this Section 1.
2. **Ongoing Compliance.** In the development and operation of the SUBJECT PROPERTY, the OWNER AND DEVELOPER shall be subject to and shall fulfill all conditions set forth or referenced herein associated with the SUBJECT PROPERTY, including but not limited to: (i) the terms of this Agreement; (ii) the provisions of the Naperville Municipal Code, as amended from time to time; (iii) all ordinances and resolutions passed or adopted by the Naperville City Council related to the Subject Property, including but not limited to the Hines Diehl Road Resubdivision Preliminary Ordinances, the Ordinances approving the Final Plat of Subdivision and Final PUD Plat of the Hines Diehl Road Resubdivision; and (iv) all

applicable laws and regulations. An ordinance or resolution passed or adopted by the Naperville City Council, other than those related to CITY Building, Fire or Life Safety Codes, prior to submittal of a building permit for vertical construction, shall not affect the Hines Diehl Road Entitlements.

3. **Development of the Subject Property.** Upon commencement of development activity on the Subject Property, OWNER AND DEVELOPER shall construct all improvements related to the development of the Subject Property in compliance with final engineering plans for 1200 E. Diehl Road prepared by V3 Companies, dated January 2025, last revised May 8, 2025 and attached hereto as **Exhibit C** (“**Final Engineering Plans**”) at its sole cost. The City Engineer may, at his or her discretion, permit deviation from the Final Engineering Plans on written request of the OWNER AND DEVELOPER.

3.1 If OWNER AND DEVELOPER decides to not to develop the Subject Property for the purposes described herein, but intends instead to develop the Subject Property for a permitted use under the Naperville Municipal Code then in effect for the OCI (Office, Commercial, and Institutional) Zoning District), the Party making such decision shall, before proceeding with such development, notify the City Zoning Administrator and the City Attorney in writing and to file a petition for revocation of the Hines Diehl Road Entitlements (other than Ordinance No. 24-119 rezoning the Subject Property) with the City Zoning Administrator. If the Party proceeding with such development fails to timely submit said petition for revocation, the CITY may revoke the Hines Diehl Road Entitlements (other than Ordinance No. 24-119 rezoning the Subject Property) and record the ordinance revoking said ordinances with the DuPage County Recorder. The CITY shall be entitled to bill the OWNER AND DEVELOPER all costs associated with such actions, including but not limited to attorney’s fees (whether in-house or not) and recording costs. If said bill is not paid in full within thirty (30) days of its issuance, the CITY shall have the right to record a lien against the Subject Property for those costs plus interest and attorney’s fees (whether in-house or not) for recording said lien.

4. **School Donation.** OWNER AND DEVELOPER acknowledges that the required school donation amount shall be calculated based on Section 7-3-5 (Dedication of Park Lands and School Sites or For Payments or Fees In Lieu Of) of the Naperville Municipal Code. OWNER AND DEVELOPER has elected to pay a cash-in-lieu of a contribution of land for the required school donation pursuant to the “per permit” provisions set forth in Section 7-3-5.2 of the Naperville Municipal Code. OWNER AND DEVELOPER shall make payment of the applicable per permit school donation amount as a condition to the issuance of a building permit (vertical construction) for the Subject Property.

OWNER AND DEVELOPER agrees that payment of the school donation shall not be paid under protest, or otherwise objected to.

5. **Park Donation.** OWNER AND DEVELOPER acknowledges that the required park donation amount shall be calculated based on Section 7-3-5 (Dedication of Park Lands and School Sites or For Payments or Fees In Lieu Of) of the Naperville Municipal Code. OWNER AND DEVELOPER has elected to pay a cash-in-lieu of a contribution of land for the required park donation pursuant to the "per permit" provisions set forth in Section 7-3-5:5.2 of the Naperville Municipal Code. OWNER AND DEVELOPER shall make payment of the applicable per permit park donation amount as a condition to the issuance of a building permit (vertical construction) for the Subject Property.

OWNER AND DEVELOPER agrees that payment of the park donation shall not be paid under protest, or otherwise objected to.

6. **Cross-Access Easement.** A cross-access easement shall be granted as depicted and noted on the Final Plat of Subdivision (the "**Cross-Access Easement**"). Said Cross-Access Easement shall not be amended or revoked, or in any way reduced or changed, without City approval.
7. **Declaration of Covenants, Conditions, and Restrictions.** OWNER AND DEVELOPER shall prepare and record a Declaration of Covenants, Conditions, and Restrictions ("**Declaration**") which shall be inclusive of the entire Subject Property which shall reference the Cross-Access Easement provisions depicted and described on the Final Plat of Subdivision and shall also include the parking management provisions set forth in Section 8 hereof, including but not limited to a color-coded parking allocation plan ("**Parking Allocation Plan**") which shall be approved in writing by the City's Zoning Administrator. Said Parking Allocation Plan may be modified as provided in Section 8 hereof. In addition, in the body of the Declaration where the Parking Allocation Plan is referenced, the Declaration shall also note the parking provisions set forth in Section 8 below.

The Declaration shall be recorded by OWNER AND DEVELOPER with the DuPage County Recorder prior to the sale or rental of any portion of the Subject Property.

The Declaration shall be subject to the review and approval of the City Attorney insofar as it relates to the provisions set forth or referenced herein regarding the cross-access on the Subject Property, the Parking Management provisions set forth herein, and the Parking Allocation Plan approved by the City Zoning Administrator to ensure consistency thereof with this Agreement and the Final Plat of Subdivision.

OWNER AND DEVELOPER shall be solely liable for all obligations set forth or referenced herein, set forth in the Declaration, and set forth in the Diehl Road Entitlements until a Lot is conveyed to a third party, at which time said third party shall be liable for said obligations as they affect said Lot. The owners of the Lots on the Subject Property shall be jointly and severally liable for said obligations to the extent they affect the Subject Property as a whole.

8. **Parking Allocation Plan & Parking Management.**



8.1 Parking Allocation Plan. There are 249 surface parking spaces; 11 private garage spaces; and 396 parking deck spaces on the Subject Property which shall be depicted on the Parking Allocation Plan. Said Parking Allocation Plan shall identify where parking will be located for Lots 1, 2, and 3 on Lots 4 and 5. Any owner of a Lot on the Subject Property may request a modification of the Parking Allocation Plan which may be agreed to in writing by the other owners. Said modification(s) will only be subject to the City of Naperville Planning and Zoning Commission and City Council review and approval if the requested modification would result in the number of parking spaces on any Lot falling below the minimum number required by Sections 8.2 and 8.3 herein. .

In addition, the City Zoning Administrator may require that the owners of the Lots on the Subject Property amend the Parking Allocation Plan then in effect if it is determined by the Zoning Administrator that parking allocation for any Lot(s) is below the minimum number set forth in Section 8.2 and 8.3 herein.

8.2 Commercial Parking. As a condition to approval of the planned unit development and associated deviations for the Subject Property, OWNER AND DEVELOPER made certain representations with respect to the operation and management of parking for the Subject Property. OWNER AND DEVELOPER shall allocate a minimum of ten (10) parking spaces per 1,000 square feet of gross floor area to Lot 1 and Lot 2 (the “**Commercial Parking Allocation**”). The future uses on Lot 1 and Lot 2 shall not exceed a parking demand of 10 spaces per 1,000 square feet of gross floor area for each user.

The Commercial Parking Allocation assumes that Lot 1 and Lot 2 will be utilized exclusively for restaurants. If Lot 1 and/or Lot 2 are not utilized exclusively for restaurants, the parking associated with operation of said Lots may be reallocated in compliance with minimum standards established in the Naperville Municipal Code then in effect subject to the written concurrence of the City of Naperville Zoning Administrator.

8.3 Residential Parking. Parking spaces allocated to residential use, including but not limited to guest parking for the multi-story apartment building on Lot 3, shall be clearly marked as such. The owner of Lot 3 shall be responsible for the active management of parking for the residential use of Lot 3 and shall manage the multi-family parking through the leasing process and shall allocate a minimum of 1.6 spaces per dwelling unit, with a maximum of 306 dwelling units, for the multi-family residential building (the “**Multi-Family Parking Allocation**”). Any parking space located in a surface lot that is intended for residential use shall at all times be clearly signed for such residential use by the owner of Lot 3. The garage located on Lot 4 shall be primarily used to provide parking for the residents and guests of the residential building on Lot 3. However, not less than 51 parking spaces in the garage shall be clearly marked as reserved for restaurant or retail customers.

The owner of Lot 3 shall require all residents and guests of the residential structure on Lot 3 to display a hang tag, or other clearly marked identification on their vehicle, identifying them as residents or guests.

**8.4 Enforcement.** If it is determined by the City Zoning Administrator that the parking requirements on all or any portion of the Subject Property are not being met, the Zoning Administrator shall notify one or more of the owner(s) of the Subject Property to that effect in writing and work with them to identify the parameters of the parking shortage and determine how said parking shortage may be resolved. Options which may be required by the City Zoning Administrator to resolve a parking shortage may include one or more of the following:

- a. Utilization of alternative parking solutions by the OWNER(s) such as shared parking agreements with surrounding property owners or providing off-site parking locations.
- b. Prioritization of tenants with reduced parking requirements/demand over restaurant/entertainment tenants.
- c. Other options proposed by the Zoning Administrator or the owner(s).

The Zoning Administrator, with input from the owners of Lots on the Subject Property who are willing to provide such input, will determine which option(s) will most efficiently address the identified parking shortage. If the owner(s) disagree with the determination of the Zoning Administrator, the owner(s) may, within thirty (30) days of issuance of the determination of the Zoning Administrator, submit a request for review to the City Council which shall be transmitted through the Zoning Administrator.

If a request for review by the City Council is not taken within said timeframe, the Zoning Director's determination shall be final and the owner(s) of the affected Lot(s) shall comply with said determination within ten (10) business days of the expiration of the request for review period. If a request for review is made, the owner(s) of the affected Lot(s) shall comply with the City Council's direction within ten (10) business days of said determination.

If Parking solutions directed by the City's Zoning Administrator, or approved by the City Council if a request for review is taken, are not fully implemented within the timeframes set forth above, or any extension thereof consented to in writing by the City's Zoning Administrator, each day of continued failure to implement said solutions shall constitute a separate ordinance violation which may be prosecuted pursuant to the Naperville Municipal Code then in effect in addition to any other remedies the City may deem appropriate to take at law or in equity. A request for an extension of the time periods set forth in this Section 8.4 shall not be unreasonably withheld by the City's Zoning Administrator.

**9. Building Elevations.** The buildings constructed on Lot 1, Lot 2, and Lot 3 must be constructed in compliance with the building elevations ("**Building Elevations**") as prepared by Antunovich Associates, on April 19, 2025 last revised on May 8, 2025 and

attached to the hereto as **Exhibit D**. Modifications to the Building Elevations may be administratively approved by the City of Naperville Zoning Administrator so long as they comply with the City's Building Design Guidelines and do not alter the concept or intent of the approved elevations.

**10. Construction Phasing.** The Subject Property will be developed in three (3) phases ("Phase" or "Phases") as set forth in the phasing plan attached hereto as **Exhibit E** (the "**Phasing Plan**"). Separate Building permits (for vertical construction) shall be issued for each Phase.

OWNER AND DEVELOPER shall construct the Subject Property as set forth in the Phasing Plan.

**11. Fees Due.** OWNER AND DEVELOPER shall pay all fees (which fees shall not be paid under protest or otherwise objected to) set forth herein and required by the Naperville Municipal Code as amended from time to time, including but not limited to the following:

11.1 Site Permit Review Fee: A site permit fee (1.65% of the approved engineer's cost estimate for commercial development and 1.5% of the approved engineer's cost estimate for residential development) will be charged for each Phase. This fee is due prior to issuance of the site permit for said Phase.

11.2 Northeast Water Works Pump Station Fee: \$16,905.60 (\$1,761 per acre for a 9.6 acre site). This fee is due prior to issuance of the site permit.

11.3 Infrastructure Availability Charges and User Fees. Upon a request for connection and service to the City's water or sanitary system, OWNER AND DEVELOPER shall pay for all infrastructure availability charges and user fees in accordance with Title 8 of the Naperville Municipal Code as amended from time to time, as are applicable to that portion of the Subject Property for which connection and service is requested.

11.4 Facility Installation Charges and User Fees. Upon a request for connection and service to the City of Naperville electric system, the OWNER AND DEVELOPER shall pay for all Facility Installation Charges (FIC) and user fees in accordance with Title 8 of the Naperville Municipal Code as amended from time to time, as are applicable to that portion of the Subject Property for which connection and service is requested.

11.5 Other Fees. Any resubmission fees, or other applicable fees not listed in 11.1 through 11.4 above, shall be charged in accord with the provisions of the Naperville Municipal Code or applicable policies and regulations then in effect, including but not limited to the fee schedule in Section 1-9F (Municipal Finances: Development, Entitlement and Other Required Application Process Fees) and Section 1-9H (Municipal Finances: Fees for Construction and New Development).

12. **Financial Surety.** A letter of credit or bond in a form and from a source acceptable to the City Attorney (“**Surety**”) shall be provided and maintained for each Phase of construction on the Subject Property to secure OWNER AND DEVELOPER’s completion of construction of the improvements set forth on the approved engineer’s estimate of probable construction cost (“EOPCC”). For each Phase OWNER AND DEVELOPER shall provide Surety in the amount of 110% of the EOPCC for said Phase . Surety shall be received and approved prior to issuance of a site development permit for each Phase. Notwithstanding provision of said Surety, until the improvements covered by the Surety have been approved or accepted by the CITY, the OWNER AND DEVELOPER shall remain obligated for completion of said improvements and/or (at the CITY’S sole discretion) to pay any costs for said improvements to the extent that the Surety is not sufficient to pay for the costs of said improvements, or in the event of any denial, or partial denial of coverage by the Surety, or failure of the Surety to timely respond to a demand for payment.

Prior to acceptance of those improvements to be accepted and owned by the CITY, the OWNER AND DEVELOPER shall provide the CITY with a maintenance surety for each Phase in a form approved by the City Attorney as provided in Section 5-9-8 of the Naperville Municipal Code, as amended from time to time.

As to any Surety, or maintenance Surety, provided by the OWNER AND DEVELOPER to the CITY hereunder, the OWNER AND DEVELOPER agrees that: (1) at no time shall the CITY be liable for attorneys’ fees with respect thereto; (2) OWNER AND DEVELOPER shall be liable to pay the CITY’s reasonable attorneys’ fees and costs (in-house or outside counsel) in enforcement thereof; and (3) the list of circumstances set forth in such surety (including any exhibit thereto) as bases for default thereunder shall entitle the CITY to draw on said Surety.

13. **Building Permits.** No building permits shall be issued for the Subject Property, or any portion thereof, until the Final Plat of Subdivision for the Subject Property has been recorded and until the City Engineer has determined that sufficient improvements have been installed and are functioning to protect the health, safety, and welfare of the public.

**14. General Conditions.**

- 14.1 **Binding Effect.** City and OWNER AND DEVELOPER acknowledge and agree that the terms contained herein shall be binding upon and inure to the benefit of the City and the OWNER AND DEVELOPER and their respective successors, assigns, and transferees, and any subsidiary, affiliate or parent of the OWNER AND DEVELOPER (whether their interest is in the SUBJECT PROPERTY as a whole or in any portion or aspect thereof).
- 14.2 **Severability.** It is mutually understood and agreed that all agreements and covenants herein are severable and that in the event any of them shall be held to be invalid by any court of competent jurisdiction, this Agreement

shall be interpreted as if such invalid agreement or covenant were not contained herein.

14.3 **Amendment.** The agreements, covenants, terms and conditions herein contained may be modified only through the written mutual consent of the Parties hereto.

14.4 **Intentionally omitted.**

14.5 **Choice of Law and Venue.** This Agreement shall in all respects be subject to and construed in accordance with and governed by the laws of the State of Illinois. Venue for any action arising out of the terms or conditions of this Agreement shall be proper only in the Circuit Court for the Eighteenth Judicial Circuit, DuPage County, Illinois.

14.6 **Ambiguity.** If any term of this Agreement is ambiguous, it shall not be construed for or against any Party on the basis that the Party did or did not write it.

14.7 **Recordation.** This Agreement will be recorded by the City with the office of the DuPage County Recorder.

14.8 **Term.** This Agreement shall be effective upon the Effective Date set forth in Section 14.14 hereof and shall terminate, without further action by either Party, upon the later of fifteen (15) years from the Effective Date or issuance of all final certificates of occupancy for the Subject Property. At the request of the OWNER AND DEVELOPER of the Subject Property, the Parties shall voluntarily execute documentation evidencing the termination or expiration of this Agreement on the condition that: (i) the term of the Agreement, as set forth in this Section 14.8, has expired.

14.9 **Automatic Expiration.** If the final plat of subdivision for the Subject Property is not recorded within five (5) years of the date of approval of the ordinance approving the Final Plat of Subdivision and this Agreement by the City Council, the Final Plat of Subdivision and this Agreement shall automatically lapse and become null and void without further action by the City.

14.10 **Survival.** The terms and conditions set forth in the following paragraphs of this Agreement shall survive the expiration or termination of this Agreement: 1 through 13 and 14.1, 14.2, 14.5, 14.6, 14.10, and 14.13.

14.11 **Authority to Execute/ OWNER AND DEVELOPER.** The undersigned warrants that he/she is the OWNER AND DEVELOPER of the Subject

Property, or is the duly authorized representative of the OWNER AND DEVELOPER of the Subject Property in the case of a corporation, partnership, trust, or similar ownership form which owns the Subject Property and that the undersigned has full power and authority to sign this document and voluntarily agrees to the provisions set forth herein.

- 14.12 **Authority to Execute/City.** The undersigned City Manager warrants that he has been directed to, and has the authority to, execute this Agreement. The undersigned City Clerk warrants that she has been directed to, and has the authority to, attest the signature of the City Manager on this Agreement.
- 14.13 **Exhibits.** All exhibits attached hereto or referenced herein are incorporated herein by reference and made part hereof.
- 14.14 **Effective Date.** The effective date of this Agreement (“**Effective Date**”) shall be the date upon which it is fully executed by both Parties hereto.

/SIGNATURES ON FOLLOWING PAGES/

**OWNER AND DEVELOPER/DIEHL ROAD OWNER LLC:**



[Signature] David Bach

DAVID BACH

[Printed name]

[Title] Senior Managing Director

State of Illinois       )  
                                          ) ss  
County of DuPage     )

The foregoing instrument was acknowledged before me by David Bach  
this 3 day of October 2025.

Mark P. Shannahan

Notary Public

Mark P. Shannahan

Print Name

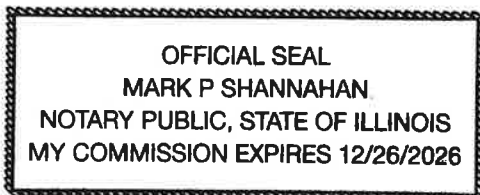
Given under my hand and official seal this 3 day of October, 2025.

Mark P. Shannahan

Notary Public

My Commission Expires: 12/26/2026

-Seal-



**CITY/CITY OF NAPERVILLE**

By: \_\_\_\_\_  
Douglas A. Krieger  
City Manager

**ATTEST:**

By: \_\_\_\_\_  
Dawn C. Portner  
City Clerk

Date: \_\_\_\_\_



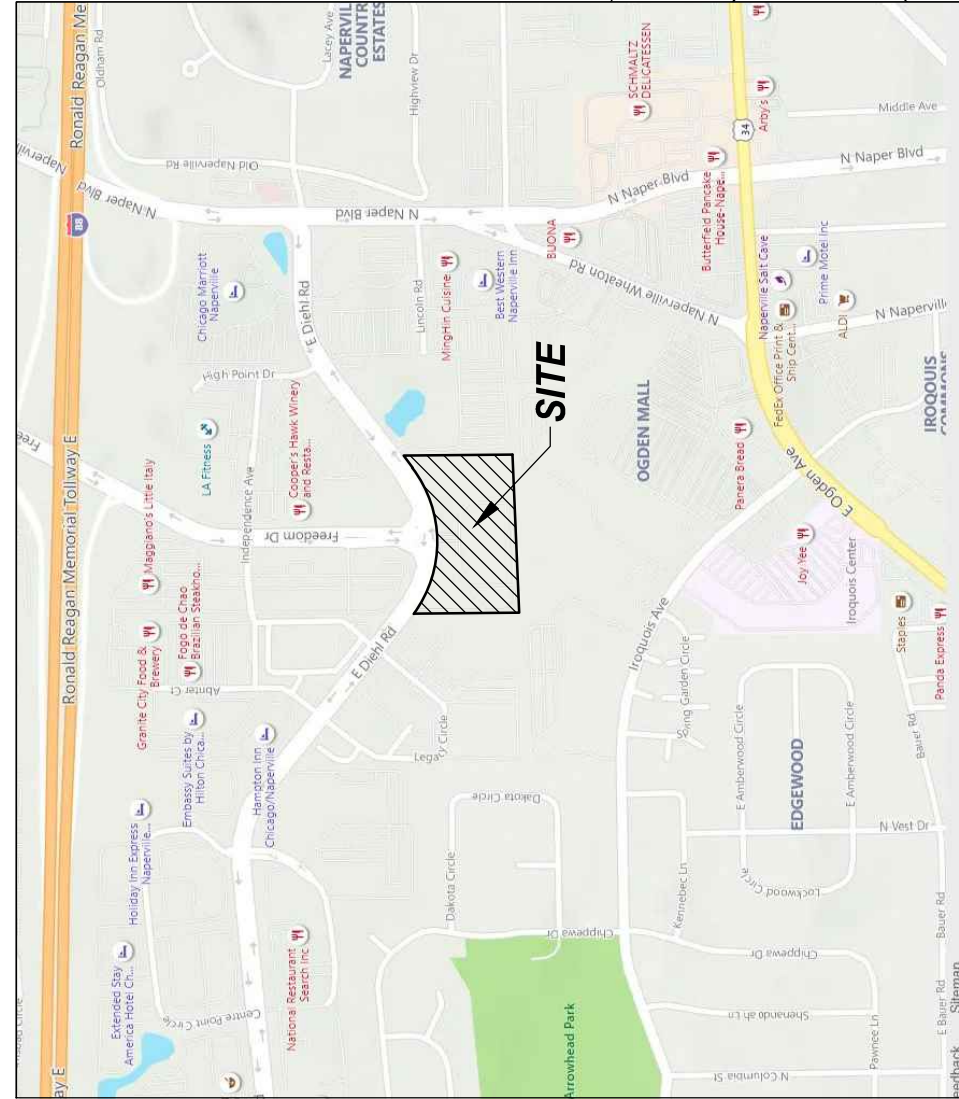
LEGAL DESCRIPTION

LOT 1 IN HEWLETT PACKARD SUBDIVISION IN SECTION 5, TOWNSHIP 39 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 6, 1987 AS DOCUMENT NO. R87-001296 IN DUPAGE COUNTY, ILLINOIS. EXCEPTING THAT PART TAKEN FOR ROAD PURPOSES AS DESCRIBED IN THE FINAL JUDGEMENT ORDER RECORDED JANUARY 10, 2005 AS DOCUMENT R2005-5859.

PIN: 08-05-302-023

ADDRESS: 1200 – 1212 E. DIEHL ROAD, NAPERVILLE, IL 60563





VICINITY MAP  
NOT TO SCALE

OWNER/DEVELOPER

Hines

444 West Lake Street, Suite 2400  
Chicago, IL 60606

Contact: Cameron Christian

ENGINEER AND LAND SURVEYOR

V3 Companies, LTD.

7325 Janes Avenue, Suite 100  
Woodridge, IL 60517

Contact: Lisa Cassidy, P.E.

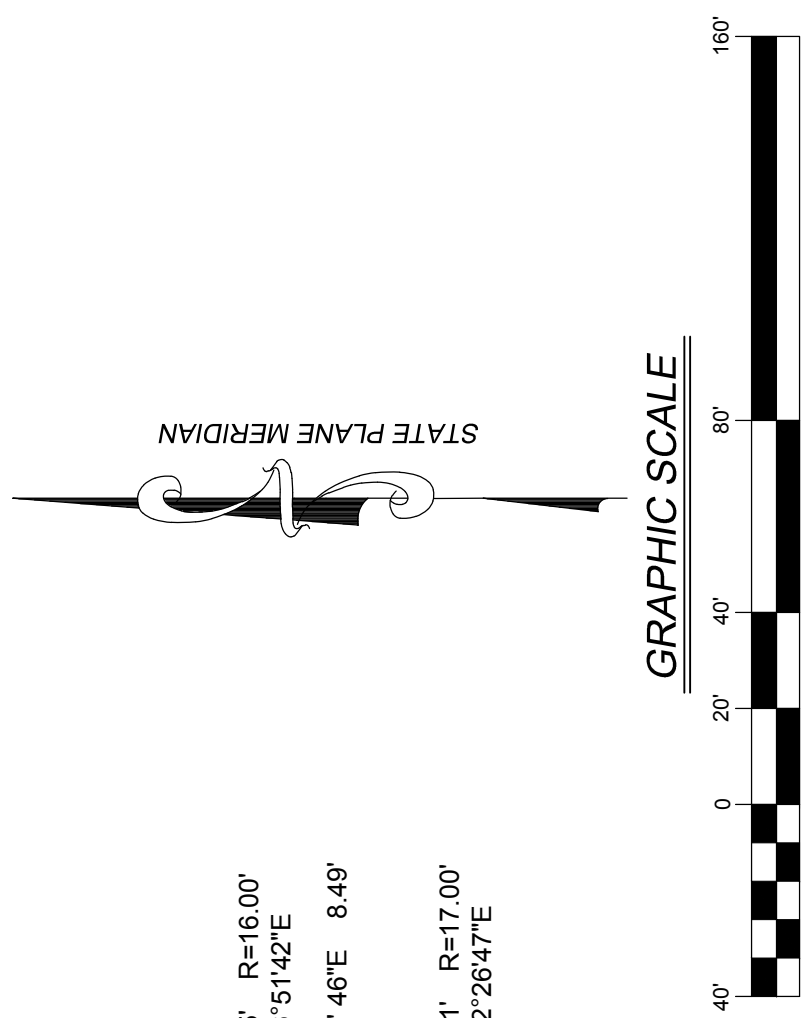
FINAL PLAT OF SUBDIVISION  
OF

HINES DIEHL ROAD RESUBDIVISION

PART OF THE SECTION 5, TOWNSHIP 38 NORTH, RANGE 10 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

P.I.N. 08-05-302-023  
LOT 1: 1764 E. DIEHL ROAD  
NAPERVILLE, IL 60563  
LOT 2: 1208 E. DIEHL ROAD  
NAPERVILLE, IL 60563  
LOT 3: 1204 E. DIEHL ROAD  
NAPERVILLE, IL 60563  
LOT 4: 1422 E. DIEHL ROAD  
NAPERVILLE, IL 60563  
UNIT NUMBERS FOR APPLICABLE  
ADDRESSES T.B.D.

THIS PLAT HAS BEEN SUBMITTED FOR  
RECORDING BY AND RETURN TO:  
NAME: NAPERVILLE CITY CLERK  
ADDRESS: 400 S. EAGLE STREET  
NAPERVILLE, IL 60540



BASIS OF BEARINGS

THE BASIS OF BEARINGS IS THE STATE PLANE  
COORDINATE SYSTEM (SPCS) NAD 83 (2011) ZONE  
1201 (ILLINOIS EAST) WITH PROJECT ORIGIN AT  
LATITUDE 41° 47' 58.80172" N  
LONGITUDE 88° 07' 12.64301" W  
ELLIPSOIDAL HEIGHT: 667,836 SFT  
GROUND SCALE FACTOR: 1.0000530083  
ALL MEASUREMENTS ARE ON THE GROUND.

AREA

|       |                 |              |
|-------|-----------------|--------------|
| LOT 1 | 14,050 SQ. FT.  | 0.3225 ACRES |
| LOT 2 | 13,954 SQ. FT.  | 0.3203 ACRES |
| LOT 3 | 134,866 SQ. FT. | 3.0981 ACRES |
| LOT 4 | 68,612 SQ. FT.  | 1.5751 ACRES |
| LOT 5 | 186,284 SQ. FT. | 4.2764 ACRES |
| TOTAL | 417,766 SQ. FT. | 9.5906 ACRES |

TOTAL SQUARE FOOTAGE OF EASEMENTS (P.U.E.  
AND P.U.D.E.) GRANTED TO THE CITY OF  
NAPERVILLE = 219,115.  
TOTAL SQUARE FOOTAGE OF CROSS ACCESS  
EASEMENT = 66,025.

NOTES

- SUBDIVIDED LOTS AND EXTERIOR BOUNDARY CORNERS SHALL  
BE MONUMENTED WITH 5/8" IRON RODS, UNLESS SHOWN  
OTHERWISE, IN CONFORMANCE WITH STATE STATUTES AND  
LOCAL SUBDIVISION CONTROL ORDINANCES WITHIN 18 MONTHS  
OF RECORDATION OF THE PLAT.
- ALL MEASUREMENTS AND DISTANCES ARE SHOWN IN FEET AND  
DECIMAL PARTS THEREOF.
- ARC DISTANCES ARE ALONG ALL CURVES.

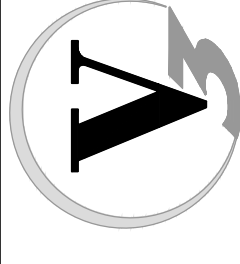
4. THE FOLLOWING UTILITIES SHALL BE MAINTAINED ACCORDINGLY:

WATERMAIN - PUBLIC (CITY)  
SEWER - PUBLIC (CITY)  
ELECTRIC - PUBLIC (CITY)  
GAS - PRIVATE - NICOR GAS  
TELEPHONE - PRIVATE  
CABLE - PRIVATE

UTILITY SERVICES TO EACH BUILDING SHALL BE PRIVATELY OWNED AND  
MAINTAINED.

5. A BLANKET ACCESS EASEMENT HEREBY GRANTED ON LOT 5

6. LOT 1 & 2 SHALL NOT BE PERMITTED DIRECT ACCESS TO DIEHL ROAD  
DONATION: THE LAND-CASH AMOUNT DUE FOR THE PROPERTY SHOWN  
HEREON PURSUANT TO THE LAND-CASH PROVISIONS OF THE  
NAPERVILLE MUNICIPAL CODE IS TO BE PAID ON A PER PERMIT BASIS  
PRIOR TO ISSUANCE OF EACH BUILDING PERMIT FOR A RESIDENTIAL  
UNIT WITHIN THE DATED AREA PER SECTION 7-9-5.3.2.2 OF THE  
NAPERVILLE MUNICIPAL CODE. NO CREDIT SHALL BE GIVEN FOR ANY  
EXISTING STRUCTURE.



Engineers  
Scientists  
Surveyors

7325 Janes Avenue, Suite 100  
Woodridge, IL 60517  
630.724.9200 voice  
630.724.0384 fax  
v3co.com

PREPARED FOR:

Hines  
444 West Lake Street, Suite 2400  
Chicago, IL 60606  
713.966.2603

REVISIONS

| NO. | DATE     | DESCRIPTION                 |
|-----|----------|-----------------------------|
| 1   | 03-26-25 | REVISED PER CITY COMMENTS   |
| 2   | 05-08-25 | REVISED PER CITY COMMENTS   |
| 3   | 06-05-25 | ADDED CROSS ACCESS EASEMENT |

DESCRIPTION

| NO. | DATE | DESCRIPTION |
|-----|------|-------------|
| 1   |      |             |
| 2   |      |             |
| 3   |      |             |

FINAL PLAT OF SUBDIVISION

HINES DIEHL ROAD RESUBDIVISION, NAPERVILLE IL

DRAFTING COMPLETED: 02-04-25  
FIELD WORK COMPLETED: N/A

SPK  
CWB

PROJECT MANAGER: CDB

SCALE: 1" = 40'

SHEET NO. 1 of 2

Project No:

240048

Group No:

VP04.2

City Project Number is DEV-0030-2025



HINES DIEHL ROAD RESUBDIVISION

7325 Janes Avenue, Suite 100  
Woodridge, IL 60517  
630.724.9200 voice  
630.724.0384 fax  
v3co.com

Hines  
444 West Lake Street, Suite 2400  
Chicago, IL 60606  
713.966.2603

713.966.2603

PREPARED FOR: \_\_\_\_\_

| NO. | DATE     | DESCRIPTION                 |
|-----|----------|-----------------------------|
| 1   | 03-26-25 | REVISED PER CITY COMMENTS   |
| 2   | 05-08-25 | REVISED PER CITY COMMENTS   |
| 3   | 06-05-25 | ADDED CROSS ACCESS EASEMENT |
|     |          |                             |
|     |          |                             |
|     |          |                             |

RECORDED OF DEEDS

ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20 \_\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

RECORD OF DEEDS

COUNTY CLERK

STATE OF ILLINOIS )  
)s:  
COUNTY OF DUPAGE )

COUNTY CLERK

**CROSS ACCESS EASEMENT**

STATE OF ILLINOIS )  
)s:  
COUNTY OF DUPAGE )

COUNTY CLERK

cbartosz@v3co.com

cbartosz@v3co.com

7325 Janes Avenue, Suite 100  
Woodridge, IL 60517  
630.724.9200 voice  
630.724.0384 fax  
v3co.com

City Project Number is DEV-0030-2025

HINES DIEHL ROAD RESUBDIVISION, NAPERVILLE, IL

Group No.:

**DRAFTING COMPLETED:**

**FIELD WORK COMPLETED:**

1

## NAPERVILLE, ILLINOIS

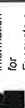
| INDEX                   |                                             |
|-------------------------|---------------------------------------------|
| CIVIL ENGINEERING PLANS |                                             |
|                         | TITLE SHEET                                 |
| C0.0                    | GENERAL NOTES, LEGEND AND ABBREVIATIONS     |
| C1.0                    | SPECIFICATIONS                              |
| C1.1                    | OVERALL KEY PLAN                            |
| C1.2                    | OVERALL EXISTING CONDITIONS PLAN            |
| C2.0                    | OVERALL SITE DEMOLITION PLAN                |
| C3.0                    | SITE DEMOLITION PLAN - AREA 1 - AREA 4      |
| C3.1-C3.4               | OVERALL UTILITIES DEMOLITION PLAN           |
| C4.0                    | UTILITIES DEMOLITION PLAN - AREA 1 - AREA 4 |
| C4.1-C4.4               | OVERALL LAYOUT PLAN                         |
| C5.0                    | PHASING PLAN                                |
| C5.0A                   | LAYOUT AND PAVING - AREA 1 - AREA 4         |
| C5.1-C5.4               | OVERALL GRADING PLAN                        |
| C6.0                    | GRADING PLAN - AREA 1 - AREA 4              |
| C6.1-C6.4               | EROSION CONTROL PLAN                        |
| C6.5                    | EROSION CONTROL DETAILS                     |
| C6.6                    | OVERALL UTILITY PLAN                        |
| C7.0                    | UTILITY PLAN - AREA 1 - AREA 4              |
| C7.1-C7.4               | SANITARY SEWER PROFILES                     |
| C7.5                    | SANITARY SEWER PROFILES                     |
| C7.6                    | STRUCTURES TABLES AND UTILITY CROSSINGS     |
| C7.7                    | CONSTRUCTION DETAILS                        |
| C8.0-C8.3               |                                             |
| SUPPORTING DOCUMENTS    |                                             |
| 1 of 2                  | ALTAINSPS LAND TITLE AND TOPOGRAPHIC SURVEY |
| 2 of 2                  | ALTAINSPS LAND TITLE AND TOPOGRAPHIC SURVEY |

|                              |                                                               |    |      |          |
|------------------------------|---------------------------------------------------------------|----|------|----------|
| BENCHMARK                    | STATION DESIGNATION                                           | 30 | DATE | 01/11/95 |
|                              | STATION ELEVATION 762.31 (FURNISHED AND FIELD) DATA NAVD83    |    |      |          |
| SOURCE: CITY OF NEPAVELLA OH | STATION DESCRIPTION: NW 1/4 SECTION 18, T14N, R10E, S12E, 1/4 |    |      |          |
|                              | STATION DESCRIPTION: NW 1/4 SECTION 18, T14N, R10E, S12E, 1/4 |    |      |          |

**Call**  
48 hours before you dig

**800.892.8725**

**Call**



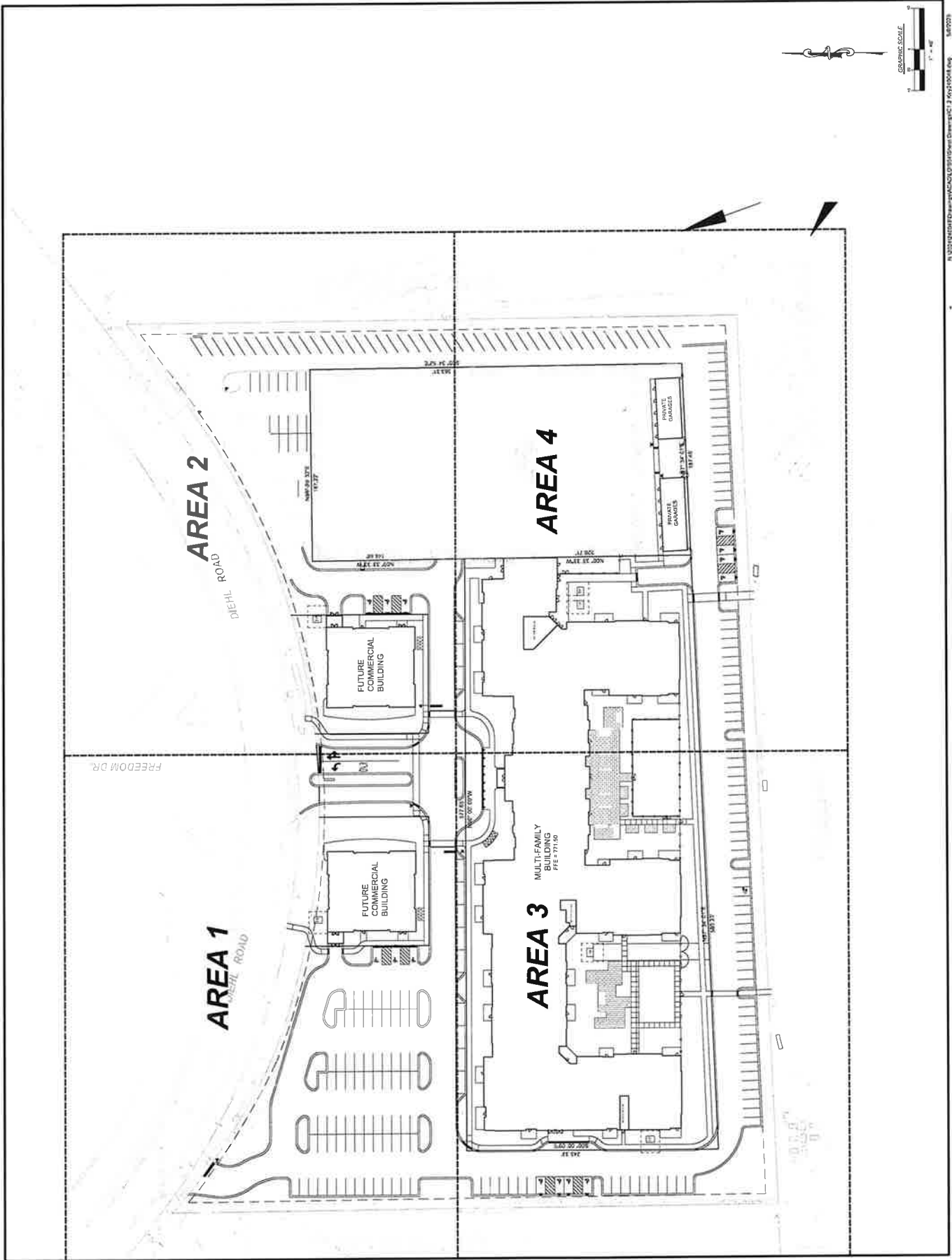
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Trenching  
Utility  
Excavation  
Excavators  
for  
Incinerators

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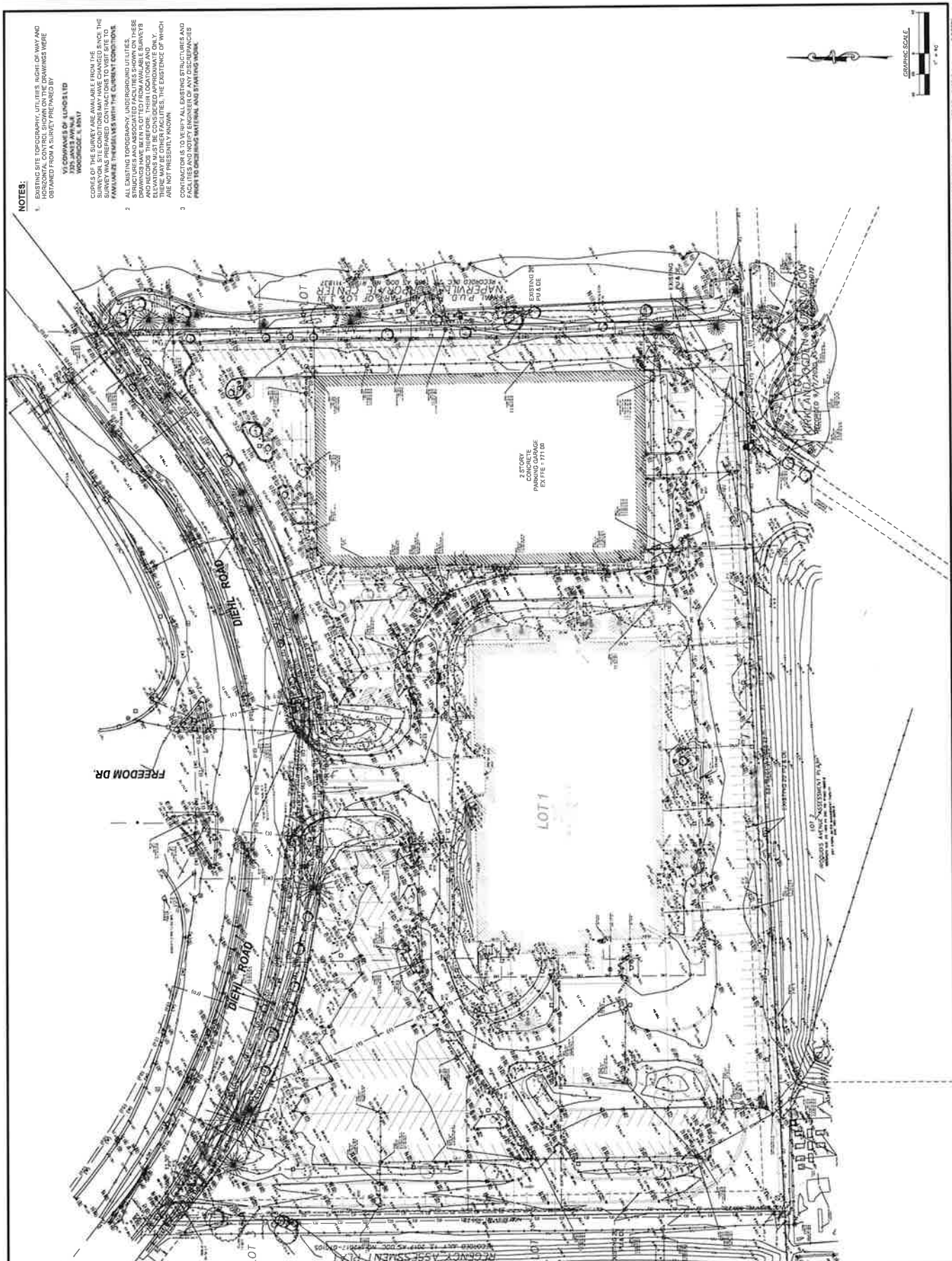






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EXHIBIT C



**NOTES:**

- EXISTING SITE TOPOGRAPHY, UTILITIES, RIGHT OF WAY AND EASEMENTS ARE SHOWN FOR INFORMATION AND NOT TO BE OBTAINED FROM A SURVEY PREPARED BY THE ENGINEER.
- ALL EXISTING TOPOGRAPHY, UTILITIES, EASEMENTS, AND EASEMENTS HAVE BEEN PLOTTED FROM AVAILABLE SURVEYS AND RECORDS. THERE MAY BE OTHER FACILITIES, THE EXISTENCE OF WHICH ARE NOT PRESENTLY KNOWN.
- CONTRACTOR IS TO VERIFY ALL EXISTING UTILITIES AND EASEMENTS PRIOR TO CONSTRUCTION AND STARTING WORK.

VI COMPANIES OF ILLINOIS LTD  
7701 JANIS AVENUE  
WOODBRIDGE, IL 60091



|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                                                                                                                                                 |
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| <p>13. 100% REVIEWED FOR CITY COMMENTS</p> <p>11. 100% REVIEWED FOR CITY COMMENTS</p> <p>10. 100% REVIEWED FOR CITY COMMENTS</p> <p>9. 100% REVIEWED FOR CITY COMMENTS</p> <p>8. 100% REVIEWED FOR CITY COMMENTS</p> <p>7. 100% REVIEWED FOR CITY COMMENTS</p> <p>6. 100% REVIEWED FOR CITY COMMENTS</p> <p>5. 100% REVIEWED FOR CITY COMMENTS</p> <p>4. 100% REVIEWED FOR CITY COMMENTS</p> <p>3. 100% REVIEWED FOR CITY COMMENTS</p> <p>2. 100% REVIEWED FOR CITY COMMENTS</p> <p>1. 100% REVIEWED FOR CITY COMMENTS</p> |  | <p><b>1200 E DIEHL RD</b></p> <p><b>OVERALL EXISTING CONDITIONS PLAN</b></p> <p><b>C2.0</b></p>                                                                                                 |
| <p><b>PROJECT LOCATION</b></p> <p>1200 E Diehl Road</p> <p>CHICAGO, IL 60605</p>                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | <p><b>CLIENT</b></p> <p>VI COMPANIES OF ILLINOIS LTD</p> <p>7701 JANIS AVENUE</p> <p>WOODBRIDGE, IL 60091</p>                                                                                   |
| <p><b>DESIGNER</b></p> <p>ANTUKOVICH ASSOCIATES</p> <p>1000 N. LAKE STREET, SUITE 100</p> <p>CHICAGO, IL 60610</p> <p>TEL: 312.241.7100</p> <p>FAX: 312.241.7101</p> <p>WWW.ANTUKOVICH.COM</p>                                                                                                                                                                                                                                                                                                                             |  | <p><b>CONSULTANTS</b></p> <p>RTM ENGINEERING</p> <p>1000 N. LAKE STREET, SUITE 100</p> <p>CHICAGO, IL 60610</p> <p>TEL: 312.241.7100</p> <p>FAX: 312.241.7101</p> <p>WWW.RTMENGINEERING.COM</p> |
| <p><b>CONTRACTOR</b></p> <p>HINES</p> <p>1000 N. LAKE STREET, SUITE 100</p> <p>CHICAGO, IL 60610</p> <p>TEL: 312.241.7100</p> <p>FAX: 312.241.7101</p> <p>WWW.HINES.COM</p>                                                                                                                                                                                                                                                                                                                                                |  | <p><b>CONFLUENCE</b></p> <p>1000 N. LAKE STREET, SUITE 100</p> <p>CHICAGO, IL 60610</p> <p>TEL: 312.241.7100</p> <p>FAX: 312.241.7101</p> <p>WWW.CONFLUENCE.COM</p>                             |

EXHIBIT C



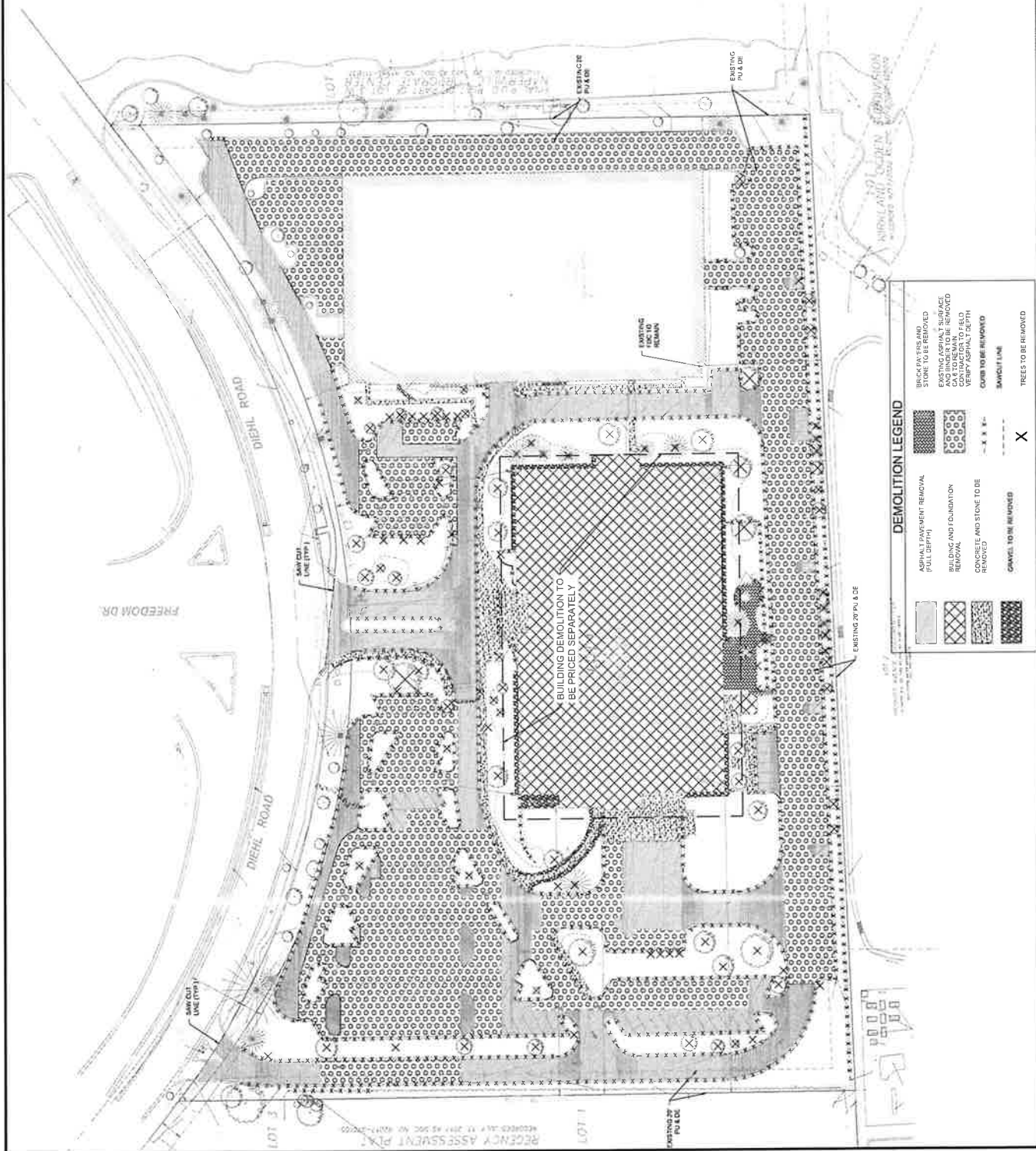
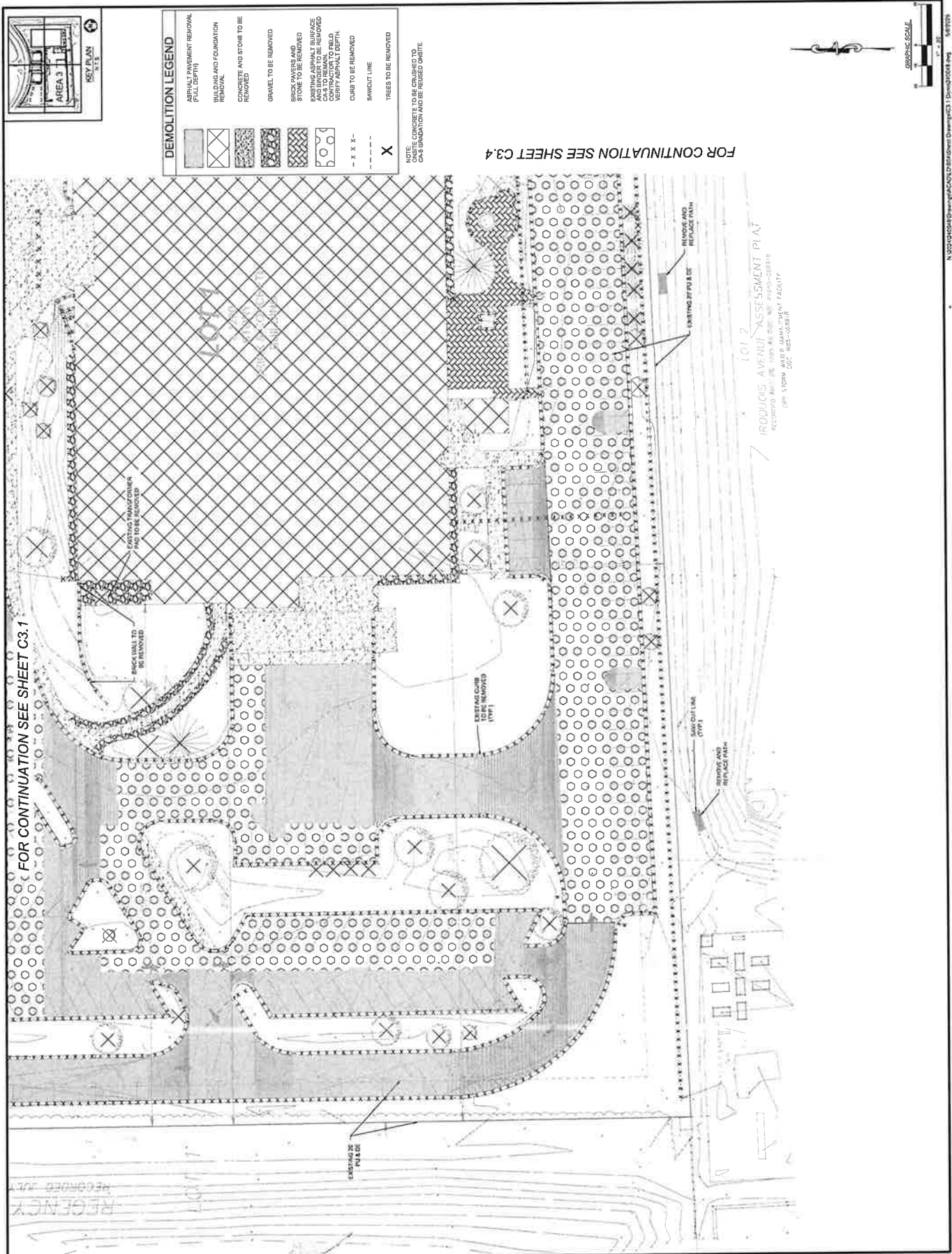


EXHIBIT C





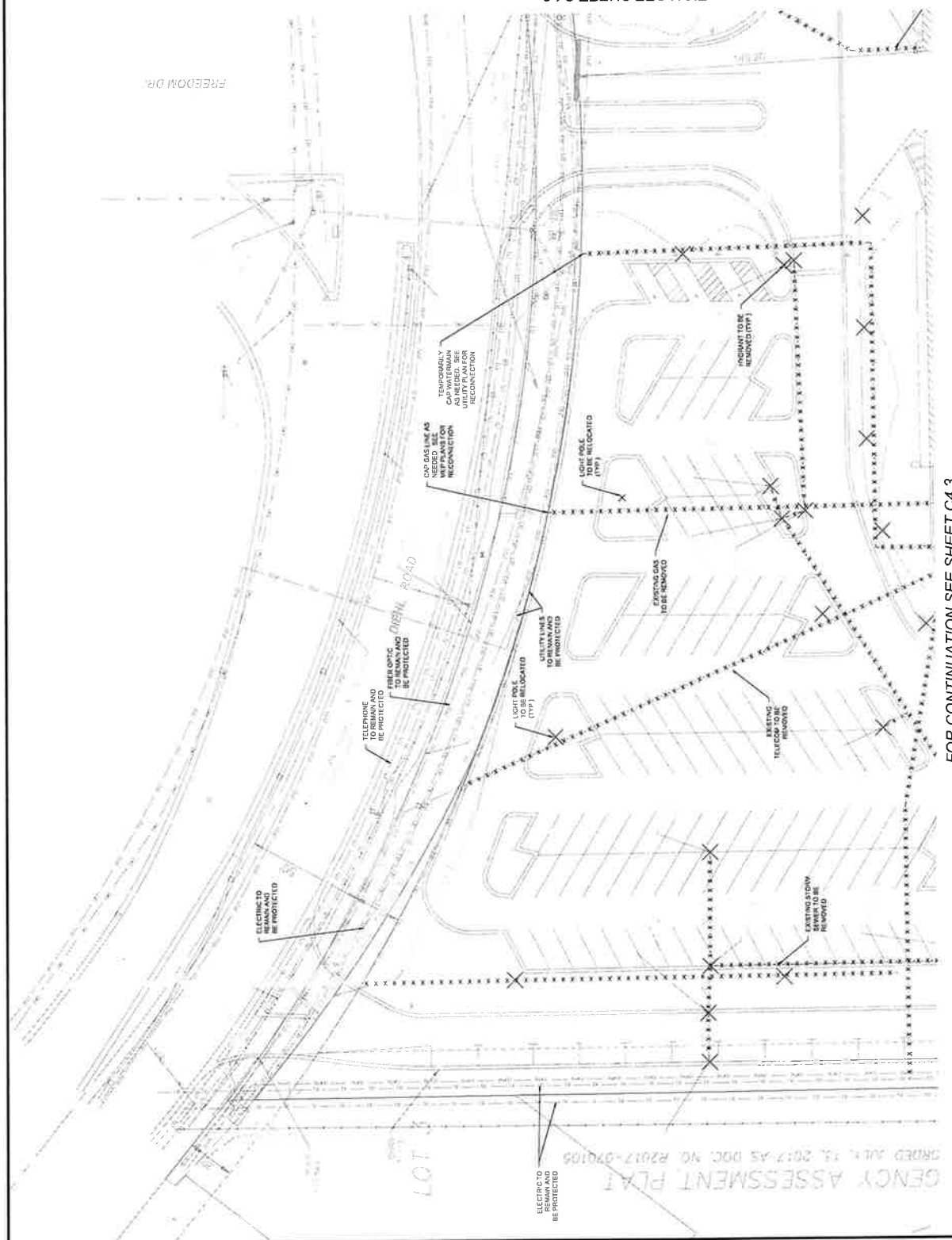










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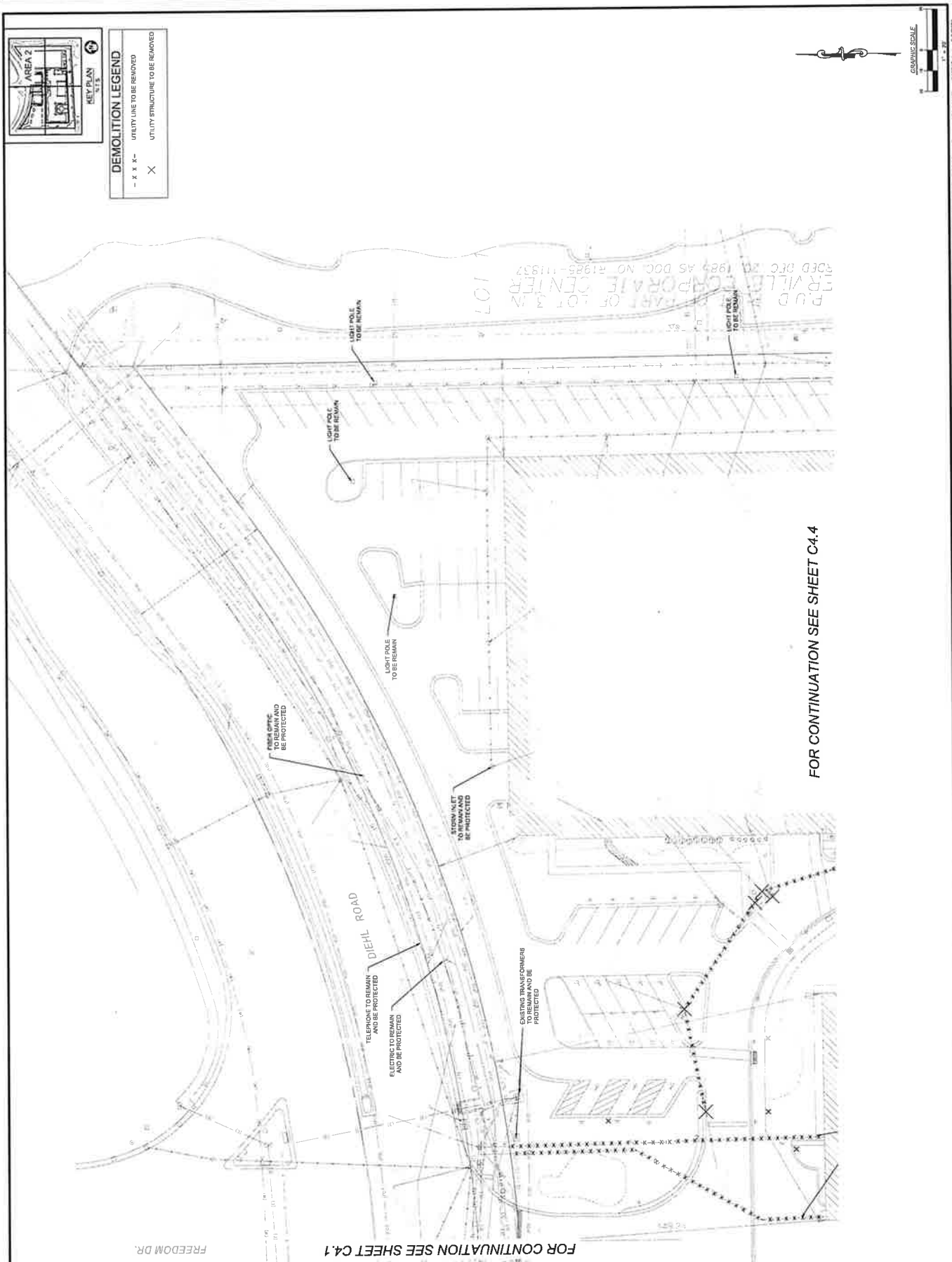
FOR CONTINUATION SEE SHEET C4.2

FOR CONTINUATION SEE SHEET C4.3

| DEMOLITION LEGEND |                                 |
|-------------------|---------------------------------|
| - X X -           | UTILITY LINE TO BE REMOVED      |
| X                 | UTILITY STRUCTURE TO BE REMOVED |



## C4.1

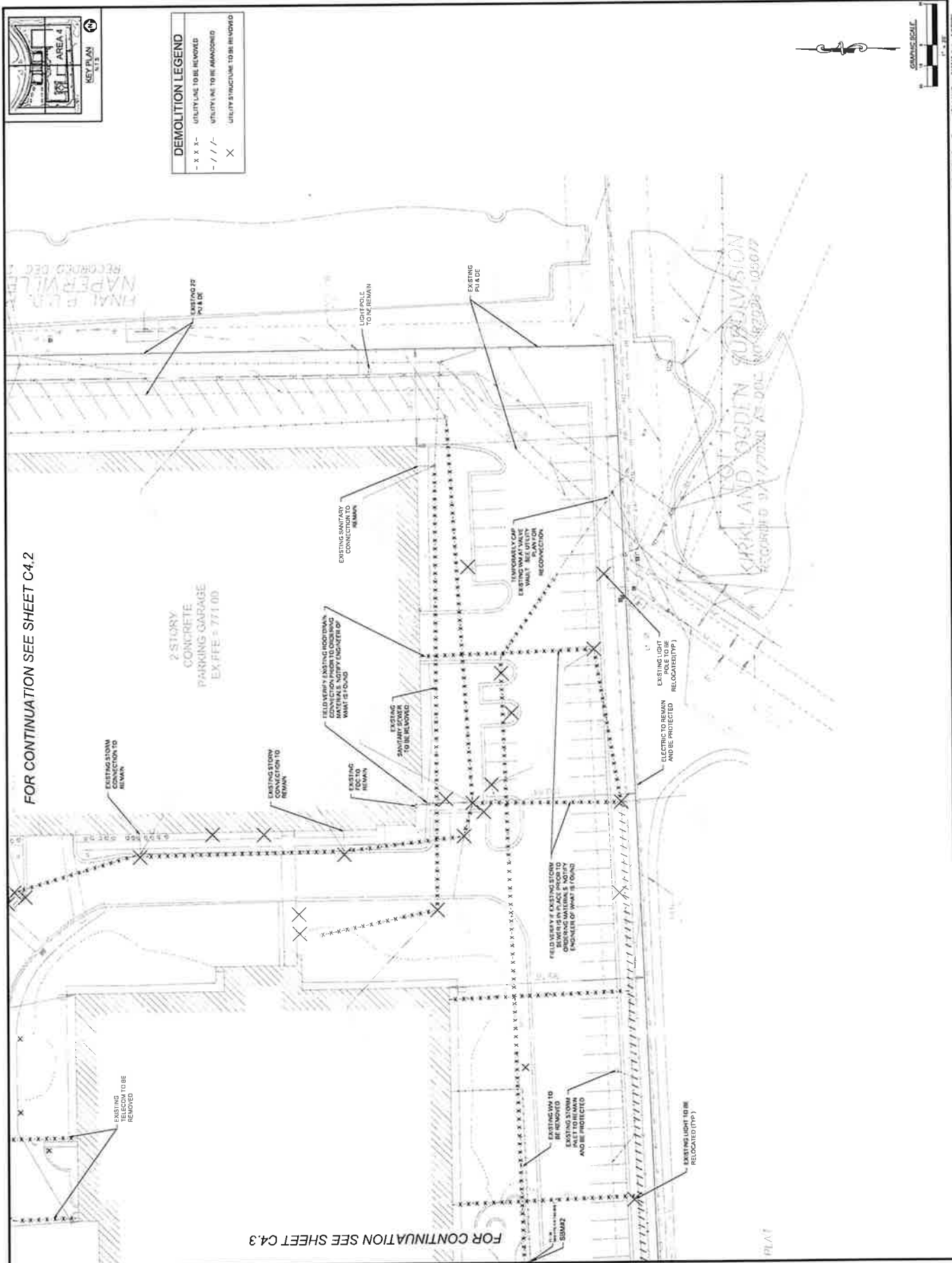


**DEMOLITION LEGEND**

|           |                                 |
|-----------|---------------------------------|
| - X X X - | UTILITY LINE TO BE REMOVED      |
| X         | UTILITY STRUCTURE TO BE REMOVED |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                              |
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| <p>12. NICHOLSON CITY COMPANY<br/>13. NICHOLSON CITY COMPANY<br/>14. NICHOLSON CITY COMPANY<br/>15. NICHOLSON CITY COMPANY<br/>16. NICHOLSON CITY COMPANY<br/>17. NICHOLSON CITY COMPANY<br/>18. NICHOLSON CITY COMPANY<br/>19. NICHOLSON CITY COMPANY<br/>20. NICHOLSON CITY COMPANY<br/>21. NICHOLSON CITY COMPANY<br/>22. NICHOLSON CITY COMPANY<br/>23. NICHOLSON CITY COMPANY<br/>24. NICHOLSON CITY COMPANY<br/>25. NICHOLSON CITY COMPANY<br/>26. NICHOLSON CITY COMPANY<br/>27. NICHOLSON CITY COMPANY<br/>28. NICHOLSON CITY COMPANY<br/>29. NICHOLSON CITY COMPANY<br/>30. NICHOLSON CITY COMPANY<br/>31. NICHOLSON CITY COMPANY<br/>32. NICHOLSON CITY COMPANY<br/>33. NICHOLSON CITY COMPANY<br/>34. NICHOLSON CITY COMPANY<br/>35. NICHOLSON CITY COMPANY<br/>36. NICHOLSON CITY COMPANY<br/>37. NICHOLSON CITY COMPANY<br/>38. NICHOLSON CITY COMPANY<br/>39. NICHOLSON CITY COMPANY<br/>40. NICHOLSON CITY COMPANY<br/>41. NICHOLSON CITY COMPANY<br/>42. NICHOLSON CITY COMPANY<br/>43. NICHOLSON CITY COMPANY<br/>44. NICHOLSON CITY COMPANY<br/>45. NICHOLSON CITY COMPANY<br/>46. NICHOLSON CITY COMPANY<br/>47. NICHOLSON CITY COMPANY<br/>48. NICHOLSON CITY COMPANY<br/>49. NICHOLSON CITY COMPANY<br/>50. NICHOLSON CITY COMPANY<br/>51. NICHOLSON CITY COMPANY<br/>52. NICHOLSON CITY COMPANY<br/>53. NICHOLSON CITY COMPANY<br/>54. NICHOLSON CITY COMPANY<br/>55. NICHOLSON CITY COMPANY<br/>56. NICHOLSON CITY COMPANY<br/>57. NICHOLSON CITY COMPANY<br/>58. NICHOLSON CITY COMPANY<br/>59. NICHOLSON CITY COMPANY<br/>60. NICHOLSON CITY COMPANY<br/>61. NICHOLSON CITY COMPANY<br/>62. NICHOLSON CITY COMPANY<br/>63. NICHOLSON CITY COMPANY<br/>64. NICHOLSON CITY COMPANY<br/>65. NICHOLSON CITY COMPANY<br/>66. NICHOLSON CITY COMPANY<br/>67. NICHOLSON CITY COMPANY<br/>68. NICHOLSON CITY COMPANY<br/>69. NICHOLSON CITY COMPANY<br/>70. NICHOLSON CITY COMPANY<br/>71. NICHOLSON CITY COMPANY<br/>72. NICHOLSON CITY COMPANY<br/>73. NICHOLSON CITY COMPANY<br/>74. NICHOLSON CITY COMPANY<br/>75. NICHOLSON CITY COMPANY<br/>76. NICHOLSON CITY COMPANY<br/>77. NICHOLSON CITY COMPANY<br/>78. NICHOLSON CITY COMPANY<br/>79. NICHOLSON CITY COMPANY<br/>80. NICHOLSON CITY COMPANY<br/>81. NICHOLSON CITY COMPANY<br/>82. NICHOLSON CITY COMPANY<br/>83. NICHOLSON CITY COMPANY<br/>84. NICHOLSON CITY COMPANY<br/>85. NICHOLSON CITY COMPANY<br/>86. NICHOLSON CITY COMPANY<br/>87. NICHOLSON CITY COMPANY<br/>88. NICHOLSON CITY COMPANY<br/>89. NICHOLSON CITY COMPANY<br/>90. NICHOLSON CITY COMPANY<br/>91. NICHOLSON CITY COMPANY<br/>92. NICHOLSON CITY COMPANY<br/>93. NICHOLSON CITY COMPANY<br/>94. NICHOLSON CITY COMPANY<br/>95. NICHOLSON CITY COMPANY<br/>96. NICHOLSON CITY COMPANY<br/>97. NICHOLSON CITY COMPANY<br/>98. NICHOLSON CITY COMPANY<br/>99. NICHOLSON CITY COMPANY<br/>100. NICHOLSON CITY COMPANY</p> | <p>1200 E DIEHL ROAD<br/>UTILITIES DEMOLITION<br/>PLAN - AREA 2<br/>DATE: 10/1/01<br/>BY: [Signature]<br/>CHECKED: [Signature]<br/>APPROVED: [Signature]</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|





FOR CONTINUATION SEE SHEET C4.2

FOR CONTINUATION SEE SHEET C4.3

EXHIBIT C

| DEMOLITION LEGEND |                                 |
|-------------------|---------------------------------|
| - x x x -         | UTILITY LINE TO BE REMOVED      |
| - // -            | UTILITY LINE TO BE RE-ASSIGNED  |
| x                 | UTILITY STRUCTURE TO BE REMOVED |

| Sl | Date      | Overnight | SLIPSHOPS & REVISIONS         |
|----|-----------|-----------|-------------------------------|
| 3  | 5/11/2024 |           | REVIEW OF CITY COMMENT        |
| 4  | 5/14/2024 |           | REVIEW FOR PLS. CD            |
| 5  | 5/14/2024 |           | REVIEW WITH PLS. CITY COMMENT |
| 6  | 5/16/2024 |           | RESULT FOR 100% ID            |
| 7  | 5/16/2024 |           | REVIEW FOR 100% ID            |
| 8  | 5/16/2024 |           | REVIEW FOR 100% ID            |
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| 83 | 5/16/2024 |           | REVIEW FOR 100% ID            |

444 N. LAKE ST. SUITE 2400  
 CHICAGO, IL 60610  
 PHONE 312.415.4900

**CONTACT**  
ANTUNOVICH  
ASSOCIATES  
224 WEST HURON STREET, SUITE 7E  
CHICAGO, ILLINOIS 60654  
MAIN 312 266 1326  
FAX 312 266 1327  
ANTUNOVICH.COM

**VIDA DESIGN**  
107 SE WASHINGTON ST SUITE 263  
PORTLAND, OR 97214  
603 208 2530

PIERCE ENGINEERS  
350 N LASALLE SUITE 1010  
CHICAGO IL 60654  
312 761 5693  
PIERCEENGINEERS.COM

**RTM ENGINEERING  
CONSULTANTS**  
650 E. ALGONQUIN ROAD SUITE 250  
SCHMIDT BURG, IL 60173  
847.796.4160  
RTM@COWI.COM

**V3 COMPANIES**  
7326 JAMES AVENUE  
WOODBRIDGE, IL 60317  
PHONE 630 724 5200

**VICO CON**

**LANDSCAPE ARCHITECT**

**CONFLUENCE**  
307 N MICHIGAN AVE, SUITE 501  
CHICAGO, IL 60601  
PHONE: 312.683.6406  
FAX: 312.683.8359  
[WWW.CONFLUENCE.COM](http://WWW.CONFLUENCE.COM)  
GENERAL CONTRACTOR

PROJECT LOCATION

1200 E DIEHL RD  
1705 E Cyril Road  
Naperville, IL 60563

PLAN - AREA 4

|             |             |             |
|-------------|-------------|-------------|
| CHANGING IT | CHANGING IT | CHANGING IT |
| NOTES       | NOTES       | NOTES       |
| CHANGING IT | CHANGING IT | CHANGING IT |
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## C4.4

## C4.4



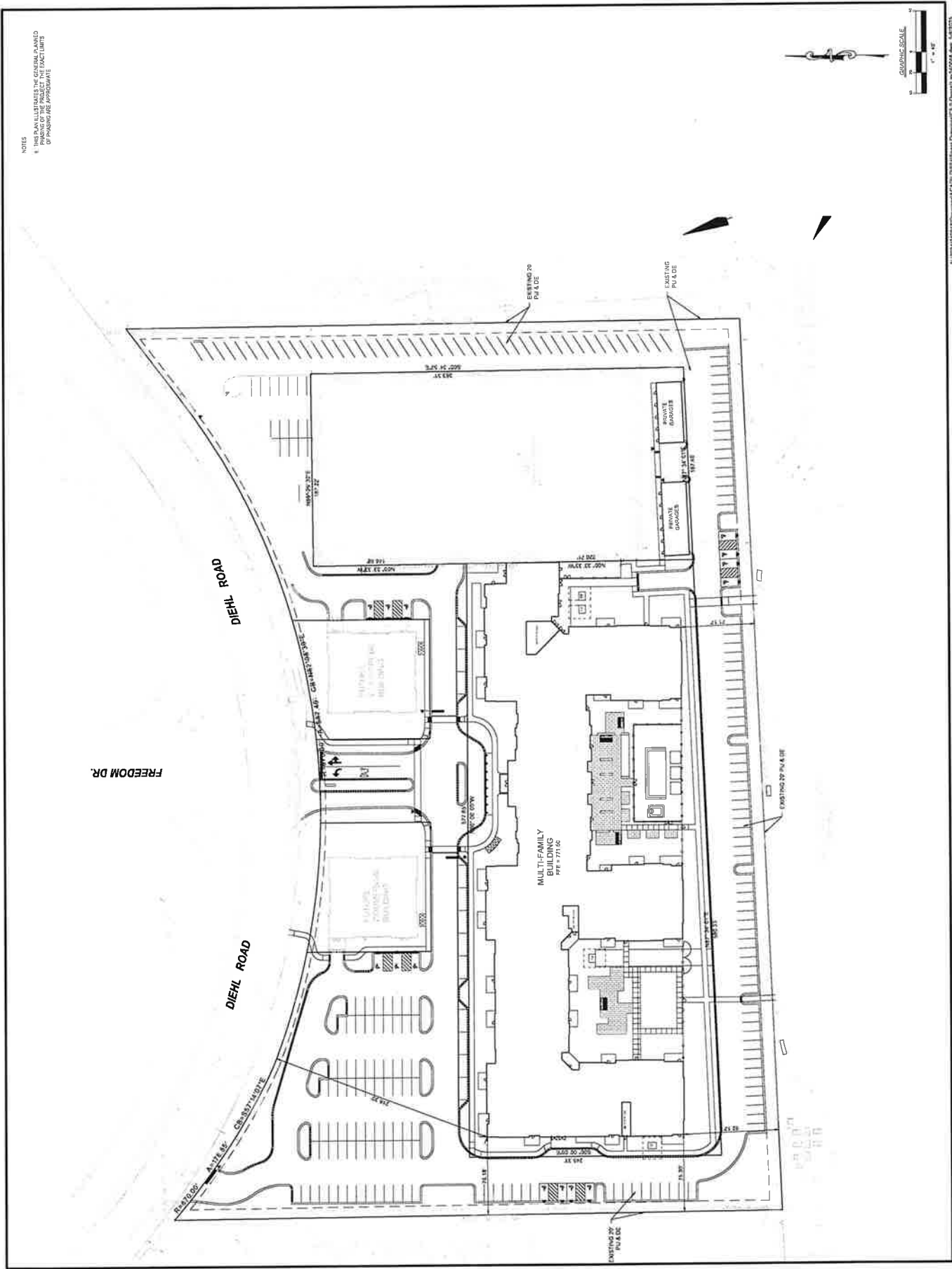
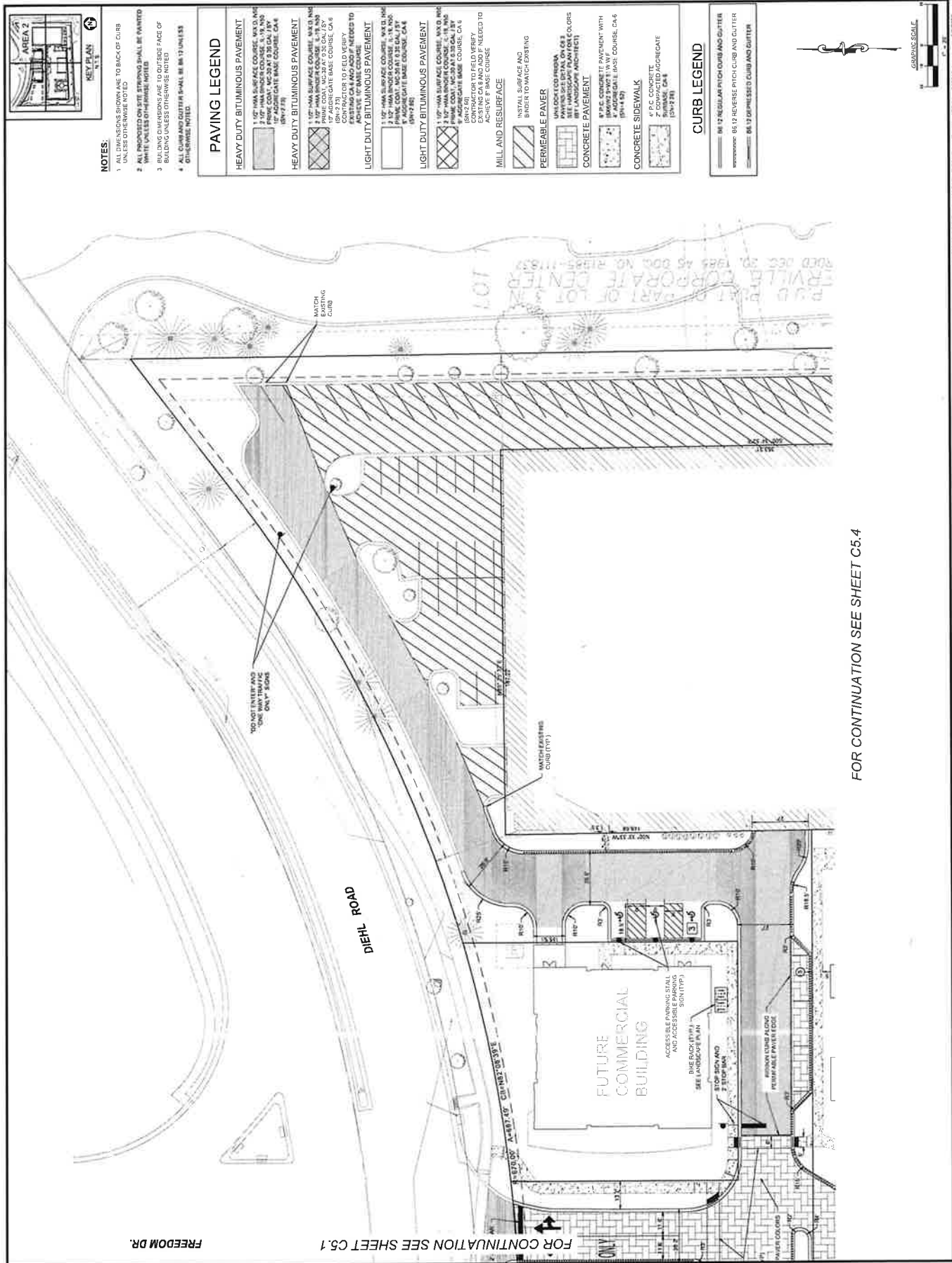


EXHIBIT C







**NOTES:**

1. ALL DIMENSIONS SHOWN ARE TO BACK OF CURB UNLESS OTHERWISE NOTED
2. ALL PROPOSED ON-SITE STRIPING SHALL BE PAINTED WHITE UNLESS OTHERWISE NOTED
3. BUILDING DIMENSIONS ARE TO OUTSIDE FACE OF BUILDING UNLESS OTHERWISE NOTED
4. ALL CURB AND GUTTER SHALL BE 12" UNLESS OTHERWISE NOTED

**PAVING LEGEND**

**HEAVY DUTY BITUMINOUS PAVEMENT**

- 1" OF HMA SURFACE COURSE, W-10 AND 2" OF HMA BASE COURSE, W-10 AND 4" OF AGGREGATE BASE COURSE, C-4

**HEAVY DUTY BITUMINOUS PAVEMENT (SM-7.5)**

- 1" OF HMA SURFACE COURSE, W-10 AND 2" OF HMA BASE COURSE, W-10 AND 4" OF AGGREGATE BASE COURSE, C-4

**HEAVY DUTY BITUMINOUS PAVEMENT (SM-7.5)**

- 1" OF HMA SURFACE COURSE, W-10 AND 2" OF HMA BASE COURSE, W-10 AND 4" OF AGGREGATE BASE COURSE, C-4

**CONTRACTOR TO FIELD VERIFY FASTENING C-4 AND AGGREGATE C-4 TO EXISTING PAVEMENT**

**LIGHT DUTY BITUMINOUS PAVEMENT**

- 1" OF HMA SURFACE COURSE, W-10 AND 2" OF HMA BASE COURSE, W-10 AND 4" OF AGGREGATE BASE COURSE, C-4

**LIGHT DUTY BITUMINOUS PAVEMENT (SM-7.5)**

- 1" OF HMA SURFACE COURSE, W-10 AND 2" OF HMA BASE COURSE, W-10 AND 4" OF AGGREGATE BASE COURSE, C-4

**CONTRACTOR TO FIELD VERIFY FASTENING C-4 AND AGGREGATE C-4 TO EXISTING PAVEMENT**

**MILL AND RESURFACE**

- INSTALL SURFACE AND BINDER TO MATCH EXISTING PERMEABLE PAVEMENT

**CONCRETE PAVEMENT**

- 8" P.C. CONCRETE PAVEMENT WITH 4" OF AGGREGATE BASE COURSE, C-4

**CONCRETE SIDEWALKS**

- 4" P.C. CONCRETE 2" COMPACTED AGGREGATE BASE COURSE, C-4

**CONCRETE SIDEWALKS**

- 4" P.C. CONCRETE 2" COMPACTED AGGREGATE BASE COURSE, C-4

**CURB LEGEND**

- 12" REGULAR PITCH CURB AND GUTTER
- 12" REVERSE PITCH CURB AND GUTTER
- 12" DEPRESSED CURB AND GUTTER

**ARTUNOVICH ASSOCIATES**

250 N. LAUREL STREET, SUITE 100  
CHICAGO, IL 60610  
PHONE: 312.467.1000  
FAX: 312.467.1001

**PIERCE ENGINEERS**

250 N. LAUREL STREET, SUITE 100  
CHICAGO, IL 60610  
PHONE: 312.467.1000  
FAX: 312.467.1001

**RTM ENGINEERING**

250 N. LAUREL STREET, SUITE 100  
CHICAGO, IL 60610  
PHONE: 312.467.1000  
FAX: 312.467.1001

**CONSULTANTS**

250 N. LAUREL STREET, SUITE 100  
CHICAGO, IL 60610  
PHONE: 312.467.1000  
FAX: 312.467.1001

**LANDSCAPE ARCHITECT**

250 N. LAUREL STREET, SUITE 100  
CHICAGO, IL 60610  
PHONE: 312.467.1000  
FAX: 312.467.1001

**PROJECT LOCATION**

1200 E DIEHL RD  
CHICAGO, IL 60610

**DRAWING TITLE**

LAYOUT AND PAVING  
PLAN - AREA 2

**DATE**

12/15/2011

**PROJECT NO.**

C5.2

EXHIBIT C

FOR CONTINUATION SEE SHEET C5.4

FREEDOM DR.

FOR CONTINUATION SEE SHEET C5.1







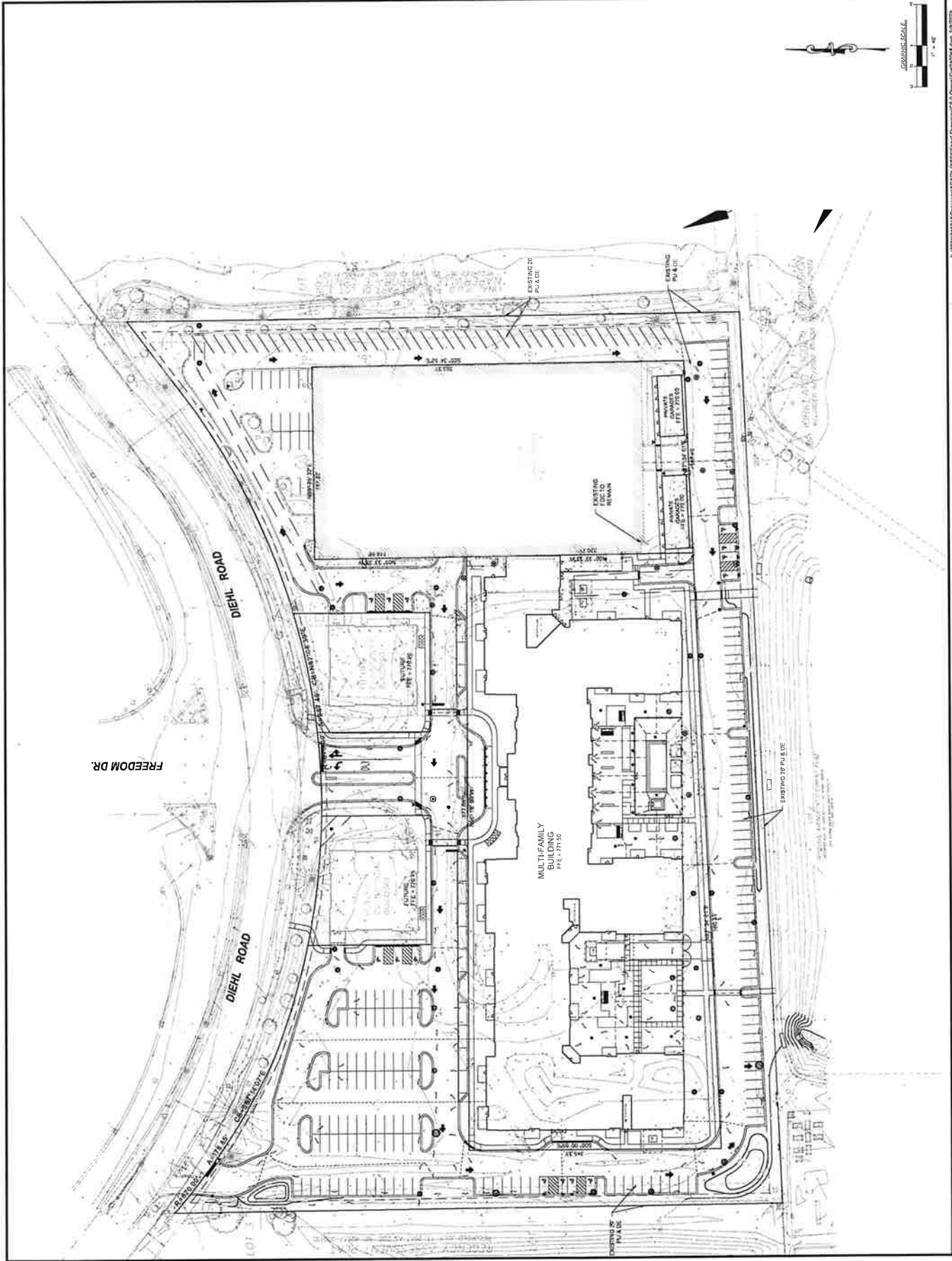


EXHIBIT C

|                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                    |                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. SITE PLAN<br>2. GRADING PLAN<br>3. EROSION CONTROL PLAN<br>4. LANDSCAPE ARCHITECTURE<br>5. TRAFFIC STUDY<br>6. LIGHTING PLAN<br>7. UTILITIES PLAN<br>8. FLOOD STUDY<br>9. ENVIRONMENTAL STUDY<br>10. HISTORIC PRESERVATION STUDY<br>11. ARCHITECTURAL RENDERINGS<br>12. CONSTRUCTION SEQUENCE<br>13. FINISH GRADES<br>14. ELEVATIONS<br>15. SECTION<br>16. DETAIL<br>17. MATERIALS<br>18. SPECIFICATIONS<br>19. NOTES<br>20. LEGEND<br>21. INDEX | <b>1200 E DIEHL RD</b><br>OVERALL GRADING<br>PLAN<br>SHEET NO. 1 OF 1<br>DATE: 10/15/2023<br>DRAWN BY: [Name]<br>CHECKED BY: [Name]<br>PROJECT NO.: [Number]<br>CLIENT: [Name]<br>LOCATION: [Address]<br>SCALE: 1" = 40'<br>PROJECTED: [Date]<br>PREPARED BY: [Name]<br>REVIEWED BY: [Name]<br>APPROVED BY: [Name] | <b>C6.0</b><br>C6.0 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|





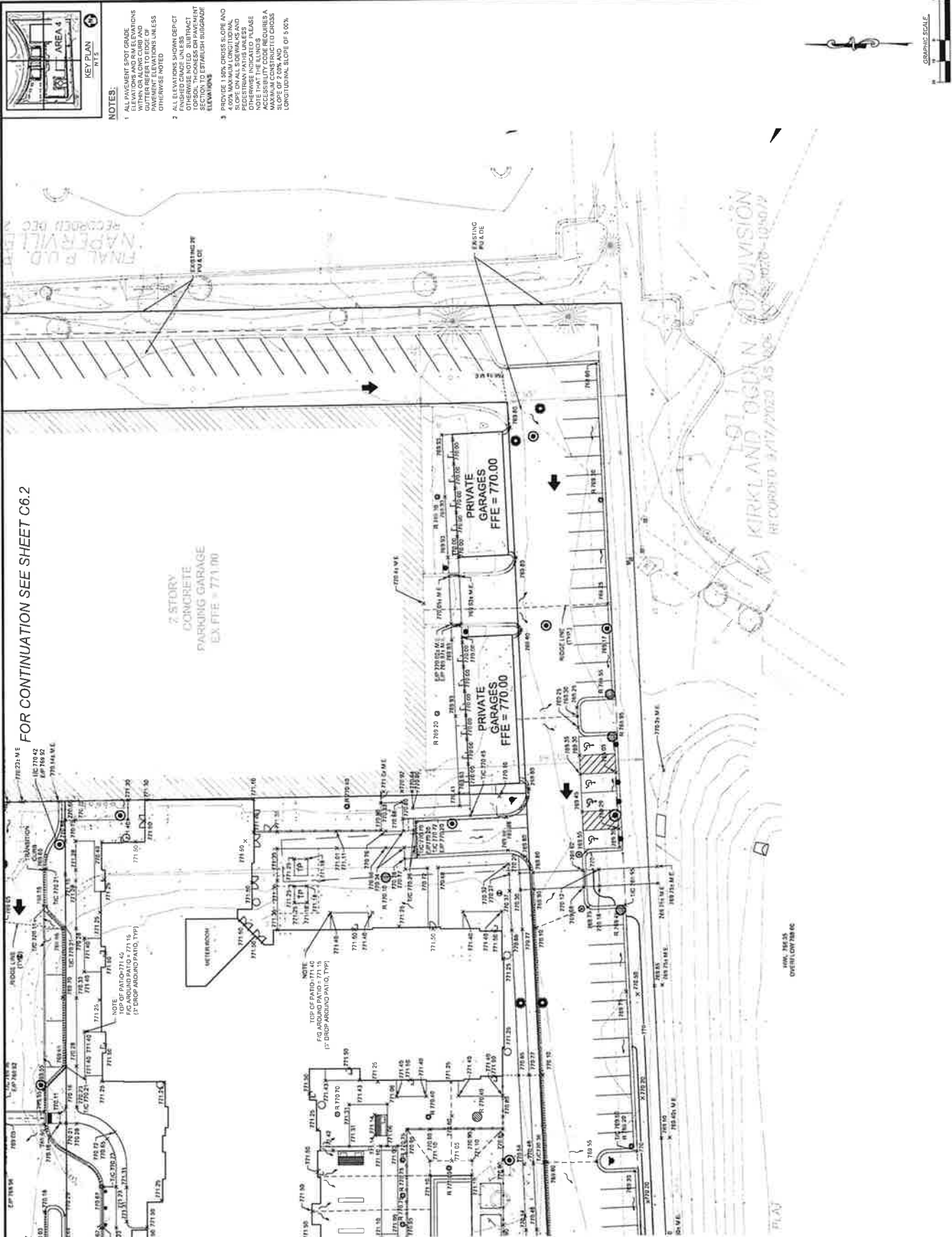




# EXHIBIT C

FOR CONTINUATION SEE SHEET C4.3

FOR CONTINUATION SEE SHEET C6.2



- NOTES:**
1. ALL PAVEMENT SPOT GRADES WITHIN GARAGE ARE TO BE WITHIN OR ADJACENT TO THE PAVEMENT ELEVATIONS UNLESS OTHERWISE NOTED.
  2. ALL ELEVATIONS SHOWN DEPT. FROM THE FINISH GRADE OF THE GARAGE FLOOR SLAB UNLESS OTHERWISE NOTED. EXTRACT TOPSOIL THICKNESS OR PAVEMENT THICKNESS OR PAVEMENT ELEVATIONS UNLESS OTHERWISE NOTED.
  3. PROVIDE 1.5% CROSS SLOPE AND 4.0% MAXIMUM LONGITUDINAL SLOPE FOR ALL DRIVEWAYS AND PAVEMENT PATHS UNLESS OTHERWISE INDICATED. PLEASE ACCESSIBILITY CODE REQUIRES A MAXIMUM PERMITTED CROSS SLOPE OF 2.0% AND LONGITUDINAL SLOPE OF 5.0%.

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### INLET PROTECTION - PAVED AREAS URUP-IN PROTECTION

**STEPS ON THE ATTACHMENT OF TYPICAL INLET PROTECTION:**

1. INITIAL SETUP: The first step is to install the inlet protection structure.
2. INTERMEDIATE SETUP: The second step is to install the intermediate structure.
3. FINAL SETUP: The final step is to install the final structure.

**NOTES:**

1. THE INLET PROTECTION SHALL BE INSTALLED PRIOR TO ANY GRADING WORK.
2. THE INLET PROTECTION SHALL BE INSTALLED PRIOR TO ANY PAVING WORK.
3. THE INLET PROTECTION SHALL BE INSTALLED PRIOR TO ANY CURB WORK.
4. THE INLET PROTECTION SHALL BE INSTALLED PRIOR TO ANY SIDEWALK WORK.
5. THE INLET PROTECTION SHALL BE INSTALLED PRIOR TO ANY DRIVEWAY WORK.
6. THE INLET PROTECTION SHALL BE INSTALLED PRIOR TO ANY LANDSCAPING WORK.
7. THE INLET PROTECTION SHALL BE INSTALLED PRIOR TO ANY UTILITY WORK.
8. THE INLET PROTECTION SHALL BE INSTALLED PRIOR TO ANY OTHER WORK.

**790.03**

### TEMPORARY EROSION CONTROL STANDARD DETAIL

**NOTES:**

1. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY GRADING WORK.
2. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY PAVING WORK.
3. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY CURB WORK.
4. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY SIDEWALK WORK.
5. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY DRIVEWAY WORK.
6. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY LANDSCAPING WORK.
7. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY UTILITY WORK.
8. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY OTHER WORK.

**790.03**

### TEMPORARY EROSION CONTROL STANDARD DETAIL

**NOTES:**

1. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY GRADING WORK.
2. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY PAVING WORK.
3. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY CURB WORK.
4. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY SIDEWALK WORK.
5. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY DRIVEWAY WORK.
6. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY LANDSCAPING WORK.
7. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY UTILITY WORK.
8. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY OTHER WORK.

**790.03**

### TEMPORARY EROSION CONTROL STANDARD DETAIL

**NOTES:**

1. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY GRADING WORK.
2. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY PAVING WORK.
3. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY CURB WORK.
4. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY SIDEWALK WORK.
5. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY DRIVEWAY WORK.
6. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY LANDSCAPING WORK.
7. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY UTILITY WORK.
8. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY OTHER WORK.

**790.03**

### TEMPORARY EROSION CONTROL STANDARD DETAIL

**NOTES:**

1. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY GRADING WORK.
2. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY PAVING WORK.
3. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY CURB WORK.
4. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY SIDEWALK WORK.
5. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY DRIVEWAY WORK.
6. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY LANDSCAPING WORK.
7. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY UTILITY WORK.
8. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY OTHER WORK.

**790.03**

### TEMPORARY EROSION CONTROL STANDARD DETAIL

**NOTES:**

1. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY GRADING WORK.
2. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY PAVING WORK.
3. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY CURB WORK.
4. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY SIDEWALK WORK.
5. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY DRIVEWAY WORK.
6. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY LANDSCAPING WORK.
7. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY UTILITY WORK.
8. THE EROSION CONTROL SHALL BE INSTALLED PRIOR TO ANY OTHER WORK.

**790.03**





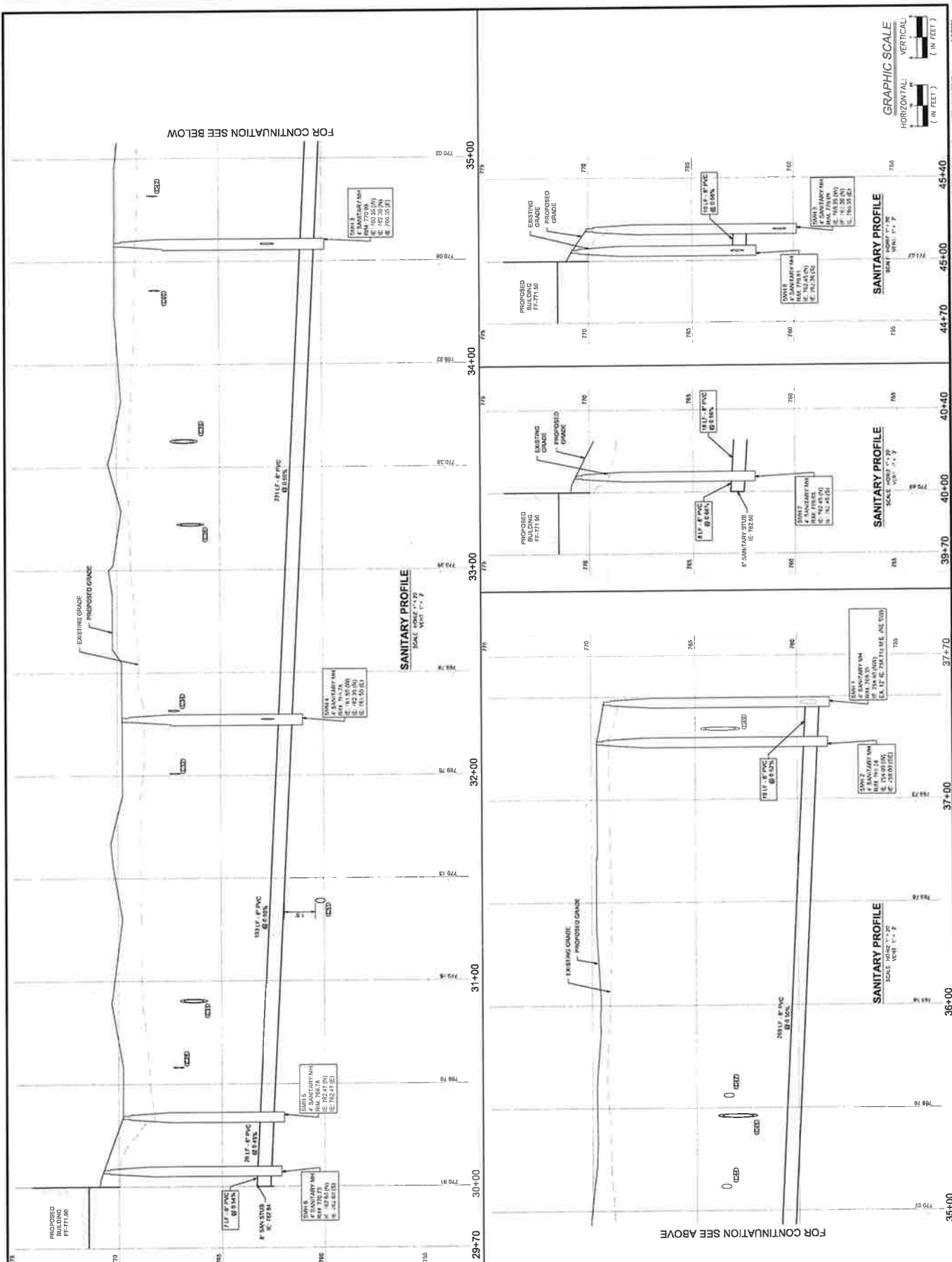












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|-------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------|--|
| <b>1200 E DIEHL ROAD</b><br>PROJECT LOCATION<br>1200 E Diehl Road<br>Naperville, IL 60563 |  | <b>SANITARY SEWER PROFILES</b><br>DRAWING TITLE<br>1200 E Diehl Road<br>Naperville, IL 60563 |  |
| <b>1200 E DIEHL ROAD</b><br>PROJECT LOCATION<br>1200 E Diehl Road<br>Naperville, IL 60563 |  | <b>SANITARY SEWER PROFILES</b><br>DRAWING TITLE<br>1200 E Diehl Road<br>Naperville, IL 60563 |  |
| <b>1200 E DIEHL ROAD</b><br>PROJECT LOCATION<br>1200 E Diehl Road<br>Naperville, IL 60563 |  | <b>SANITARY SEWER PROFILES</b><br>DRAWING TITLE<br>1200 E Diehl Road<br>Naperville, IL 60563 |  |

|                                                                                                                          |                                                                                                                                                                    |                                                                                                                                                   |                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| <b>OWNER</b><br>HINES<br>1000 N. LAKE STREET, SUITE 200<br>CHICAGO, IL 60606<br>PHONE: 312.786.1000<br>FAX: 312.786.1001 | <b>DESIGNER</b><br>ANTUNOVICH ASSOCIATES<br>224 WEST HURON STREET, SUITE 18<br>CHICAGO, IL 60604<br>PHONE: 312.326.1122<br>FAX: 312.326.1123<br>WWW.ANTUNOVICH.COM | <b>STRUCTURAL ENGINEER</b><br>PIERCE ENGINEERS<br>1000 N. LAKE STREET, SUITE 200<br>CHICAGO, IL 60606<br>PHONE: 312.786.1000<br>FAX: 312.786.1001 | <b>CONSULTANTS</b><br>RTM ENGINEERING<br>1000 N. LAKE STREET, SUITE 200<br>CHICAGO, IL 60606<br>PHONE: 312.786.1000<br>FAX: 312.786.1001 |
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|                                                                                           |                                                                                           |
|-------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| <b>1200 E DIEHL ROAD</b><br>PROJECT LOCATION<br>1200 E Diehl Road<br>Naperville, IL 60563 | <b>1200 E DIEHL ROAD</b><br>PROJECT LOCATION<br>1200 E Diehl Road<br>Naperville, IL 60563 |
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EXHIBIT C





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NOTE SEE L401 FOR TREE PROTECTION DETAIL

[illegible]

**NOTE**

1. WHERE POSSIBLE, TREES SHOULD BE SET AT A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM MANHOLES AND SERVICES.
2. TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLES, VALVE CAVITYTS, SERVICE BOXES, AND FIRE HYDRANTS.
3. ENSURE THAT MONUMENT SIGNS, FENCING, AND WALLS ARE SET OUTSIDE OF PULSES AND ARE AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES.

244 W LACE ST. SUITE 2400  
CHICAGO IL 60608  
312 419 4800  
JAMES COW

276 av. St. Julien Street • Suite 40  
ChicAGO, IL 60608  
800.773.288/3124  
FAX 312.388.9122  
AMERICANFORM  
NT1108283008

**PIERCE ENGINEERS**  
350 N. LA SALLE, SUITE 1610  
CHICAGO, IL 60610

**RTM ENGINEERING  
CONSULTANTS**  
450 E. ALDROUGH ROAD SUITE 100  
SCANDIAVIA, IL 60175  
815 748 4160

**VOLVO CORE**

GENERAL INSTRUCTIONS

1200 E DIEHL RD  
FARMER, OHIO 44624-1000

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |
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[illegible]

# 1 OVERALL SITE PLAN

**NOTE**

1. WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM MAINS AND SERVICES

2. TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLES, VALVE VAULTS, SERVICE BOXES, AND FIRE HYDRANTS

3. ENSURE THAT MONUMENT SIGNS, FENCING AND WALLS ARE SET OUTSIDE OF PAVEDS AND ARE AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES



# GREEN CALCULATIONS (SF)

|                           | PROPOSED |
|---------------------------|----------|
| OVERALL PUD BOUNDARY AREA | 417,788  |
| TOTAL OPEN SPACE SF       | 108,899  |
| OPEN SPACE PERCENTAGE     | 26.3%    |

AREA INCLUDED IN THE OPEN SPACE CALCULATIONS

AREA EXCLUDED IN THE OPEN SPACE CALCULATIONS

NOTE: AREAS ARE NOT INCLUDED IN THE OPEN SPACE CALCULATION



1 OPEN SPACE EXHIBIT.DWG  
SCALE: 1" = 40'

- NOTE
1. WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF TEN FEET HORIZONTAL FROM MANHOLE AND SERVICE
  2. TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET FROM SERVICE BOXES, AND FIRE HYDRANTS
  3. ENSURE THAT MONUMENT SONS, FISHING, AND SERVICE BOXES, AND FIRE HYDRANTS ARE AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES

|                              |         |
|------------------------------|---------|
| 1. OVERALL PUD BOUNDARY AREA | 417,788 |
| 2. TOTAL OPEN SPACE SF       | 108,899 |
| 3. OPEN SPACE PERCENTAGE     | 26.3%   |
| 4. TOTAL EXCLUDED AREA       | 308,889 |
| 5. TOTAL EXCLUDED AREA       | 308,889 |
| 6. TOTAL EXCLUDED AREA       | 308,889 |
| 7. TOTAL EXCLUDED AREA       | 308,889 |
| 8. TOTAL EXCLUDED AREA       | 308,889 |
| 9. TOTAL EXCLUDED AREA       | 308,889 |
| 10. TOTAL EXCLUDED AREA      | 308,889 |
| 11. TOTAL EXCLUDED AREA      | 308,889 |
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| 18. TOTAL EXCLUDED AREA      | 308,889 |
| 19. TOTAL EXCLUDED AREA      | 308,889 |
| 20. TOTAL EXCLUDED AREA      | 308,889 |
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| 56. TOTAL EXCLUDED AREA      | 308,889 |
| 57. TOTAL EXCLUDED AREA      | 308,889 |
| 58. TOTAL EXCLUDED AREA      | 308,889 |
| 59. TOTAL EXCLUDED AREA      | 308,889 |
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| 97. TOTAL EXCLUDED AREA      | 308,889 |
| 98. TOTAL EXCLUDED AREA      | 308,889 |
| 99. TOTAL EXCLUDED AREA      | 308,889 |
| 100. TOTAL EXCLUDED AREA     | 308,889 |

1200 E DIEHL RD  
1200 E DIEHL RD, NORTONVILLE, GA 30060

OPEN SPACE  
EXHIBIT.DWG

|          |                       |
|----------|-----------------------|
| DATE     | 11/10/17              |
| DESIGNER | ANTUNOVICH ASSOCIATES |
| CHECKED  | ANTUNOVICH ASSOCIATES |
| PROJECT  | 1200 E DIEHL RD       |
| PROJECT  | 1200 E DIEHL RD       |

L002

ANTUNOVICH ASSOCIATES

1200 E DIEHL RD  
1200 E DIEHL RD, NORTONVILLE, GA 30060

1200 E DIEHL RD  
1200 E DIEHL RD, NORTONVILLE, GA 30060

1200 E DIEHL RD  
1200 E DIEHL RD, NORTONVILLE, GA 30060

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1200 E DIEHL RD  
1200 E DIEHL RD, NORTONVILLE, GA 30060





EXHIBIT C

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\_\_\_\_\_

- EXHIBIT C

## T.C.

\_\_\_\_\_



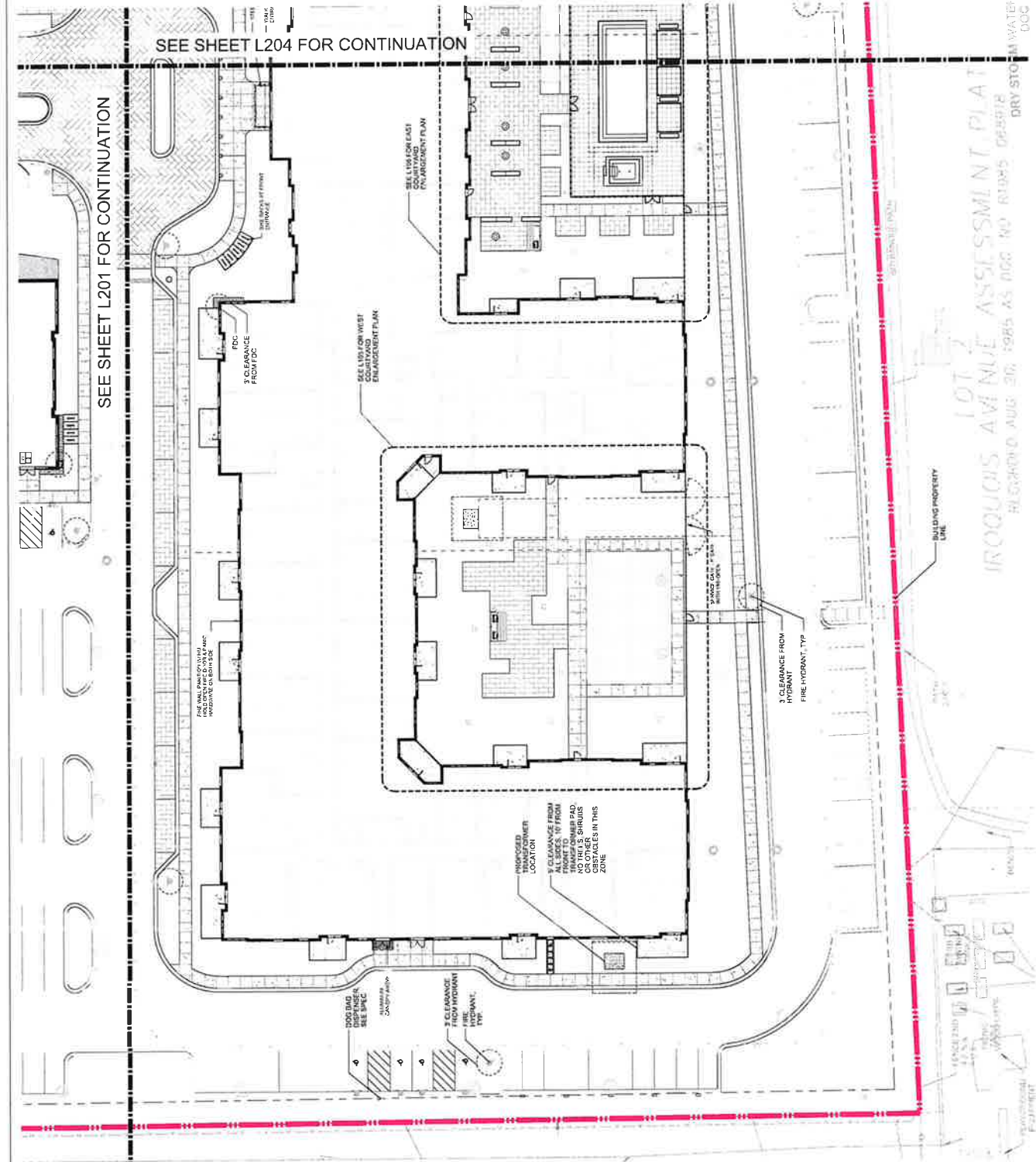
REVISED 10-1-99



**MYCEB**







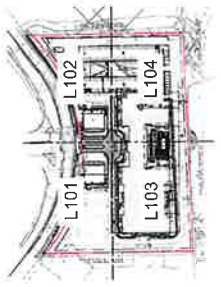
# PAVING LEGEND

- PEDESTRIAN BERTH STRAIGHT CONC. 12" SAND PAST
- BOX CONCRETE PAD
- ARTIFICIAL TURF
- SPRINKLER BY SYLWAIN
- PORCELAN PAVING ON CONCRETE, NOON BY BELGARD, 6" x 4" x 17' x 3/4", CO. OR HONEY
- PRECAST CONCRETE PAVING ON CONCRETE, CO. OR HONEY, 24" x 24" x 4" x 17'
- PRECAST CONCRETE PAVING ON CONCRETE, CO. OR HONEY, 24" x 24" x 4" x 17'
- PERMEABLE PAVING
- UNION C&O OPT. LOC. PAVING, SEE CIVIL DWGS
- GRAVEL STRIP
- AMERICAN HERITAGE RIVER ROCK

# HARDSCAPE NOTES

1. CONTRACTOR TO VERIFY ALL DIMENSIONS AND PROVIDE STAKED AND PAINTED LAYOUT FOR REVIEW BY LANDSCAPE ARCHITECT.
2. THE CONTRACTOR IS RESPONSIBLE FOR ALL LAYOUT COSTS.
3. FOR ESTABLISHING AND MAINTAINING RE-ESTABLISHING THE COST OF CONSTRUCTION.
4. SUBSEQUENT LAYOUTS SHALL BE AT THE CONTRACTOR'S RISK AND RESPONSIBILITY. ALL LINES SHALL BE STRAIGHT AND TRUE IN ACCORDANCE WITH THE DRAWINGS. NON-FACED DIGITAL DRAWINGS SHALL BE USED FOR LAYOUT.
5. CONSTRUCTION SHALL BE IN ACCORDANCE WITH THE DRAWINGS FOR ALL CURVES AND RADIUS.
6. LANDSCAPE ARCHITECT REVIEW AND APPROVAL REQUIRED FOR ALL LAYOUTS AND SIGHT BUILT ITEMS OR STRUCTURAL.
7. ALL FINISHES AND REINFORCEMENT PER STRUCTURAL.
8. CIVIL ENGINEER AND SURVEYOR REQUIRE 5' OF CLEARANCE ON LINES AND 10' OF CLEARANCE ON CURVES AND 10' OF CLEARANCE ON ALL LAYOUTS.
9. ALL LAYOUTS SHALL BE IN ACCORDANCE WITH THE DRAWINGS AND ALL LAYOUTS SHALL BE IN ACCORDANCE WITH THE DRAWINGS.

# KEY PLAN



NOTE:  
 1. WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF 10 FEET HORIZONTALLY FROM WALKWAYS AND DRIVEWAYS.  
 2. TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET FROM BUILDINGS AND DRIVEWAYS.  
 3. ENSURE THAT MONUMENT SIGNS, FENCING, AND UTILITY MARKERS ARE AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES.

1 HARDSCAPE PLAN - ZONE 3  
 SCALE: 1/8" = 1'-0"



SEE SHEET L102 FOR CONTINUATION

SEE SHEET L103 FOR CONTINUATION

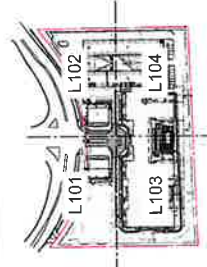
PAVING LEGEND

- PEDESTRIAN DEPTH STANDARD CONCRETE, BROOM FINISH
- 80% CONCRETE PAV
- ARTIFICIAL TURF
- SYNTHETIC 200 BY SYNLAWN
- PORCELAIN PAVING ON CONCRETE, NOON BY BELGARD, 7'6" x 7'17" x 3/4", COLOR: HONEY
- PRECAST CONCRETE PAVING ON CONCRETE, COLOR: HONEY
- PRECAST CONCRETE PAVING ON CONCRETE, QUANTRO BY WANSALL, 24" x 24" x 2"
- PERMEABLE PAVEMENT
- UNLOCK ECO OPTIC PAVEMENT, SEE CIVIL DWGS
- GRANITE STONE
- AMERICAN HERITAGE RIVER ROCK

HARDSCAPE NOTES

- CONTRACTOR SHALL PROVIDE ALL MATERIALS AND LABOR FOR THE HARDSCAPE.
- THE CONTRACTOR IS RESPONSIBLE FOR THE LAYOUT OF THE HARDSCAPE.
- ALL LAYOUT COSTS SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- RE-ESTABLISHING AND MAINTAINING THE EXISTING GRASS AND SOIL SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR.
- SUBSEQUENT LAYOUTS SHALL BE AT THE CONTRACTOR'S RISK.
- ALL LINES SHALL BE STRAIGHT AND TRUE IN ACCORDANCE WITH THE DRAWINGS.
- NON FACED DIGITAL DRAWINGS SHALL BE PROVIDED TO THE CONTRACTORS.
- ALL CURVES SHALL BE RADIUS.
- PROVIDE SHOP DRAWINGS FOR ALL HARDWARE AND FABRICATION.
- APPROVAL PRIOR TO FABRICATION.
- LANDSCAPE ARCHITECT REVIEW AND APPROVAL.
- TRANSFORMERS AND SWITCHES REQUIRE CLEARANCE ON THE FRONT, TREES AND PLANTS MUST BE PLANTED AT LEAST 7 FEET FROM THE TRANSFORMER AND 10 FEET FROM ELECTRIC SERVICE CONDUITS.

KEY PLAN



- NOTE:
- WHERE POSSIBLE, TREES SHOULD BE SET AT A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM THE HARDSCAPE.
  - TREES SHOULD BE SET AT A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLE VALVES.
  - ENSURE THAT MANHOLE VALVES, FENCING AND WALLS ARE SET OUTSIDE OF PARKS AND SANITARY FACILITIES.

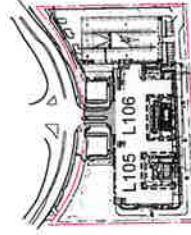
# PAVING LEGEND

- PEDESTRIAN DEPTH STANDARD CONCRETE BROOM FINISH
- 80% CONCRETE PAD
- ARTIFICIAL TURF
- PORCELAIN PAVING ON CONCRETE, NOOK BY BEGARD, 7.64' x 4.17' x 3.4", COLOR: HONEY
- PREFRIGED CONCRETE PAVING ON CONCRETE, QUANTIFIED BY WAGHAU, 34" x 48" x 2"
- PREFRIGED CONCRETE PAVING ON CONCRETE, QUANTIFIED BY WAGHAU, 24" x 24" x 2"
- CONCRETE, 10% FIBER
- UNLOCK ECO OPTIC PAPER, SEE CIVIL DWGS
- GRAVEL STRIP
- AGENCY HERITAGE RIVER ROCK

# HARDSCAPE NOTES

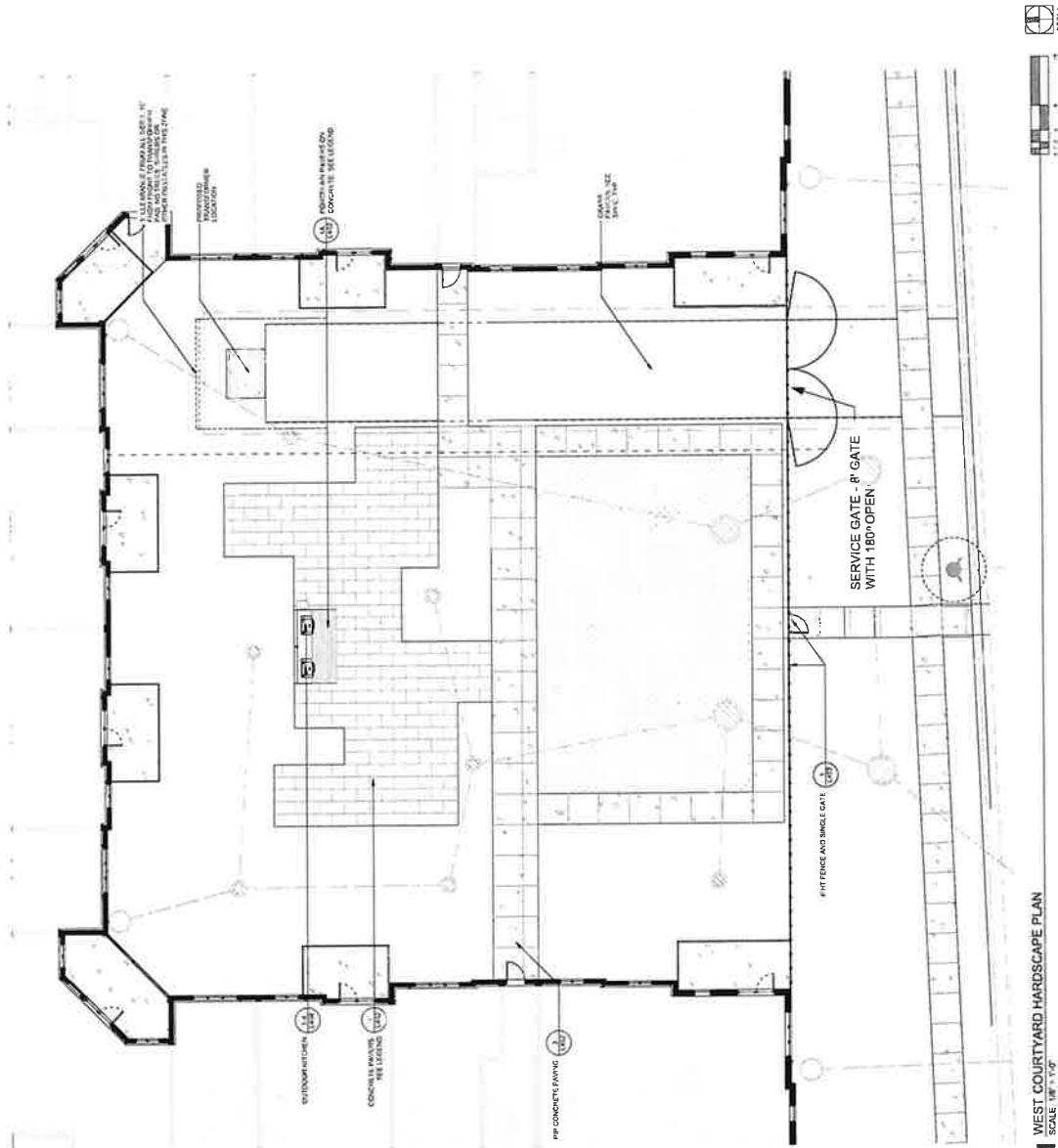
- CONTRACTOR TO VERIFY ALL DIMENSIONS LAYOUT FOR REVIEW BY LANDSCAPE ARCHITECT
- LANDSCAPE ARCHITECT IS RESPONSIBLE FOR ALL LAYOUT COSTS
- CONTRACTOR SHALL BE RESPONSIBLE FOR RE-ESTABLISHING AND MAINTAINING LAYOUT POINTS THROUGHOUT THE PROJECT
- SUBSEQUENT LAYOUTS SHALL BE AT THE CONTRACTOR'S RISK
- ALL LINES SHALL BE STRAIGHT AND TRUE IN ACCORDANCE WITH THE DRAWINGS
- NON-MAINTAINED DIGITAL DRAWINGS SHALL BE PROVIDED TO THE CONTRACTOR FOR ALL CURVES
- PROVIDE SHOP DRAWINGS FOR ALL MATERIALS AND FINISHES
- APPROVAL PRIOR TO FABRICATION
- GRADING SHALL BE REFINISHED PER STRUCTURAL
- TRANSFORMERS AND SWITCHES REQUIRE CLEARANCE ON THE FRONT, TREES AND SHRUBS MUST BE PLANTED AT LEAST 2 FEET FROM ALL UTILITIES AND SURROUNDING ELECTRICAL SERVICE CONDUITS

# KEY PLAN



# NOTE

- WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF 10 FEET HORIZONTALLY FROM WALKWAYS AND SERVICES
- TREES SHOULD BE SET A MINIMUM OF 10 FEET FROM BUILDINGS AND CURBS
- ENSURE THAT MONUMENT SIGNS, FENCING AND SERVICE BOXES, AND FIRE HYDRANTS ARE AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES



1 WEST COURTYARD HARDSCAPE PLAN  
SCALE: 1/8" = 1'-0"

|     |                      |
|-----|----------------------|
| 1   | 100% FINAL SITE PLAN |
| 2   | 100% FINAL SITE PLAN |
| 3   | 100% FINAL SITE PLAN |
| 4   | 100% FINAL SITE PLAN |
| 5   | 100% FINAL SITE PLAN |
| 6   | 100% FINAL SITE PLAN |
| 7   | 100% FINAL SITE PLAN |
| 8   | 100% FINAL SITE PLAN |
| 9   | 100% FINAL SITE PLAN |
| 10  | 100% FINAL SITE PLAN |
| 11  | 100% FINAL SITE PLAN |
| 12  | 100% FINAL SITE PLAN |
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| 99  | 100% FINAL SITE PLAN |
| 100 | 100% FINAL SITE PLAN |

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

ANTUNOVICH ASSOCIATES  
ARCHITECTS  
100% FINAL SITE PLAN

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

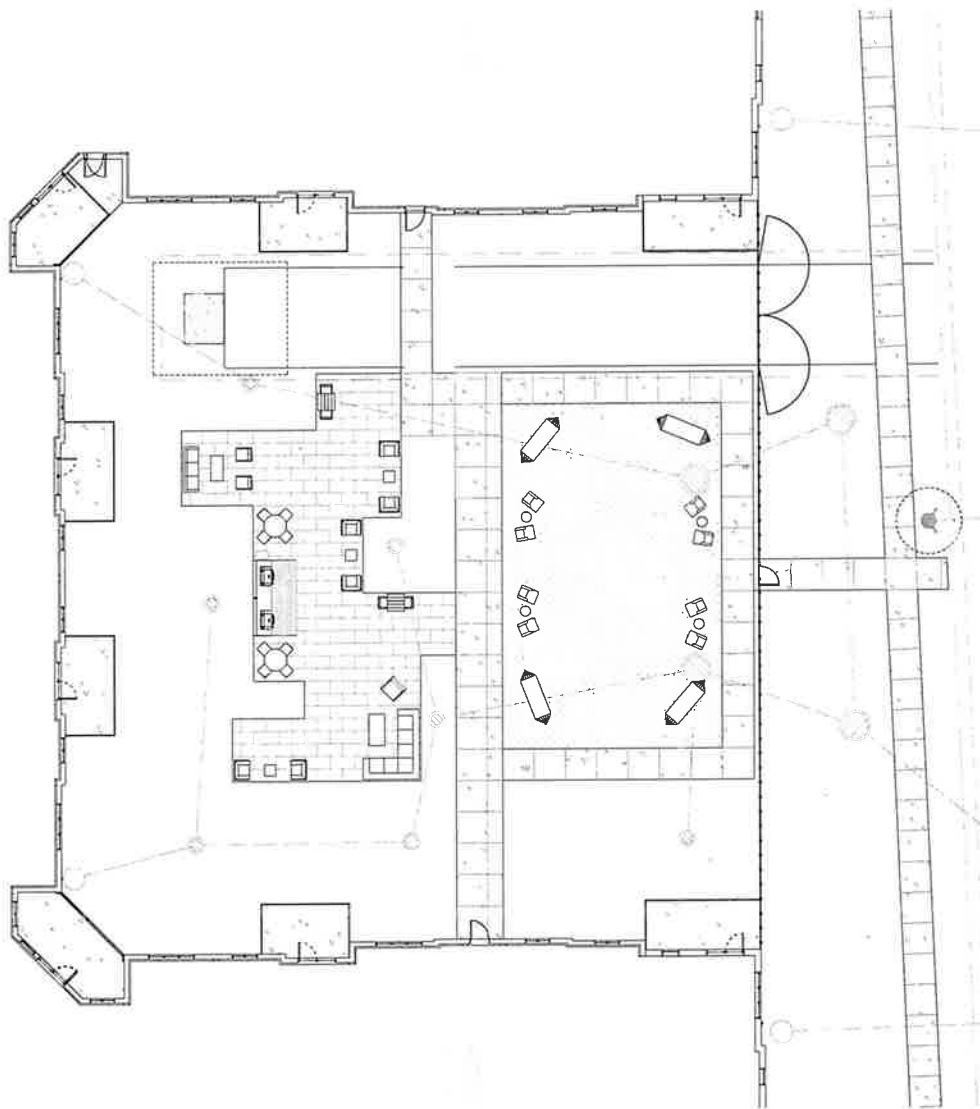
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FOR: 100% FINAL SITE PLAN

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TIME: 10:00 AM  
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DATE: 04/11/2019  
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BY: J. HINES  
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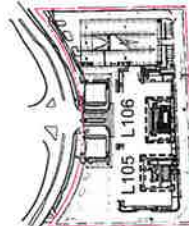
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TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN

DATE: 04/11/2019  
TIME: 10:00 AM  
BY: J. HINES  
FOR: 100% FINAL SITE PLAN



1 WEST COURTYARD FURNITURE LAYOUT PLAN (FOR REFERENCE ONLY)  
SCALE: 1/8" = 1'-0"

KEY PLAN



NOTE  
1. WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF TEN FEET HORIZONTALLY FROM BUILDINGS AND DRIVEWAYS.  
2. TREES SHOULD BE SET A MINIMUM OF TEN FEET FROM DRIVEWAYS AND SIDEWALKS.  
3. ENSURE THAT MONUMENT SIGNS, FENCING, AND SANITARY FACILITIES ARE AT LEAST TEN FEET FROM WATER AND SANITARY FACILITIES.







# PLANTING LEGEND

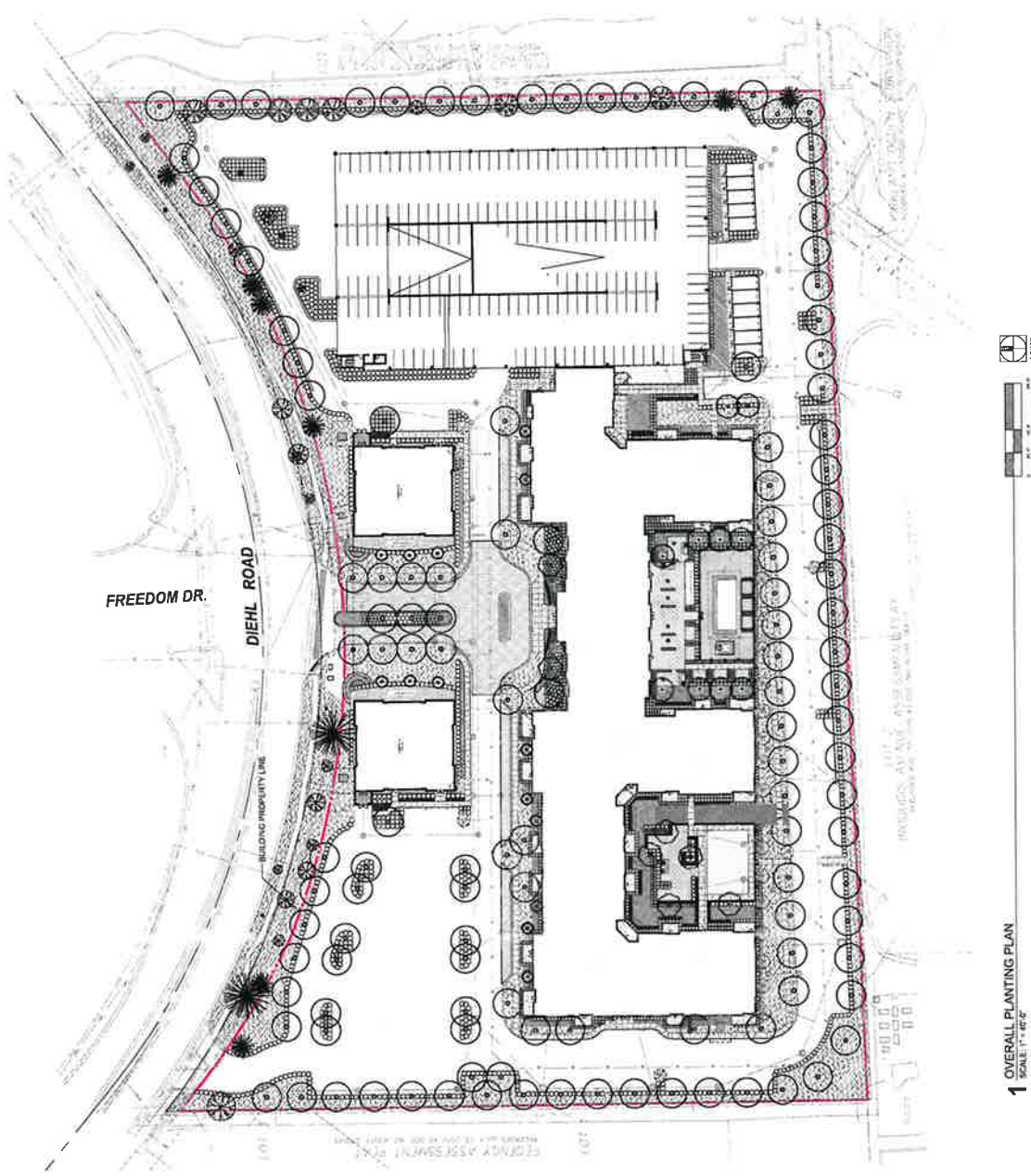
- EXISTING TREE TO REMAIN  
SEE L200 TREE PRESERVATION  
PLAN
- EXISTING TREE TO REMAIN  
SEE L200 TREE PRESERVATION  
PLAN
- PROPOSED DECIDUOUS TREE  
4" CALIPER
- PROPOSED EVERGREEN TREE  
8'10" HT
- PROPOSED ORNAMENTAL TREE  
8" TC HT
- PROPOSED ORNAMENTAL TREE  
10" TC HT
- PROPOSED ORNAMENTAL TREE  
8'10" HT
- PROPOSED ORNAMENTAL TREE  
6'8" HT
- PROPOSED SODDED LAWN
- PROPOSED PERENNIALS  
& ORNAMENTAL GRASSES  
& SPACING PER  
PLANT LIST
- PROPOSED LOW SHRUBS  
TO A CONTAINING  
PERENNIALS  
& ORNAMENTAL GRASSES  
& SPACING PER  
PLANT LIST
- PROPOSED SHRUBS IN #1  
CONTAINER
- PROPOSED ORNAMENTAL  
GRASSES IN #1 CONTAINER

# PLANTING NOTES

- ALL PLANTING AREAS TO BE REVEGETATED WITH AN AUTOMATIC IRRIGATION SYSTEM. SEE IRRIGATION PLAN.
- ALL PLANTING SHALL BE DONE IN ALL PLANTING DURING GROWING SEASON, 3 YEARS.
- WARRANTY ON TREES SHALL BE 3 YEARS. ALL PLANTING SHALL BE DONE IN ALL PLANTING DURING GROWING SEASON, 3 YEARS.
- ALL PLANTING SHALL RECEIVE 2" LAYER OF SHREDDED HARDWOOD MULCH.
- ALL PLANTING SHALL RECEIVE 2" LAYER OF INTERPLANTING LAYOUT TO BE FIELD DIRECTED BY LANDSCAPE ARCHITECT.
- ANY DISCREPANCIES EXIST BETWEEN PLAN AND PLANT LIST, A SCHEDULE INDICATING THE DATES OF EACH OF THE FOLLOWING ITEMS SHALL BE PROVIDED TO THE CLIENT BY THE LANDSCAPE ARCHITECT.
- LANDSCAPE ARCHITECT SHALL SUBMIT THE SCHEDULE OF PLANT MATERIAL IN THE PLANTING SCHEDULE.
- STAKING OF PLANT LOCATIONS ON SITE SHALL BE DONE BY THE LANDSCAPE ARCHITECT.
- TRANSFORMERS AND SWITCHES REQUIRE 8' CLEARANCE ON THE FRONT, TREES AND SHRUBS MUST BE PLANTED AT LEAST 2 FEET FROM TRANSFORMERS AND SWITCHES. ELECTRIC SERVICE CONDUCTORS SHALL BE PLANTED AT LEAST 2 FEET FROM TRANSFORMERS AND SWITCHES.

## NOTE

- WHERE POSSIBLE, TREES SHOULD BE SET AT MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM TRANSFORMERS AND SWITCHES.
- TREES SHOULD BE SET AT MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLE VALVE COVERS.
- ENSURE THAT MONUMENT SIGNS, FENCING, AND WALLS ARE SET OUTSIDE OF PUMPERS AND SANITARY FACILITIES.



1 OVERALL PLANTING PLAN  
SCALE: 1" = 40'-0"















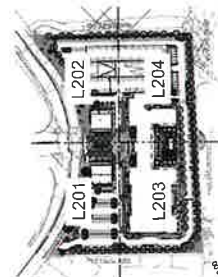
## PLANTING LEGEND

- |                                                                                   |                                 |                                 |                                        |                                        |                                         |                                         |                                         |                      |                                                                 |                                             |                                                                 |                                                                 |                                                                 |
|-----------------------------------------------------------------------------------|---------------------------------|---------------------------------|----------------------------------------|----------------------------------------|-----------------------------------------|-----------------------------------------|-----------------------------------------|----------------------|-----------------------------------------------------------------|---------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------------------------|
|  | EXISTING TREE TO REMAIN<br>PLAN | EXISTING TREE TO REMAIN<br>PLAN | PROPOSED DECIDUOUS TREE<br>8' - 10' HT | PROPOSED EVERGREEN TREE<br>8' - 10' HT | PROPOSED ORNAMENTAL TREE<br>8' - 10' HT | PROPOSED ORNAMENTAL TREE<br>8' - 10' HT | PROPOSED ORNAMENTAL TREE<br>8' - 10' HT | PROPOSED SODDED LAWN | PROPOSED PERENNIALS,<br>GROUNDCOVERS, SPACING PER<br>PLANT LIST | PROPOSED ANNUALS,<br>SPACING PER PLANT LIST | PROPOSED PERENNIALS,<br>GROUNDCOVERS, SPACING PER<br>PLANT LIST | PROPOSED PERENNIALS,<br>GROUNDCOVERS, SPACING PER<br>PLANT LIST | PROPOSED PERENNIALS,<br>GROUNDCOVERS, SPACING PER<br>PLANT LIST |
|  | EXISTING TREE TO REMAIN<br>PLAN | EXISTING TREE TO REMAIN<br>PLAN | PROPOSED DECIDUOUS TREE<br>4" CALIBER  | PROPOSED EVERGREEN TREE<br>8' - 10' HT | PROPOSED ORNAMENTAL TREE<br>8' - 10' HT | PROPOSED ORNAMENTAL TREE<br>8' - 10' HT | PROPOSED ORNAMENTAL TREE<br>8' - 10' HT | PROPOSED SODDED LAWN | PROPOSED PERENNIALS,<br>GROUNDCOVERS, SPACING PER<br>PLANT LIST | PROPOSED ANNUALS,<br>SPACING PER PLANT LIST | PROPOSED PERENNIALS,<br>GROUNDCOVERS, SPACING PER<br>PLANT LIST | PROPOSED PERENNIALS,<br>GROUNDCOVERS, SPACING PER<br>PLANT LIST | PROPOSED PERENNIALS,<br>GROUNDCOVERS, SPACING PER<br>PLANT LIST |

## PLANTING NOTES

- ALL PLANTING AREAS TO RECEIVE IRRIGATION WATER.
- PROVIDE WARRANTY ON ALL PLANTING MATERIALS FOR A MINIMUM OF 1 YEAR.
- PROVIDE JET MESH EROSION CONTROL MATS ON TREES PLANTED IN PLANTING AREAS WITH GRADES 3:1 OR GREATER.
- PLANTING SHALL RECEIVE 1 LAYER OF CHISELED MULCHWOOD MULCH.
- CONDUCT A VISUAL CHECK OF THE BULB AND PLANT LIST TO THE TELLER.
- DISCREPANCIES BY LANDSCAPE ARCHITECT SHALL BE CORRECTED PRIOR TO ANY DELIVERIES EXIST BETWEEN PLANT LIST AND PLANTING.
- THE WORK A SCHEDULE INDICATING THE DATES OF EACH OF THE FOLLOWING ITEMS TO BE COMPLETED SHALL BE PROVIDED BY A CONTRACTOR AND SUBMITTED TO THE LANDSCAPE ARCHITECT.
- PLANTING OF PLANT MATERIAL IN NURSERYES OF PLANT.
- C PLANTING OF PLANT LOCATING ON SITE.
- D PLANTING OF PLANT MATERIAL ON SITE.
- E TRANSFORMERS AND SWITCHES REQUIRE 5' CLEARANCE ON THE FRONT, SIDES AND REAR.
- F SHRUBS MUST BE PLANTED AT LEAST 7 FEET FROM THE CURB.
- G ELECTRIC SERVICE CONDUCTORS

## KEY PLAN



**NOTE**

1. WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM MAINS AND SERVICES.
2. TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLES, VALVE VAULTS, SERVICE BOXES, AND FIRE HYDRANTS.
3. ENSURE THAT MONUMENT SIGNS, FENCING, AND WALLS ARE SET OUTSIDE OF PUADES AND ARE AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES.

SEE SHEET L202 FOR CONTINUATION

SEE SHEET L203 FOR CONTINUATION

~~EXHIBIT C~~

PLANTING PLAN - ZONE 4  
SCALE: 1/16" = 1'-0"

**● ● ● ● ●**









# 1 OVERALL LIGHTING PLAN

**NOTE:**  
SEE LIGHTING DRAWINGS FOR PHOTOMETRIC DATA AND  
DETAILED SPECIFICATIONS OF THE LIGHT FIXTURES

NOTE  
WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM MANHOLE COVERS AND SERVICES.  
7. TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLES, VALVE VAULTS, SERVICE BOXES, AND FIRE HYDRANTS.  
8. ENSURE THAT MONUMENT SIGNS, FENCING, BOLLARDS AND WALLS ARE SET OUTSIDE OF PAVED AREAS AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES.

|                                                                                                                                                                                                                            |                                 |                                                                                                                                                                                                           |                                                                                                                                                                                                      |                                                                                                                                                                                                                                            |                                                                                                                                                                                  |                                                                                                                                                                                                                                                     |                                                                                                                                                                                             |                                                                                                                                                                                                                    |                                                                                                                                                                                     |                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                                                                                                     |                                           |                                                                                                                            |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|
| <p>DESIGN: J. J. HARRIS &amp; ASSOCIATES, INC.<br/>         1000 N. HARRIS BLVD., SUITE 100<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.JJHARRIS.COM</p> | <p>SUBMITTALS AND REVISIONS</p> | <p>HINES<br/>         CHICAGO, IL<br/>         815 N. LAKE ST., SUITE 200<br/>         CHICAGO, IL 60610<br/>         TEL: 312/467-4000<br/>         FAX: 312/467-4001<br/>         WWW.HINESCORP.COM</p> | <p>ANTUNOVIC ASSOCIATES<br/>         1000 N. HARRIS BLVD., SUITE 100<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.ANTUNOVIC.COM</p> | <p>CONTRACTOR<br/>         J. J. HARRIS &amp; ASSOCIATES, INC.<br/>         1000 N. HARRIS BLVD., SUITE 100<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.JJHARRIS.COM</p> | <p>VIDA DESIGN<br/>         1000 N. HARRIS BLVD.<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.VIDADSIGN.COM</p> | <p>DESIGN/CONSTRUCTION<br/>         J. J. HARRIS &amp; ASSOCIATES, INC.<br/>         1000 N. HARRIS BLVD., SUITE 100<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.JJHARRIS.COM</p> | <p>PERICE ENGINEERS<br/>         1000 N. HARRIS BLVD.<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.PERICEENGINEERS.COM</p> | <p>RTM ENGINEERING<br/>         CONSULTANTS<br/>         1000 N. HARRIS BLVD.<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.RTMENGINEERING.COM</p> | <p>V1 COMPANIES<br/>         1000 N. HARRIS BLVD.<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.V1COMPANIES.COM</p> | <p>CONFLICTURE<br/>         1000 N. HARRIS BLVD.<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.CONFLICTURE.COM</p> | <p>DESIGN, CONSTRUCTION<br/>         J. J. HARRIS &amp; ASSOCIATES, INC.<br/>         1000 N. HARRIS BLVD., SUITE 100<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.JJHARRIS.COM</p> | <p>1200 E. DIEHL RD.<br/>         CHICAGO, IL 60610<br/>         TEL: 312/329-1100<br/>         FAX: 312/329-1101<br/>         WWW.JJHARRIS.COM</p> | <p>OVERALL LIGHTING<br/>         PLAN</p> | <p>DATE: 11/11/11<br/>         DRAWN BY: J. J. HARRIS<br/>         CHECKED BY: J. J. HARRIS<br/>         PROJECT: 1111</p> | <p>1300</p> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------------|



[illegible]

**VIDA DESIGN**  
107 SW WASHINGTON ST SUITE 283  
PORTLAND, OR 97204

**PIERCE ENGINEERS**  
350 N. LA SALLE, SUITE 1010  
CHICAGO, IL 60654  
312.101.5073

5C-ALMBURG IL 60112  
BA7 750 416C  
RTNCCOM

1990 code

0-0748-1033-2  
THIN/CONFLUENCE CON

## RESULTS

9 of 17

447

101

L401

### 3 SHRU8 INSTALLATION

**4** TREE PROTECTION  
SCALE 1:15

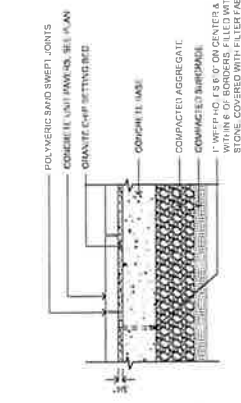
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**NOTE**

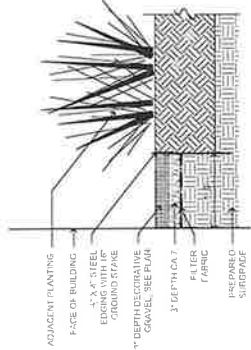
1. WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM MAINS AND SERVICES.
2. TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLES, VALVE VAULTS, SERVICE BOXES, AND FIRE HYDRANTS.
3. ENSURE THAT ADJACENT SIGNS, FENCING, AND WALLS ARE SET OUTSIDE OF PAVEDS AND ARE AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES.

**L401**

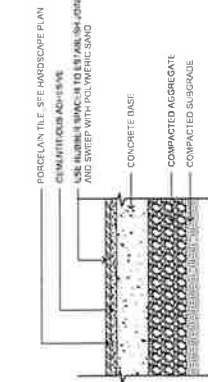




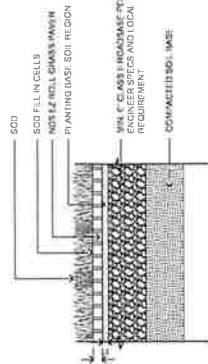
# 1 PRECAST CONCRETE PAVERS ON GRADE



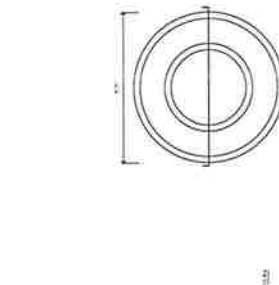
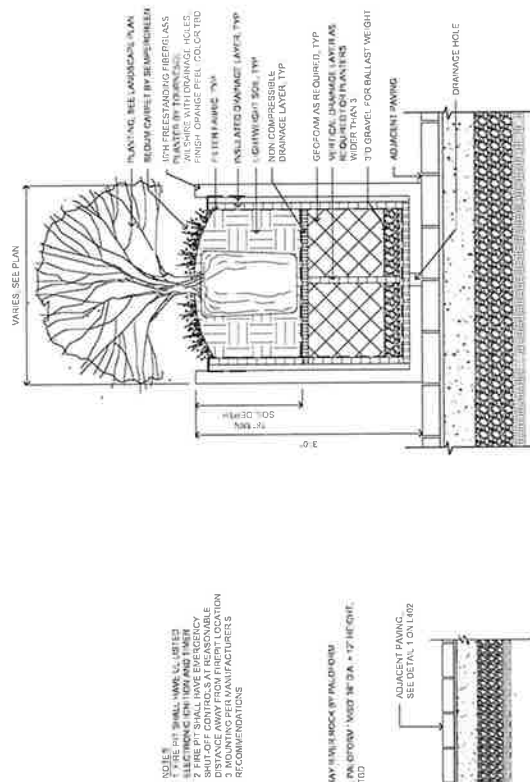
**2** GRAVEL MAINTENANCE STRIP  
SCALE 1" = 10'



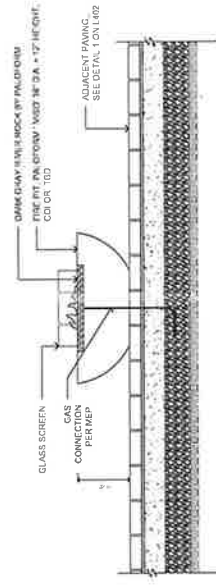
### 1A PRECAST PORCELAIN PAVERS ON GRADE



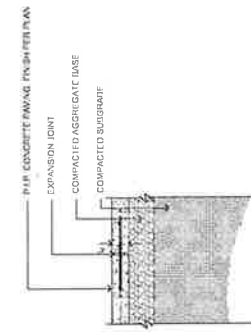
**1B** GRASS PAVERS ON GRADE  
SCALE 1" = 1'-0"

1A  
PRECAST PORE  
SCALE: 1"=10'

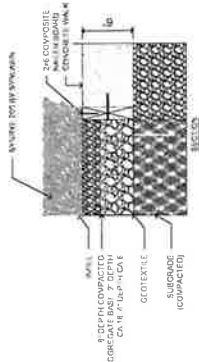
5 FIREPIT



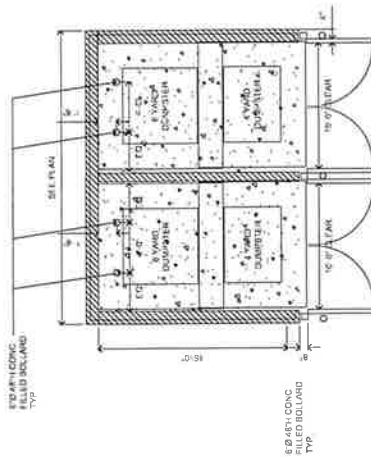
**6** 36"H FREESTANDING PLANTER  
SCALE 1:1/2" = 1'-0"



**3** P.I.P. CONCRETE PAVING  
SCALE: 1" = 1'-0"



#### 4 ARTIFICIAL TURF



**7** TRASH ENCLOSURE  
SCALE: 1/8" = 1'-0"

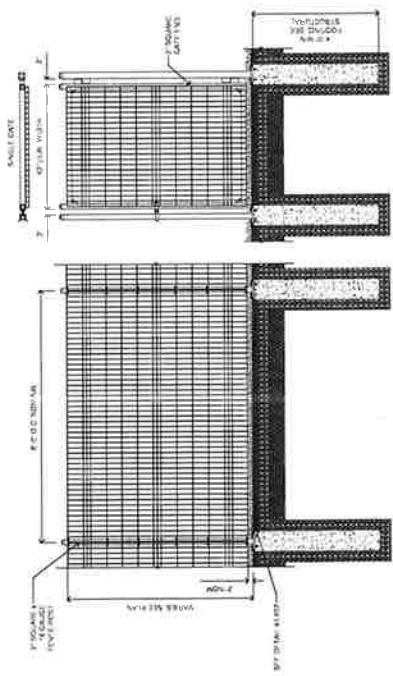
**NOTE**

1. WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM MAINS AND SERVICES

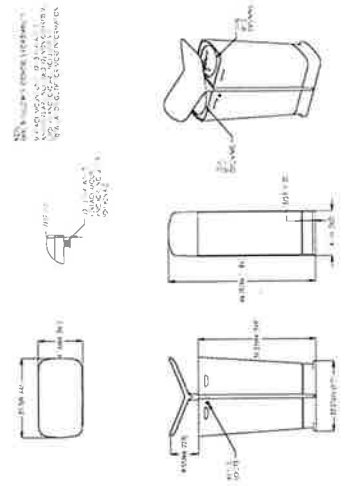
2. TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLE VALVE

3. ENSURE THAT MONUMENT SIGNS, FENCING AND WALLS ARE SET OUTSIDE OF PLANTING AREA

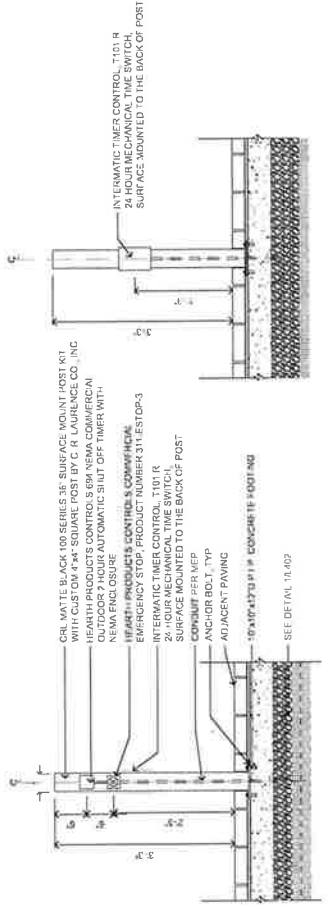
4. AT LEAST TEN (10) FEET FROM UTILITIES AND SANITARY FACILITIES



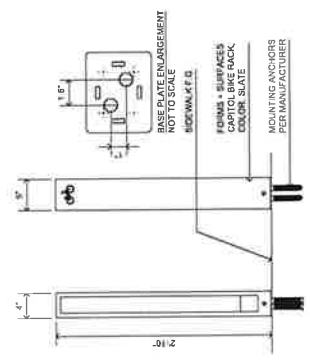
1 AMERISTAR WIREWORKS PLUS FENCE AND SINGLE GATE  
SCALE: 1/8" = 1'-0"



3 LITTER RECEPTACLE: LANDSCAPE FORMS "MULTIPLICITY" FREESTANDING  
SCALE: 1/4" = 1'-0"



2 FIREPIT CONTROL BOLLARD  
SCALE: 1/4" = 1'-0"

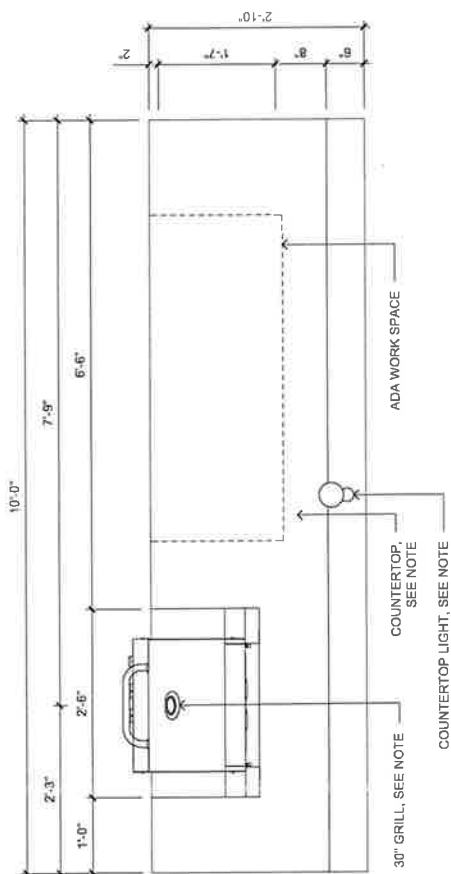


4 BIKE RACKS  
SCALE: 1/4" = 1'-0"

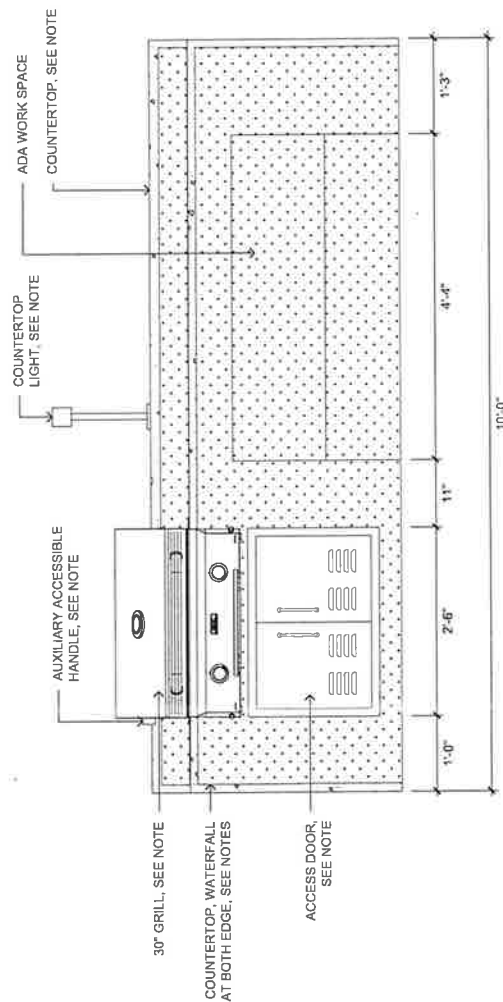
| SUNSHINE ASSOCIATES & ASSOCIATES |                                                 |
|----------------------------------|-------------------------------------------------|
| NAME                             | SHINE ASSOCIATES & ASSOCIATES                   |
| ADDRESS                          | 1000 10TH AVENUE, SUITE 200<br>DENVER, CO 80202 |
| PHONE                            | 303.733.1000                                    |
| FAX                              | 303.733.1001                                    |
| EMAIL                            | SHINE@SHINEASSOCIATES.COM                       |
| WEBSITE                          | WWW.SHINEASSOCIATES.COM                         |
| DESIGNER                         | ANTUNOVICH ASSOCIATES                           |
| ARCHITECT                        | ANTUNOVICH ASSOCIATES                           |
| ENGINEER                         | ANTUNOVICH ASSOCIATES                           |
| LANDSCAPE ARCHITECT              | ANTUNOVICH ASSOCIATES                           |
| PLANNING                         | ANTUNOVICH ASSOCIATES                           |
| CONSTRUCTION                     | ANTUNOVICH ASSOCIATES                           |

| 1200 E DIEHL ROAD           |                                     |
|-----------------------------|-------------------------------------|
| PROJECT LOCATION            | 1200 E DIEHL ROAD, DENVER, CO 80202 |
| OWNER                       | 1200 E DIEHL ROAD                   |
| DATE                        | 10/10/2010                          |
| SCALE                       | 1/4" = 1'-0"                        |
| PROJECT NO.                 | 1200 E DIEHL ROAD                   |
| PROJECT NAME                | 1200 E DIEHL ROAD                   |
| PROJECT ADDRESS             | 1200 E DIEHL ROAD, DENVER, CO 80202 |
| PROJECT PHONE               | 303.733.1000                        |
| PROJECT FAX                 | 303.733.1001                        |
| PROJECT EMAIL               | SHINE@SHINEASSOCIATES.COM           |
| PROJECT WEBSITE             | WWW.SHINEASSOCIATES.COM             |
| PROJECT DESIGNER            | ANTUNOVICH ASSOCIATES               |
| PROJECT ARCHITECT           | ANTUNOVICH ASSOCIATES               |
| PROJECT ENGINEER            | ANTUNOVICH ASSOCIATES               |
| PROJECT LANDSCAPE ARCHITECT | ANTUNOVICH ASSOCIATES               |
| PROJECT PLANNING            | ANTUNOVICH ASSOCIATES               |
| PROJECT CONSTRUCTION        | ANTUNOVICH ASSOCIATES               |

NOTE:  
1. WHERE POSSIBLE, TREES SHOULD BE SET AT  
MINIMUM 10' FROM ANY HARDWARE, UTILITIES,  
OR STRUCTURES.  
2. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.  
3. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.  
4. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.  
5. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.  
6. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.  
7. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.  
8. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.  
9. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.  
10. TREES SHOULD BE SET AT MINIMUM 10' FROM  
ANY HARDWARE, UTILITIES, OR STRUCTURES.

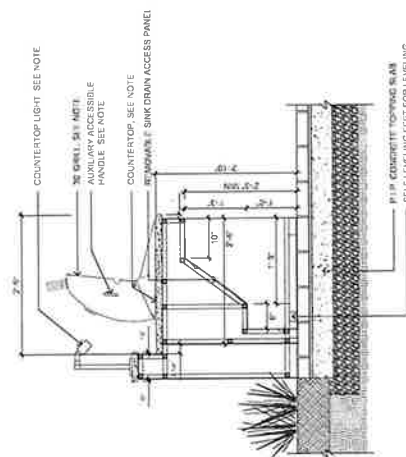


# 1 OUTDOOR KITCHEN PLAN



## 2 OUTDOOR KITCHEN ELEVATION

NOTES:  
1. GRILL: AMERICAN OUTDOOR GRILL "T" SERIES, MODEL 32NT, INSTAL. PER MANUFACTURER RECOMMENDATION.  
2. GRILL: 1" THICKNESS CHAINITE BY COLSPRING, COIL, BLACK, IN JACK, DIAMOND RING 1/8" FINISH  
3. GRILL: 1" THICKNESS CHAINITE COIL, CHAINITE, BLACK, COATING 3/8" FINISH  
4. CAP: 1" THICKNESS CHAINITE COIL, CHAINITE, BLACK, COATING 3/8" FINISH  
5. ACCESS PANEL AREA SHALL COMPLY WITH ALL ADA ATTACHANCES  
6. ACCESS PANEL AREA SHALL COMPLY WITH ALL ADA ATTACHANCES  
7. MANUFACTURER SHALL SUPPLY SELF-LEVELING FLOOR TO FRAME OF KITCHEN, FLOOR ELEVATION WHEN  
8. IN PLACE, CONTRACTOR SHALL COORDINATE WITH ALL MANUFACTURER FOR COMPATIBLE OPTIONS  
9. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS FOR ALL KITCHEN AREAS FOR ARCHITECT AND A REVIEW



#### 4 OUTDOOR KITCHEN SECTION @ COUNTERTOP

1077

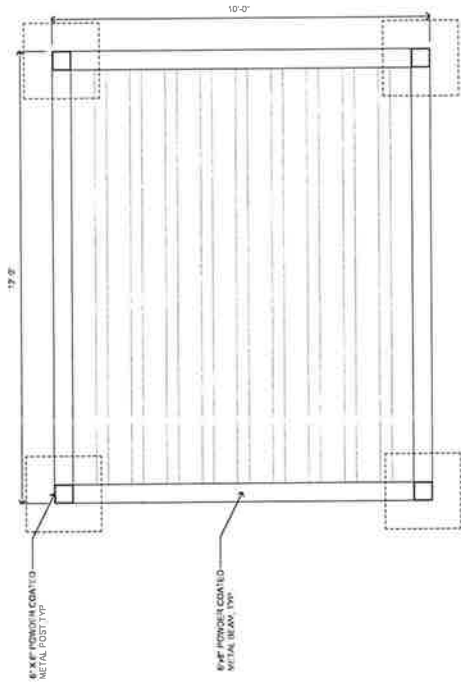
- WHERE POSSIBLE, TREES SHOULD BE SET AT A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM MAINS AND SERVICES.
- IF TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLES, VALVE CHAMBERS, SERVICE BOXES, AND FIRE HYDRANTS, IT SHOULD BE NOTED ON THE PLAN. IT SHOULD BE ENSURED THAT MONUMENT SIGNS, FENCING, AND WALLS ARE SET OUTSIDE OF PLANTING AREAS AND AT LEAST TEN (10) FEET FROM WATER AND RECREATION FACILITIES.

DATE: \_\_\_\_\_  
 BY: \_\_\_\_\_  
 FOR: \_\_\_\_\_  
 OF: \_\_\_\_\_  
 NO. \_\_\_\_\_

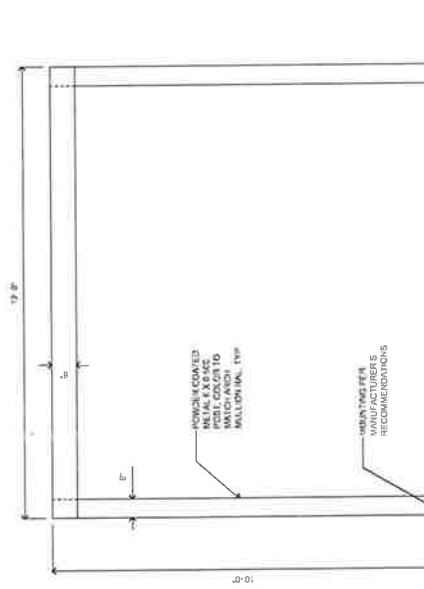
**L404**

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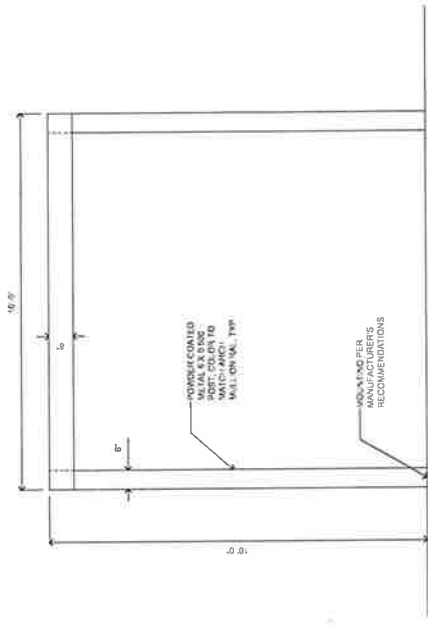
1



**1A**



**1B** CABANA FRONT ELEVATION  
SCALE 3/4" = 1'-0"



**1C** CABANA SIDE ELEVATION  
SCALE 3/4" = 1'-0"

- NOTES:  
1. CUSTOM FABRICATED STRUCTURE BY LANDSCAPE FORMS "SCENIC".  
2. CONTRACTOR SHALL PROVIDE SHOP DRAWINGS AND STRUCTURAL CALCULATIONS FOR LA REVIEW PRIOR TO FABRICATION.  
3. ALL ELECTRICAL, CABLE, AND AUDIO CONNECTIONS PER MEP.  
4. SEE LIGHTING PLAN FOR SHADE STRUCTURE LIGHTING LAYOUT.

**NOTE**

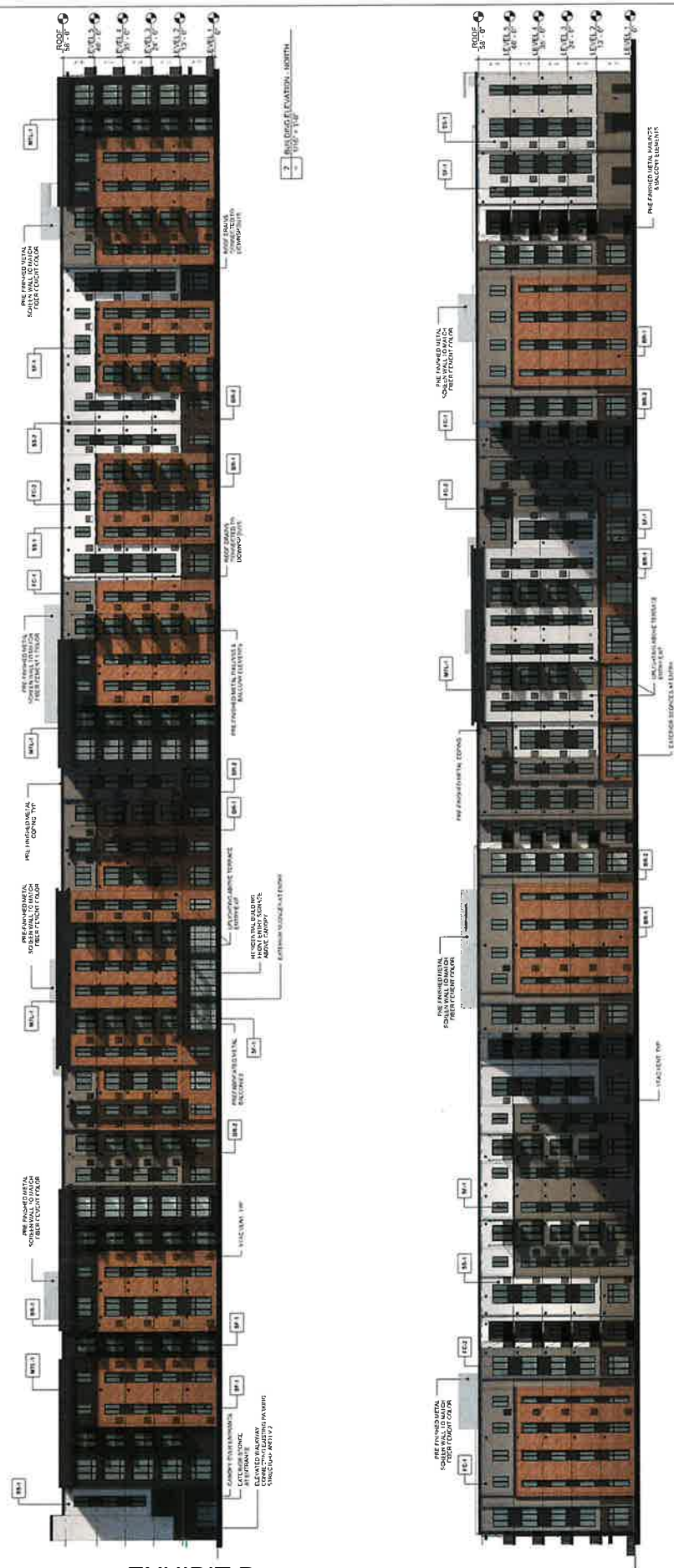
- 1 WHERE POSSIBLE, TREES SHOULD BE SET A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM MAINS AND SERVICES
- 2 TREES SHOULD BE SET A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM MANHOLES, VALVE VAULTS, SERVICE BOXES, AND FIRE HYDRANTS
- 3 ENSURE THAT MONUMENT SIGNS, FENCING AND WALLS ARE SET OUTSIDE OF PAVEDS AND ARE AT LEAST TEN (10) FEET FROM WATER AND SANITARY FACILITIES

|   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |   |
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| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 | 46 | 47 | 48 | 49 | 50 | 51 | 52 | 53 | 54 | 55 | 56 | 57 | 58 | 59 | 60 | 61 | 62 | 63 | 64 | 65 | 66 | 67 | 68 | 69 | 70 | 71 | 72 | 73 | 74 | 75 | 76 | 77 | 78 | 79 | 80 | 81 | 82 | 83 | 84 | 85 | 86 | 87 | 88 | 89 | 90 | 91 | 92 | 93 | 94 | 95 | 96 | 97 | 98 | 99 | 100 | 101 | 102 | 103 | 104 | 105 | 106 | 107 | 108 | 109 | 110 | 111 | 112 | 113 | 114 | 115 | 116 | 117 | 118 | 119 | 120 | 121 | 122 | 123 | 124 | 125 | 126 | 127 | 128 | 129 | 130 | 131 | 132 | 133 | 134 | 135 | 136 | 137 | 138 | 139 | 140 | 141 | 142 | 143 | 144 | 145 | 146 | 147 | 148 | 149 | 150 | 151 | 152 | 153 | 154 | 155 | 156 | 157 | 158 | 159 | 160 | 161 | 162 | 163 | 164 | 165 | 166 | 167 | 168 | 169 | 170 | 171 | 172 | 173 | 174 | 175 | 176 | 177 | 178 | 179 | 180 | 181 | 182 | 183 | 184 | 185 | 186 | 187 | 188 | 189 | 190 | 191 | 192 | 193 | 194 | 195 | 196 | 197 | 198 | 199 | 200 | 201 | 202 | 203 | 204 | 205 | 206 | 207 | 208 | 209 | 210 | 211 | 212 | 213 | 214 | 215 | 216 | 217 | 218 | 219 | 220 | 221 | 222 | 223 | 224 | 225 | 226 | 227 | 228 | 229 | 230 | 231 | 232 | 233 | 234 | 235 | 236 | 237 | 238 | 239 | 240 | 241 | 242 | 243 | 244 | 245 | 246 | 247 | 248 | 249 | 250 | 251 | 252 | 253 | 254 | 255 | 256 | 257 | 258 | 259 | 260 | 261 | 262 | 263 | 264 | 265 | 266 | 267 | 268 | 269 | 270 | 271 | 272 | 273 | 274 | 275 | 276 | 277 | 278 | 279 | 280 | 281 | 282 | 283 | 284 | 285 | 286 | 287 | 288 | 289 | 290 | 291 | 292 | 293 | 294 | 295 | 296 | 297 | 298 | 299 | 300 | 301 | 302 | 303 | 304 | 305 | 306 | 307 | 308 | 309 | 310 | 311 | 312 | 313 | 314 | 315 | 316 | 317 | 318 | 319 | 320 | 321 | 322 | 323 | 324 | 325 | 326 | 327 | 328 | 329 | 330 | 331 | 332 | 333 | 334 | 335 | 336 | 337 | 338 | 339 | 340 | 341 | 342 | 343 | 344 | 345 | 346 | 347 | 348 | 349 | 350 | 351 | 352 | 353 | 354 | 355 | 356 | 357 | 358 | 359 | 360 | 361 | 362 | 363 | 364 | 365 | 366 | 367 | 368 | 369 | 370 | 371 | 372 | 373 | 374 | 375 | 376 | 377 | 378 | 379 | 380 | 381 | 382 | 383 | 384 | 385 | 386 | 387 | 388 | 389 | 390 | 391 | 392 | 393 | 394 | 395 | 396 | 397 | 398 | 399 | 400 | 401 | 402 | 403 | 404 | 405 | 406 | 407 | 408 | 409 | 410 | 411 | 412 | 413 | 414 | 415 | 416 | 417 | 418 | 419 | 420 | 421 | 422 | 423 | 424 | 425 | 426 | 427 | 428 | 429 | 430 | 431 | 432 | 433 | 434 | 435 | 436 | 437 | 438 | 439 | 440 | 441 | 442 | 443 | 444 | 445 | 446 | 447 | 448 | 449 | 450 | 451 | 452 | 453 | 454 | 455 | 456 | 457 | 458 | 459 | 460 | 461 | 462 | 463 | 464 | 465 | 466 | 467 | 468 | 469 | 470 | 471 | 472 | 473 | 474 | 475 | 476 | 477 | 478 | 479 | 480 | 481 | 482 | 483 | 484 | 485 | 486 | 487 | 488 | 489 | 490 | 491 | 492 | 493 | 494 | 495 | 496 | 497 | 498 | 499 | 500 | 501 | 502 | 503 | 504 | 505 | 506 | 507 | 508 | 509 | 510 | 511 | 512 | 513 | 514 | 515 | 516 | 517 | 518 | 519 | 520 | 521 | 522 | 523 | 524 | 5 |
|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---|



| 1200 Dint Road Freeway Treatment |          |          |          |          |          |                 |          |          |            |
|----------------------------------|----------|----------|----------|----------|----------|-----------------|----------|----------|------------|
| Building Facade Solids           |          |          |          |          |          | Building Totals |          |          |            |
| Area                             | Area 1   | Area 2   | Area 3   | Area 4   | Area 5   | Area 6          | Area 7   | Area 8   | Total Area |
| Area 1                           | 1,000.00 | 1,200.00 | 1,500.00 | 1,800.00 | 2,100.00 | 2,400.00        | 2,700.00 | 3,000.00 | 15,700.00  |
| Area 2                           | 1,200.00 | 1,400.00 | 1,600.00 | 1,800.00 | 2,000.00 | 2,200.00        | 2,400.00 | 2,600.00 | 15,200.00  |
| Area 3                           | 1,400.00 | 1,600.00 | 1,800.00 | 2,000.00 | 2,200.00 | 2,400.00        | 2,600.00 | 2,800.00 | 16,800.00  |
| Area 4                           | 1,600.00 | 1,800.00 | 2,000.00 | 2,200.00 | 2,400.00 | 2,600.00        | 2,800.00 | 3,000.00 | 17,400.00  |
| Area 5                           | 1,800.00 | 2,000.00 | 2,200.00 | 2,400.00 | 2,600.00 | 2,800.00        | 3,000.00 | 3,200.00 | 18,200.00  |
| Area 6                           | 2,000.00 | 2,200.00 | 2,400.00 | 2,600.00 | 2,800.00 | 3,000.00        | 3,200.00 | 3,400.00 | 19,000.00  |
| Area 7                           | 2,200.00 | 2,400.00 | 2,600.00 | 2,800.00 | 3,000.00 | 3,200.00        | 3,400.00 | 3,600.00 | 19,800.00  |
| Area 8                           | 2,400.00 | 2,600.00 | 2,800.00 | 3,000.00 | 3,200.00 | 3,400.00        | 3,600.00 | 3,800.00 | 20,600.00  |
| Area 9                           | 2,600.00 | 2,800.00 | 3,000.00 | 3,200.00 | 3,400.00 | 3,600.00        | 3,800.00 | 4,000.00 | 21,400.00  |
| Area 10                          | 2,800.00 | 3,000.00 | 3,200.00 | 3,400.00 | 3,600.00 | 3,800.00        | 4,000.00 | 4,200.00 | 22,200.00  |
| Area 11                          | 3,000.00 | 3,200.00 | 3,400.00 | 3,600.00 | 3,800.00 | 4,000.00        | 4,200.00 | 4,400.00 | 23,000.00  |
| Area 12                          | 3,200.00 | 3,400.00 | 3,600.00 | 3,800.00 | 4,000.00 | 4,200.00        | 4,400.00 | 4,600.00 | 23,800.00  |
| Area 13                          | 3,400.00 | 3,600.00 | 3,800.00 | 4,000.00 | 4,200.00 | 4,400.00        | 4,600.00 | 4,800.00 | 24,600.00  |
| Area 14                          | 3,600.00 | 3,800.00 | 4,000.00 | 4,200.00 | 4,400.00 | 4,600.00        | 4,800.00 | 5,000.00 | 25,400.00  |
| Area 15                          | 3,800.00 | 4,000.00 | 4,200.00 | 4,400.00 | 4,600.00 | 4,800.00        | 5,000.00 | 5,200.00 | 26,200.00  |
| Area 16                          | 4,000.00 | 4,200.00 | 4,400.00 | 4,600.00 | 4,800.00 | 5,000.00        | 5,200.00 | 5,400.00 | 27,000.00  |
| Area 17                          | 4,200.00 | 4,400.00 | 4,600.00 | 4,800.00 | 5,000.00 | 5,200.00        | 5,400.00 | 5,600.00 | 27,800.00  |
| Area 18                          | 4,400.00 | 4,600.00 | 4,800.00 | 5,000.00 | 5,200.00 | 5,400.00        | 5,600.00 | 5,800.00 | 28,600.00  |
| Area 19                          | 4,600.00 | 4,800.00 | 5,000.00 | 5,200.00 | 5,400.00 | 5,600.00        | 5,800.00 | 6,000.00 | 29,400.00  |
| Area 20                          | 4,800.00 | 5,000.00 | 5,200.00 | 5,400.00 | 5,600.00 | 5,800.00        | 6,000.00 | 6,200.00 | 30,200.00  |
| Area 21                          | 5,000.00 | 5,200.00 | 5,400.00 | 5,600.00 | 5,800.00 | 6,000.00        | 6,200.00 | 6,400.00 | 31,000.00  |
| Area 22                          | 5,200.00 | 5,400.00 | 5,600.00 | 5,800.00 | 6,000.00 | 6,200.00        | 6,400.00 | 6,600.00 | 31,800.00  |
| Area 23                          | 5,400.00 | 5,600.00 | 5,800.00 | 6,000.00 | 6,200.00 | 6,400.00        | 6,600.00 | 6,800.00 | 32,600.00  |
| Area 24                          | 5,600.00 | 5,800.00 | 6,000.00 | 6,200.00 | 6,400.00 | 6,600.00        | 6,800.00 | 7,000.00 | 33,400.00  |
| Area 25                          | 5,800.00 | 6,000.00 | 6,200.00 | 6,400.00 | 6,600.00 | 6,800.00        | 7,000.00 | 7,200.00 | 34,200.00  |
| Area 26                          | 6,000.00 | 6,200.00 | 6,400.00 | 6,600.00 | 6,800.00 | 7,000.00        | 7,200.00 | 7,400.00 | 35,000.00  |
| Area 27                          | 6,200.00 | 6,400.00 | 6,600.00 | 6,800.00 | 7,000.00 | 7,200.00        | 7,400.00 | 7,600.00 | 35,800.00  |
| Area 28                          | 6,400.00 | 6,600.00 | 6,800    |          |          |                 |          |          |            |

| EXTERIOR FINISH / ELEMENTS LEGEND                                                   |                                  |
|-------------------------------------------------------------------------------------|----------------------------------|
|  | ALU 6 FINISH (RAL 9005) - 100000 |
|  | BLA 6 FINISH (RAL 9005) - 100000 |
|   | SS 1 FINISH (RAL 9005) - 100000  |
|    | SS 1 FINISH (RAL 9005) - 100000  |
|    | SS 1 FINISH (RAL 9005) - 100000  |
|    | SS 1 FINISH (RAL 9005) - 100000  |
|    | SS 1 FINISH (RAL 9005) - 100000  |
|    | SS 1 FINISH (RAL 9005) - 100000  |
|    | SS 1 FINISH (RAL 9005) - 100000  |





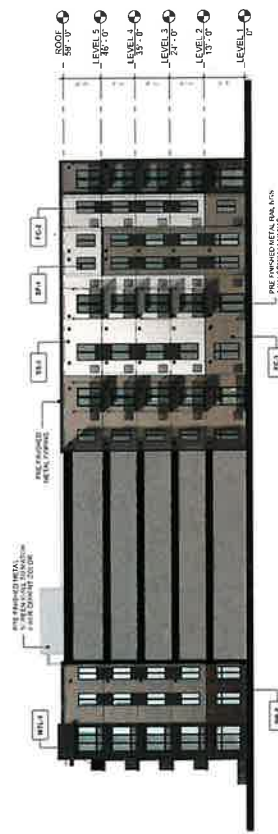
1200 Diehl Road Facade Treatment

| Building Facade Solids         |           |              |           |              |                 |              |                  |              |             | Building Totals |          |       |
|--------------------------------|-----------|--------------|-----------|--------------|-----------------|--------------|------------------|--------------|-------------|-----------------|----------|-------|
| Material                       | Block 1   |              | Block 2   |              | Free-Form Panel |              | Symmetric Window |              | Total Solid |                 | Chairs   | Total |
|                                | Area (SF) | (% of Total) | Area (SF) | (% of Total) | Area (SF)       | (% of Total) | Area (SF)        | (% of Total) | Area (SF)   | (% of Total)    |          |       |
| North Elevation                | 1,513 SF  | (15%)        | 1,412 SF  | (14%)        | 8,295 SF        | (27%)        | 1,101 SF         | (4%)         | 11,321 SF   | (36%)           | 8,522 SF | (26%) |
| West Elevation                 | 1,513 SF  | (15%)        | 1,412 SF  | (14%)        | 8,295 SF        | (27%)        | 1,101 SF         | (4%)         | 11,321 SF   | (36%)           | 8,522 SF | (26%) |
| East Elevation                 | 448 SF    | (4%)         | 61 SF     | (0%)         | 4,115 SF        | (13%)        | 8,522 SF         | (28%)        | 13,096 SF   | (42%)           | 2,754 SF | (8%)  |
| South Elevation                | 150 SF    | (1%)         | 61 SF     | (0%)         | 3,245 SF        | (10%)        | 2,015 SF         | (7%)         | 5,471 SF    | (18%)           | 2,362 SF | (7%)  |
| East Courtyard Facade          | 150 SF    | (1%)         | 61 SF     | (0%)         | 3,245 SF        | (10%)        | 2,015 SF         | (7%)         | 5,471 SF    | (18%)           | 1,181 SF | (4%)  |
| West Courtyard Facade          | 150 SF    | (1%)         | 61 SF     | (0%)         | 3,245 SF        | (10%)        | 2,015 SF         | (7%)         | 5,471 SF    | (18%)           | 1,181 SF | (4%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 2,616 SF | (8%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
| East and West Courtyard Facade | 300 SF    | (3%)         | 122 SF    | (1%)         | 6,490 SF        | (21%)        | 4,030 SF         | (13%)        | 13,742 SF   | (44%)           | 1,915 SF | (6%)  |
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|                                |           |              |           |              |                 |              |                  |              |             |                 |          |       |

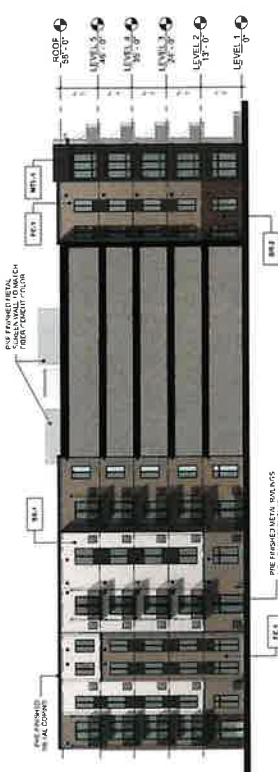
\*Approximate Face Count

EXTERIOR FINISH / ELEMENTS LEGEND

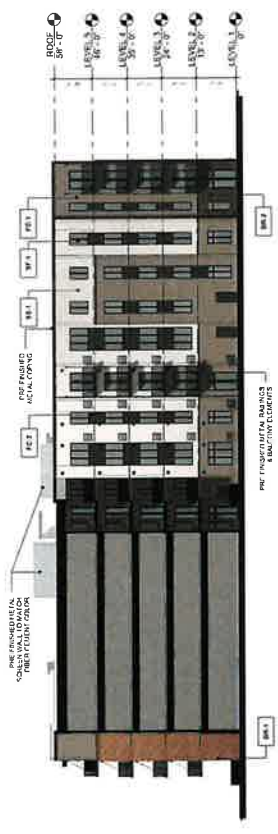
|                                                                                     |                              |
|-------------------------------------------------------------------------------------|------------------------------|
|  | W-1 SOLID BLACK SQUARE       |
|  | W-2 SOLID WHITE SQUARE       |
|    | W-3 SOLID LIGHT GRAY SQUARE  |
|    | W-4 SOLID DARK GRAY SQUARE   |
|    | W-5 SOLID MEDIUM GRAY SQUARE |
|    | W-6 SOLID LIGHT BLUE SQUARE  |
|    | W-7 SOLID DARK BLUE SQUARE   |
|    | W-8 SOLID RED SQUARE         |
|    | W-9 SOLID BROWN SQUARE       |



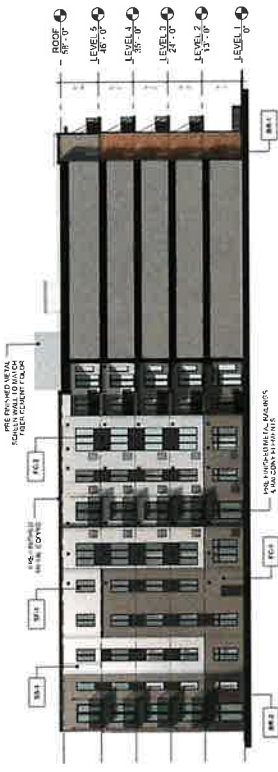
2 1200 COURT YARD ELEVATION - WEST



3 1200 COURT YARD ELEVATION - EAST



2 1200 COURT YARD ELEVATION - WEST



3 1200 COURT YARD ELEVATION - EAST



[illegible]

#### EXTENSION FINISH / ELEMENTS LEGEND



### MF-A: robust and independent



95% CONFIDENCE INTERVAL



FCI - BURDEN



© 2000 Blackwell Science Ltd



MFL-1 FORMED METAL SELLING



TABLE 1. *Continued*



FROM CYRUS TO THE



| # | SPACING WITH ELEVATION - WEST |
|---|-------------------------------|
| 1 | 1715' ± 1.25'                 |



2. (2) PAVING BUILDING ELEVATION - NORTH



3. PARKING BUILDING ELEVATION - EAST



1

NOTE EXISTING PARKING BUILDING  
ELEVATIONS SHOWN FOR REFERENCE ONLY -  
NO CHANGE IS PROPOSED

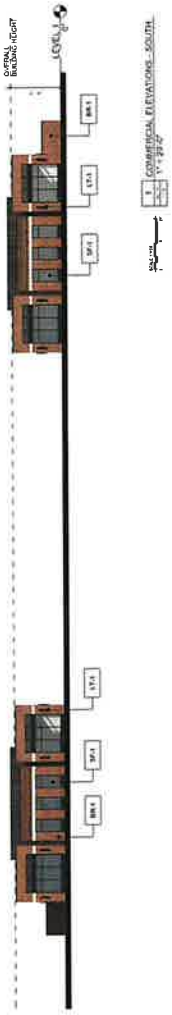
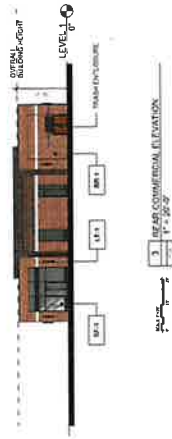
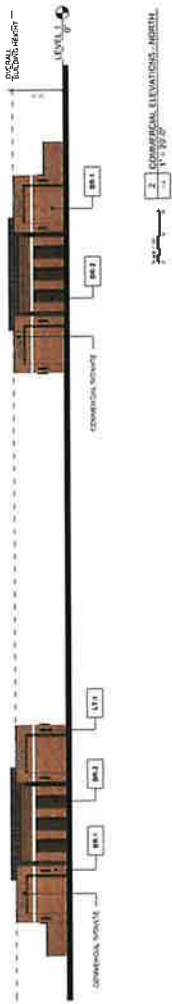
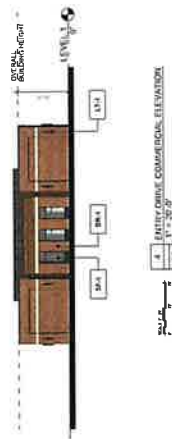


THE CHANGING BUSINESS LITERATURE - 1997



EXTERIOR FINISH / ELEMENTS LEGEND

|                                                                                     |                                                                                     |                                                                                    |                                                                                   |                                                                                   |                                                                                   |                                                                                   |                                                                                   |
|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
|  |  |  |  |  |  |  |  |
| EA-1 EXTERIOR WALL FINISH                                                           | EA-2 EXTERIOR WALL FINISH                                                           | EA-3 EXTERIOR WALL FINISH                                                          | EA-4 EXTERIOR WALL FINISH                                                         | EA-5 EXTERIOR WALL FINISH                                                         | EA-6 EXTERIOR WALL FINISH                                                         | EA-7 EXTERIOR WALL FINISH                                                         | EA-8 EXTERIOR WALL FINISH                                                         |





ROOFTOP MECHANICAL STUDY (ROOFTOP MECHANICAL SCREENING INCORPORATED)

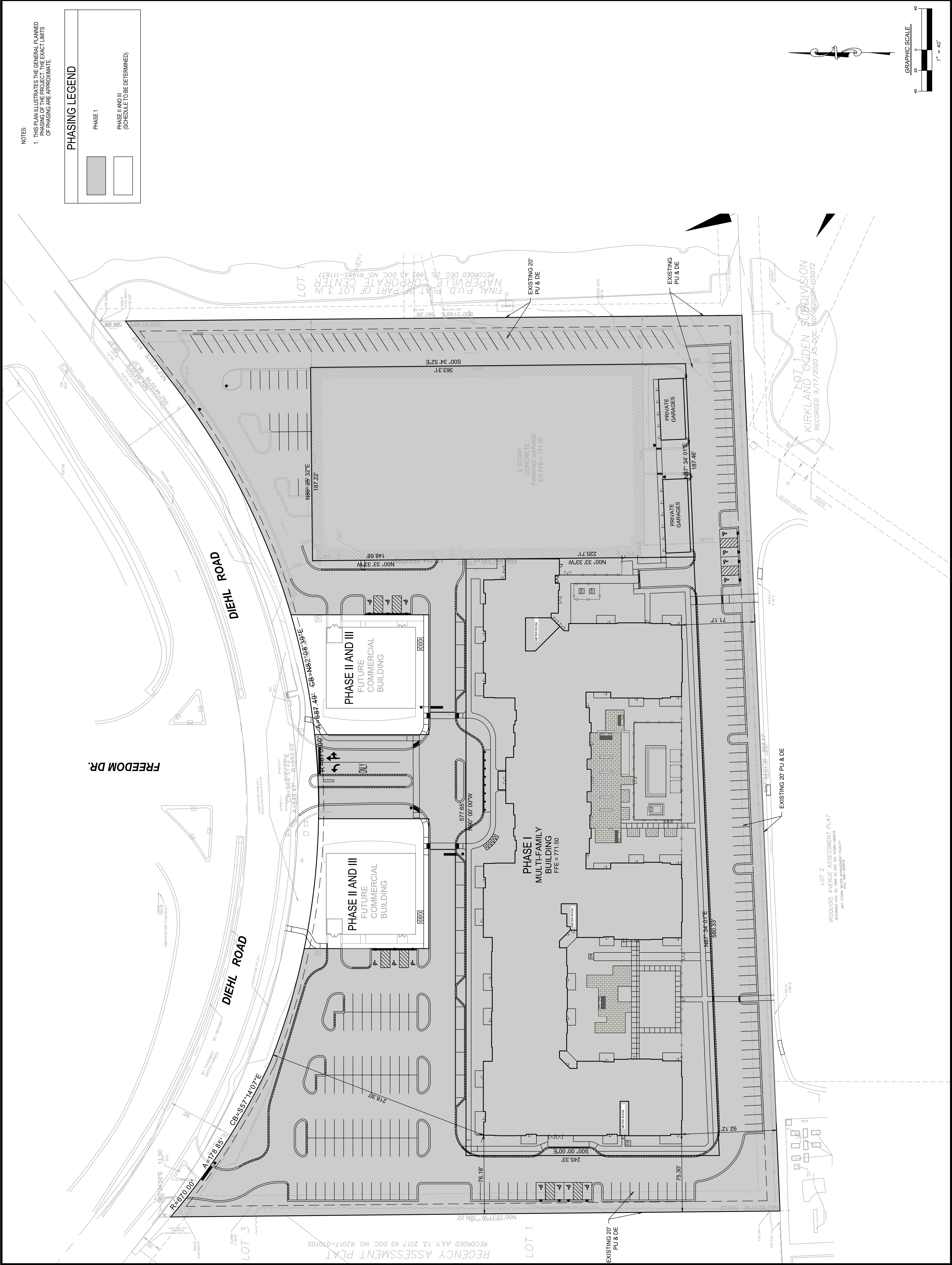
2

ROOFTOP MECHANICAL STUDY (ROOFTOP MECHANICAL SCREENING INCORPORATED)

1







|                                           |       |                           |          |                                 |
|-------------------------------------------|-------|---------------------------|----------|---------------------------------|
| APPROVAL STAMPS:                          |       | REVISED PER CITY COMMENTS |          |                                 |
|                                           |       | 10                        | 4/04/25  | REVISED PER CITY COMMENTS       |
|                                           |       | 9                         | 3/16/25  | ISSUE FOR 100% DD               |
|                                           |       | 8                         | 3/16/25  | P20 FINAL ENGINEERING SUBMITTAL |
|                                           |       | 7                         | 7/12/25  | ISSUE FOR SD PROGRESS SET       |
|                                           |       | 6                         | 12/20/24 | ISSUE FOR 100% SD               |
|                                           |       | 5                         | 1/13/24  | ISSUE FOR 50% SD                |
| No.                                       | Date  | Description               |          |                                 |
| SUBMISSIONS & REVISIONS                   |       |                           |          |                                 |
| OWNER                                     |       |                           |          |                                 |
| HINES                                     |       |                           |          |                                 |
| 444 W LAKE ST, SUITE 2400                 |       |                           |          |                                 |
| CHICAGO, IL 60606                         |       |                           |          |                                 |
| PHONE: 312.419.4900                       |       |                           |          |                                 |
| HINES.COM                                 |       |                           |          |                                 |
| ARCHITECT                                 |       |                           |          |                                 |
| ANTUNOVICH ASSOCIATES                     |       |                           |          |                                 |
| ARCHITECTURE - PLANNING - INTERIOR DESIGN |       |                           |          |                                 |
| 224 WEST HURON STREET, SUITE 7E           |       |                           |          |                                 |
| CHICAGO, ILLINOIS 60654                   |       |                           |          |                                 |
| MAIN: 312.286.1126                        |       |                           |          |                                 |
| FAX: 312.286.7113                         |       |                           |          |                                 |
| ANTUNOVICH.COM                            |       |                           |          |                                 |
| STRUCTURAL ENGINEER                       |       |                           |          |                                 |
| PIERCE ENGINEERS                          |       |                           |          |                                 |
| 350 N LA SALLE, SUITE 1010                |       |                           |          |                                 |
| CHICAGO, IL 60654                         |       |                           |          |                                 |
| 312.761.5893                              |       |                           |          |                                 |
| PIERCEENGINEERS.COM                       |       |                           |          |                                 |
| M.E.P. & P.F. ENGINEERS                   |       |                           |          |                                 |
| RTM ENGINEERING                           |       |                           |          |                                 |
| CONSULTANTS                               |       |                           |          |                                 |
| 650 E. ALGONQUIN ROAD, SUITE 250          |       |                           |          |                                 |
| SCHAUMBURG, IL 60173                      |       |                           |          |                                 |
| 847.756.4180                              |       |                           |          |                                 |
| RTMECCOM                                  |       |                           |          |                                 |
| CIVIL ENGINEER                            |       |                           |          |                                 |
| V3 COMPANIES                              |       |                           |          |                                 |
| 1425 N WILSON AVENUE, SUITE 100           |       |                           |          |                                 |
| WOODBRIDGE, IL 60517                      |       |                           |          |                                 |
| PHONE: 630.724.9200                       |       |                           |          |                                 |
| V3CO.COM                                  |       |                           |          |                                 |
| LANDSCAPE ARCHITECT                       |       |                           |          |                                 |
| CONFLUENCE                                |       |                           |          |                                 |
| 307 N MICHIGAN AVE, SUITE 601             |       |                           |          |                                 |
| CHICAGO, IL 60601                         |       |                           |          |                                 |
| PHONE: 302.663.5498                       |       |                           |          |                                 |
| FAX: 302.663.5499                         |       |                           |          |                                 |
| THINKCONFLUENCE.COM                       |       |                           |          |                                 |
| GENERAL CONTRACTOR                        |       |                           |          |                                 |
| PROJECT LOCATION                          |       |                           |          |                                 |
| 1200 E Diehl Road                         |       |                           |          |                                 |
| Naperville, IL 60563                      |       |                           |          |                                 |
| DRAWING TITLE                             |       |                           |          |                                 |
| PHASING PLAN                              |       |                           |          |                                 |
| SEAL                                      | DATE: | 01/XX/2025                |          |                                 |
|                                           |       | DRAWN BY:                 |          |                                 |
|                                           |       | NRS                       |          |                                 |
|                                           |       | CHECKED BY:               |          |                                 |
|                                           |       | LC                        |          |                                 |
|                                           |       | PROJECT NO:               |          |                                 |
|                                           |       | 240048 S04                |          |                                 |
| DRAWING NO:                               |       | C5.0A                     |          |                                 |