

**EXHIBIT A**

**LEGAL DESCRIPTION OF PREMISES**

LOT 1 IN MILLER HOUSE SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
OCTOBER 22, 2008 AS DOCUMENT NUMBER R2008-156726, IN DUPAGE COUNTY,  
ILLINOIS

(PARCEL #07-13-435-015)