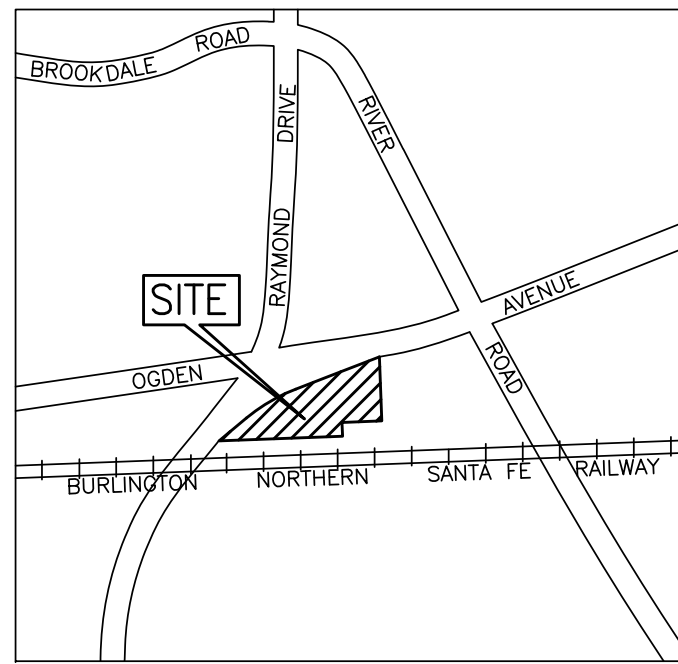


# AMENDED FINAL PLANNED UNIT DEVELOPMENT PLAT NAPERVILLE – EXTRA SPACE STORAGE

IN THE WEST HALF OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

THIS PLAT HAS BEEN SUBMITTED FOR RECORDINGS BY AND RETURN TO:  
NAPERVILLE CITY CLERK  
400 S. EAGLE STREET  
NAPERVILLE, IL 60540



LOCATION MAP

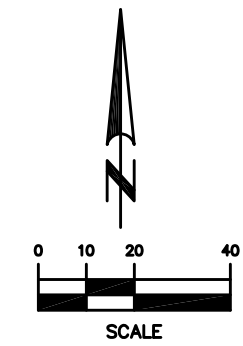
AREA SUMMARY TABLE

ORIGINAL LOT 1	79,370 SQ.FT.	1.822 AC
ORIGINAL LOT 2	62,007 SQ.FT.	1.424 AC
ORIGINAL LOT 3	40,421 SQ.FT.	0.928 AC
CONSOLIDATION LOT 1	181,798 SQ.FT.	4.174 AC
ACCESS EASEMENT A	7452 SQ.FT.	
ACCESS EASEMENT B	4030 SQ.FT.	
ACCESS EASEMENT C	5243 SQ.FT.	
PUBLIC UTILITY & DRAINAGE EASEMENTS	31,144 SQ.FT.	
Doc R2020-058150 LEASED PREMISES	943 SQ.FT.	
Doc R2020-058150 ACCESS/UTILITY EASEMENT	14,497 SQ.FT.	

P.I.N.s:  
07-14-103-012  
07-14-103-013  
07-14-103-014  
COMMON ADDRESS – LOT 1  
1432 W. OGDEN AVENUE  
NAPERVILLE, IL

NOTE  
NO VEHICULAR ACCESS PERMITTED TO OR FROM THE REAR OF ANY LOT AND OGDEN AVENUE MAY ONLY BE ACCESSED VIA THE ACCESS EASEMENT PROVIDED PER Doc R2007-170544 AND SHOWN HEREON.

PROPOSED LEGAL DESCRIPTION  
LOT 1 IN 1432 W. OGDEN CONSOLIDATION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED AS DOCUMENT \_\_\_\_\_ IN DUPAGE COUNTY, ILLINOIS.



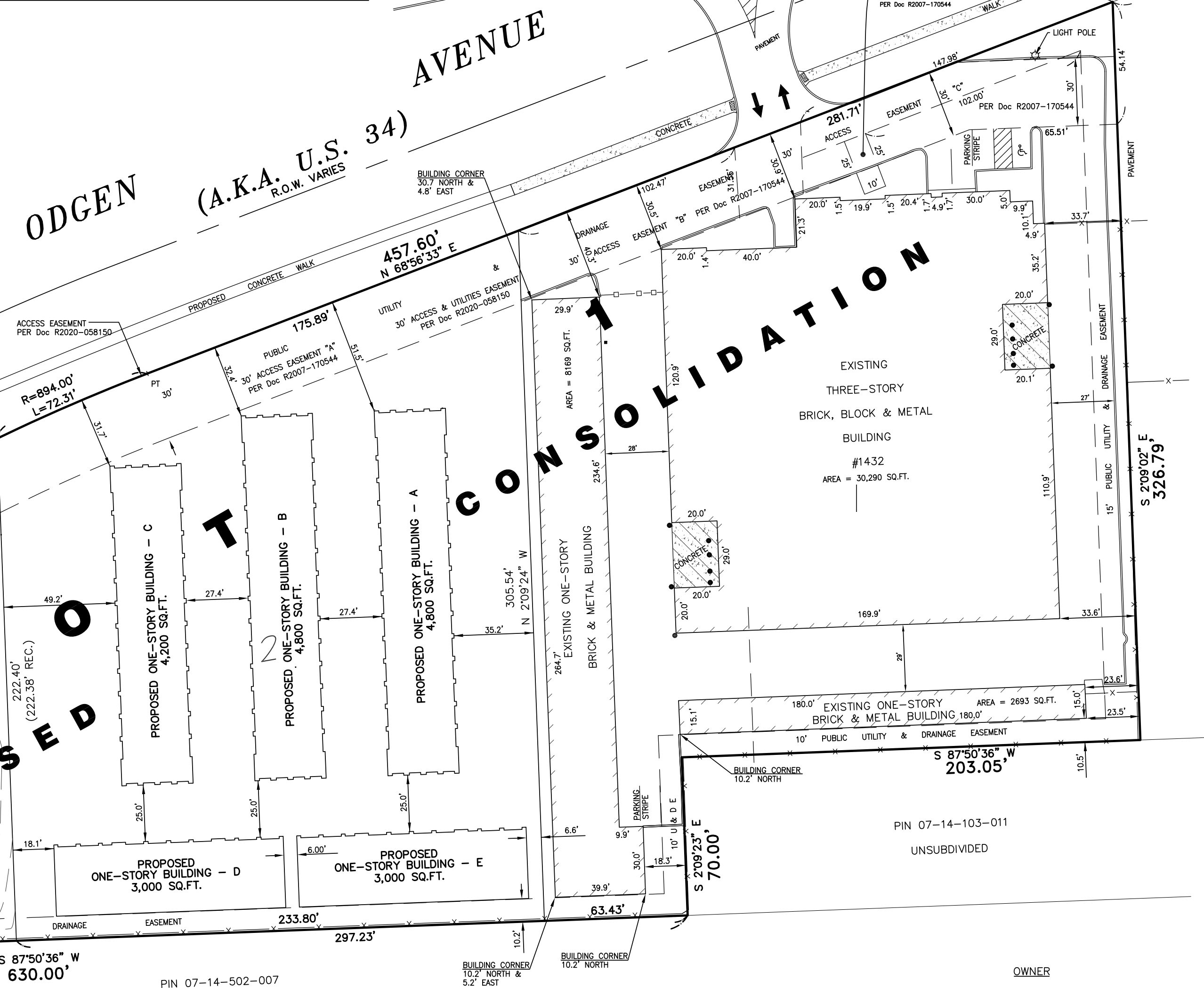
PLANNING DESIGN STANDARDS (ORDINANCE REQUIRED)

LOT NUMBER	LAND USE	BUILDING HEIGHT AT STORES FEET	MINIMUM SET BACK FEET	PARCEL AREA	LOT WIDTH AT BUILDING LINE	BUILDING COVERAGE	OFF-STREET COVERAGE	OFF-STREET PARKING
1	SELF-STORAGE	N/A	20'-0" FRONT, 0'-0" REAR, 0'-0" SIDE	N/A	N/R	N/R	N/R	0.4 SPACES /1000 G.S.F.

PLANNING DESIGN STANDARDS (ACTUAL PROVIDED)

LOT NUMBER	LAND USE	BUILDING HEIGHT AT STORES FEET	MINIMUM SET BACK FEET	PARCEL AREA	LOT WIDTH AT BUILDING LINE	BUILDING COVERAGE	OFF-STREET COVERAGE	OFF-STREET PARKING
1	SELF-STORAGE	9	31'-0" FRONT, 30'-0" REAR, 10'-0" SIDE	181,798 SQ.FT. 4.174 ACRES	872.42'	61.180 SQ.FT./34%	N/A	6 SPACES W/ 1 ACCESSIBLE

N/L = NOT LIMITED    N/A = NOT APPLICABLE    N/R = NO REQUIREMENT    T.B.D. = TO BE DETERMINED



LINE TABLE & ABBREVIATIONS

---	SUBDIVISION BOUNDARY LINE
---	LOT LINE
---	EASEMENT LINE
N	NORTH
S	SOUTH
E	EAST
W	WEST
R.O.W.	RIGHT OF WAY
PIN	PROPERTY INDEX NUMBER
Doc	DOCUMENT
REC.	RECORD
A.K.A.	ALSO KNOWN AS
U.S.	UNITED STATES
INC.	INCORPORATED
P.O.	POST OFFICE
SS	SIGNED & SEALED
A.D.	ANNO DOMINI
I.P.L.S.	ILLINOIS PROFESSIONAL LAND SURVEYOR
SQ.FT.	SQUARE FEET
L	LENGTH
R	RADIUS
UT	UTAH
I	ILLINOIS
D	DEGREES
'	FEET / MINUTES
"	SECONDS

MORTGAGEE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

THE BANK OF NEW YORK MELLON, AS MORTGAGEE UNDER THE PROVISIONS OF A CERTAIN MORTGAGE DATED MAY 29, A.D. 2015, AND RECORDED IN THE DUPAGE COUNTY RECORDER'S OFFICE, STATE OF ILLINOIS, ON THE 6TH DAY OF JULY, A.D., 2015, AS DOCUMENT R2015-072535, HEREBY CONSENTS TO AND APPROVES THE CONSOLIDATION OF THE LAND.

DATED THIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_.

PRINT MORTGAGEE NAME: \_\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

ITS: \_\_\_\_\_ ITS: \_\_\_\_\_

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT

(NAME) \_\_\_\_\_ (TITLE) \_\_\_\_\_

OF \_\_\_\_\_ AND (NAME) \_\_\_\_\_

(TITLE) THE BANK OF NEW YORK MELLON OF \_\_\_\_\_

WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE DESCRIBED TO THE FOREGOING INSTRUMENT AS SUCH

(TITLE) \_\_\_\_\_ AND (TITLE) \_\_\_\_\_

RESPECTIVELY, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND DEED AND AS THE FREE AND VOLUNTARY ACT AND DEED OF THE BANK OF NEW YORK MELLON, AS MORTGAGEE, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

LAND SURVEYOR

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, MARK H. LANDSTROM, ILLINOIS PROFESSIONAL LAND SURVEYOR No. 2625, DO HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY:

LOTS 1, 2 AND 3 IN NAPERVILLE – EXTRA SPACE STORAGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 14, 2007, AS DOCUMENT R2007-170544, IN DUPAGE COUNTY, ILLINOIS;

ALL DIMENSIONS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF AND BEARINGS SHOWN ARE BASED SHOWN ARE BASED ON ILLINOIS EAST STATE PLANE COORDINATE ZONE 1201 (NAD83) DETERMINED BY GPS MEASUREMENT. THE RECORDED BEARINGS OF Doc R2007-170544 NEED TO BE ROTATED COUNTERCLOCKWISE 2'09"24" TO MATCH MEASURED.

I HEREBY STATE THAT THE PROPOSED IMPROVEMENTS DEPICTED ON THIS PLAT ARE SHOWN FOR INFORMATIONAL PURPOSES ONLY AND ARE NOT INTENDED TO BE USED FOR CONSTRUCTION.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, ILLINOIS.

I HEREBY STATE THAT THE CITY OF NAPERVILLE HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-2-6 AS HERETOFORE AND HEREAFTER AMENDED.

I FURTHER CERTIFY THAT NONE OF THIS PROPERTY IS LOCATED WITHIN A SPECIAL FLOOD HAZARD AREA, AS IDENTIFIED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY ON FLOOD INSURANCE RATE MAP No. 17043C0706H, EFFECTIVE DECEMBER 16, 2004.

GIVEN UNDER MY HAND AND SEAL THIS 14th DAY OF NOVEMBER, A.D. 2024.

\_\_\_\_\_  
MARK H. LANDSTROM  
IPLS No. 2625  
LICENSE RENEWAL DATE: 11/30/2024

CITY COUNCIL CERTIFICATE

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

BY: \_\_\_\_\_ MAYOR    ATTEST: \_\_\_\_\_ CITY CLERK

ENGINEER:

**RQAWDCM**  
8770 NORTH STREET  
SUITE 110  
FISHERS, IN 46038

PREPARED FOR OWNER/APPLICANT:  
**EXTRA SPACE STORAGE**  
2795 E COTTONWOOD PARKWAY  
SUITE 400  
SALT LAKE CITY, UT 84121

CLINT KLEPPE  
(801)-365-4600

PREPARED BY:  
**LANDMARK**  
ENGINEERING LLC  
DESIGN FIRM REGISTRATION NO. 184-005577-0010  
7808 WEST 103RD STREET  
PALOS HILLS, ILLINOIS 60465-1529  
Phone (708) 599-3737  
SURVEY No. 23-12-007-P.U.D.-R3

DEPARTMENT OF COMMUNITY DEVELOPMENT CERTIFICATE

\_\_\_\_\_  
DIRECTOR OF THE CITY OF NAPERVILLE DEPARTMENT OF COMMUNITY DEVELOPMENT, HEREBY APPROVE THIS PLAT IN ACCORDANCE WITH THE AUTHORITY BESTED IN ME BY THE SUBDIVISION CONTROL REGULATIONS OF THE CITY OF NAPERVILLE.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

\_\_\_\_\_  
DIRECTOR

PLAN COMMISSION CERTIFICATE

APPROVED BY THE CITY OF NAPERVILLE PLAN COMMISSION,  
AT A MEETING HELD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

BY: \_\_\_\_\_ CHAIRMAN    ATTEST: \_\_\_\_\_ SECRETARY

DUPAGE COUNTY RECORDER

THIS PLAT WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON

THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_, AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

\_\_\_\_\_  
DUPAGE COUNTY RECORDER

OWNER

EXTRA SPACE PROPERTIES TWO LLC, A DELAWARE LIMITED LIABILITY COMPANY, DOES HEREBY CERTIFY THAT IT IS THE OWNER OF THE PROPERTY DESCRIBED HEREON AND THAT, AS SUCH OWNER, IT HAS CAUSED THE SAID DESCRIBED PROPERTY TO BE SURVEYED AND CONSOLIDATED AS SHOWN ON THE HEREON DRAWN PLAT, AS ITS OWN FREE AND VOLUNTARY ACT AND DEED. IT FURTHER CERTIFIES THAT, TO THE BEST OF ITS KNOWLEDGE AND BELIEF, SAID PROPERTY IS LOCATED WITHIN THE BOUNDARIES OF NAPERVILLE COMMUNITY SCHOOL DISTRICT 203.

DATED THIS THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

EXTRA SPACE PROPERTIES TWO LLC

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
PRINTED NAME

\_\_\_\_\_  
TITLE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, DO HEREBY CERTIFY THAT \_\_\_\_\_ OF EXTRA SPACE PROPERTIES TWO LLC, WHO IS PERSONALLY KNOWN TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AS \_\_\_\_\_, APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT HE/SHE SIGNED AND DELIVERED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT AND DEED, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF EXTRA SPACE PROPERTIES TWO LLC, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

CITY PROJECT NUMBER: 24-1000058

REVISIONS

PLAT PREPARED: JULY 10, 2024	REVISED: NOVEMBER 14, 2024
REVISED: AUGUST 29, 2024	
REVISED: SEPTEMBER 19, 2024	
REVISED: OCTOBER 31, 2024	

SHEET 1 OF 1