GUZMAN Y GOMEZ MEXICAN KITCHEN PARCEL

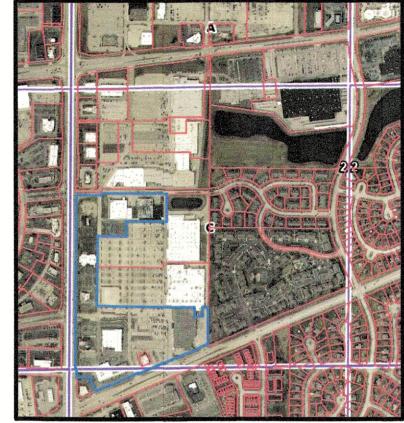
PARCEL 1, FOX RIVER COMMONS ASSESSMENT PLAT No. THREE, BEING A TAX DIVISION OF LOT 1 IN FOX RIVER COMMONS ASSESSMENT PLAT No. 2, LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 22 AND PART OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 27, ALL IN TOWNSHIP 38 NORTH, RANGE 09 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF NAPERVILLE, DUPAGE COUNTY, ILLINOIS.

PART OF P.I.N.: 07-22-300-036

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO: NAPERVILLE CITY CLERK ADDRESS: 400 S. EAGLE STREET NAPERVILLE, IL 60540

LEGEND

- 5/8" REBAR FOUND 1" IRON PIPE FOUND CHISELED 'X' FOUND PK/MAG NAIL FOUND CHISELED 'X' SET MAG NAIL SET 3/4" x 18" REBAR SET (1.50 LBS/LF) SANITARY MANHOLE CLEAN OUT WATER MANHOLE HYDRANT WATER VALVE STORM MANHOLE ROUND CASTED INLET CURB INLET DOWNSPOUT GAS REGULATOR/METER MANHOLE - UNVERIFIED TYPE ELECTRIC TRANSFORMER ELECTRIC METER LIGHT POLE YARD LIGHT POWER POLE TRAFFIC SIGNAL SIGNAL CONTROLLER BOX
- TELEPHONE PEDESTAL DECIDUOUS TREE CONIFEROUS TREE HANDICAP PARKING PARCEL BOUNDARY ---- SECTION LINE --- RIGHT-OF-WAY LINE ---- PLATTED LOT LINE CONCRETE CURB & GUTTER ---- SAN--- SANITARY SEWER ----- WATER LINE - ST - STORM SEWER ----G--- NATURAL GAS ---- OVERHEAD LINE --- E --- UNDERGROUND ELECTRIC ----FO----- FIBER OPTIC EDGE OF WOODS OR BRUSH //////// BUILDING RETAINING WALL PAVEMENT STRIPING END OF FLAGGED UTILITIES () DENOTES RECORDED AS MEASUREMENTS DEPICTING THE SAME LINE ON THE GROUND AS RETRACED BY THIS SURVEY



LOCATION MAP NOT TO SCALE

NOTES

- 1. FIELD WORK PERFORMED ON JANUARY 08, 2025.
- 2. BEARINGS FOR THIS SURVEY AND MAP ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE, NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT) THE WEST LINE OF PARCEL 1, AS NOO'21'16"E.
- 3. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF.

LINE TABLE			
LINE BEARING		DISTANCE	
L-1	S00°22'41"W	142.50'	
L-2	S00°22'41"W	87.50	
L-3	S89'37'19"E	78.00'	
L-4	N00'22'41"E	87.50'	
L-5	S89'37'19"E	50.42'	
L-6	S67'08'03"W	126.33	
L-7	S22*51'57"E	7.00'	
L-8	S67*08'03"W	45.00'	
L-9	N22*51'57"W	7.00'	

OVERALL PARCEL 1

PARCEL

(PART OF PARCEL 1) PARCEL 1 MINUS

PARCEL

SCALE 1" = 100'

	LINE TABLE		
LINE	BEARING	DISTANCE	
L-10	N22*51'57"W	5.00'	
L-11	N22'51'57"W	5.00'	
L-12	S67'08'03"W	137.33	
L-13	N22*51'57"W	103.94	
L-14	N00*06'23"E	30.00'	
L-15	N89*53'37"W	139.03'	
L-16	N0015'34"E	84.01'	
L-17	N89°54'14"W	14.90'	

LINE TABLE				LINE TABL	E.
LINE	BEARING	DISTANCE	LINE	BEARING	DISTAN
L-18	N67'08'03"E	54.79'	L-23	N67'08'03"E	19.00
()	N67'09'43"E	54.79'	()	N67'09'43"E	19.00
L-19	N22°51'57"W	56.97'	L-24	S22'51'57"E	11.50
()	N22°50'17"W	56.97'	()	S22'50'17"E	11.50
L-20	N22°51'57"W	111.50'	L-25	N67'08'03"E	12.00
()	N22°50'17"W	111.50'	()	N67'09'43"E	12.00
L-21	N67'08'03"E	64.00'	L-26	S22'51'57"E	111.50
()	N67'09'43"E	64.00'	()	S22'50'17"E	111.50
L-22	N22*51'57"W	11.50'	L-27	S67'08'03"W	95.00
()	N22*50'17"W	11.50'	()	S67'09'43"W	95.00

R	EA SUMMARY	PARKI SPAC	
	419,795 SQUARE FEET (9.637 ACRES)	REGULAR HANDICAP	1,352 39
	51,422 SQUARE FEET (1.180 ACRES)	TOTAL	1,391
	368,373 SQUARE FEET (8.457 ACRES)		

DESIGN SCHEDULE				
BUILDING	USE TYPE	GROSS AREA OF TENANT SPACE (SQ. FT.		
BUILDING 'A'	STRIP MALL - SHOPS	81,325		
BUILDING 'B'-ENTOURAGE	RESTAURANT	6,288		
BUILDING 'C'	VACANT	16,836		
BUILDING 'D'	VACANT-RESTAURANT	5,782		
BUILDING 'E'-VAI'S	RESTAURANT	9,562		
BUILDING 'F'-USCIS, ZEM ZEM AND OTHERS	STRIP MALL—SHOPS, SALONS AND OFFICE	33,946		
BUILDING 'G'-FRIACO'S, ATHENA AND OTHERS	STRIP MALL—RESTAURANTS, SHOPS, SALONS	31,554		
BUILDING 'H'-OUTBACK	RESTAURANT	7,607		
BUILDING 'I'-INTERNATIONAL FRESH MARKET AND OTHERS	STRIP MALL-SHOPS, AMUSEMENT, MARKET	80,514		

LEGAL DESCRIPTION:

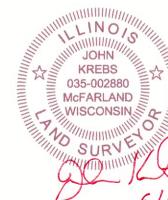
PARCEL 1, FOX RIVER COMMONS ASSESSMENT PLAT No. THREE, BEING A TAX DIVISION OF LOT 1 IN FOX RIVER COMMONS ASSESSMENT PLAT No. 2, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 22, TOWNSHIP 38 NORTH, RANGE 09 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF NAPERVILLE, DUPAGE COUNTY, ILLINOIS, RECORDED SEPTEMBER 18, 2024 AS DOCUMENT No. R2024-054860, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID PARCEL BEING ON THE SOUTH RIGHT-OF-WAY LINE OF LA FOX AVENUE; THENCE SOUTH89'37'19"E ALONG THE NORTH LINE OF SAID PARCEL AND THE SOUTH RIGHT-OF-WAY LINE OF LA FOX AVENUE, A DISTANCE OF 239.48 FEET; THENCE NO0'22'41"E, ALONG SAID LINE, 19.00 FEET; THENCE S89'37'19"E ALONG SAID LINE, 630.48 FEET; THENCE S00°22'41"W, 262.00 FEET; THENCE N89°37'19"W, 385.75 FEET; THENCE S00°22'41"W 142.50 FEET; THENCE N89°37'19"W, 274.25 FEET; THENCE S00'22'41"W, 666.50 FEET; THENCE S89'37'19"E, 926.58 FEET; THENCE S00°22'41"W, 87.50 FEET; THENCE S89°37'19"E, 78.00 FEET; THENCE N00°22'41"E, 87.50 FEET; THENCE S89°37'19"E, 50.42 FEET; THENCE S00'27'03"W, 359.66 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF W. OGDEN AVENUE (U.S. ROUTE 34); THENCE ALONG SAID LINE FOR THE NEXT NINE CALLS, S67'08'03"W, 126.33 FEET; THENCE S22'51'57"E, 7.00 FEET; THENCE S67'08'03"W, 45.00 FEET; THENCE N22'51'57"W, 7.00 FEET; THENCE S67'08'03"W, 550.00 FEET; THENCE N22'51'57W, 5.00 FEET; THENCE S67'08'03"W, 300.00 FEET; THENCE N22'51'57"W, 5.00 FEET; THENCE S67'08'03"W, 137.33 FEET; THENCE N22'51'57"W, 103.94 FEET; THENCE N00°06'23"E, 30.00 FEET; THENCE N89°53'37"W, 139.03 FEET TO THE EAST RIGHT-OF-WAY LINE OF ILLINOIS ROUTE NUMBER 59; THENCE NO015'34"E ALONG SAID LINE, 84.01 FEET; THENCE N89'54'14"W ALONG SAID LINE, 14.90 FEET; THENCE NOO'21'16"E ALONG SAID LINE, 1,650.95 FEET TO THE POINT OF BEGINNING, ALL IN DUPAGE COUNTY, ILLINOIS.

STATEMENT OF INTENT AND CONCEPT:

THE PETITIONER/APPLICANT INTENDS TO BUILD A 2,650 SQUARE FOOT RESTAURANT WITH DRIVE THRU ON THE SOUTH SIDE OF AN EXISTING RESTAURANT SITE LOCATED WITHIN PARCEL 1, FOX RIVER COMMONS ASSESSMENT PLAT No. THREE, RECORDED SEPTEMBER 18, 2024 AS DOCUMENT No. R2024-054860, IN DU PAGE COUNTY, ILLINOIS.

THE NEW RESTAURANT WILL BE BUILT WITHIN THE EXISTING PARKING INFRASTRUCTURE OF THE SITE AND INTEGRATED INTO THE EXISTING SITE USAGE.



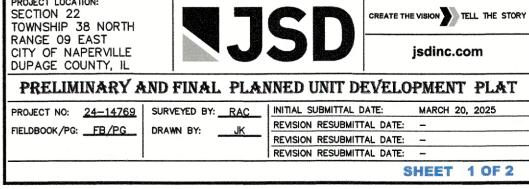
JOHN KREBS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002880 LICENSE EXPIRES: NOVEMBER 30, 2026 john.krebs@jsdinc.com 1-608-848-5060

SURVEYED FOR: GUZMAN Y GOMEZ MEXICAN KITCHEN 795 EAST GOLF ROAD SCHAUMBURG, IL 60173

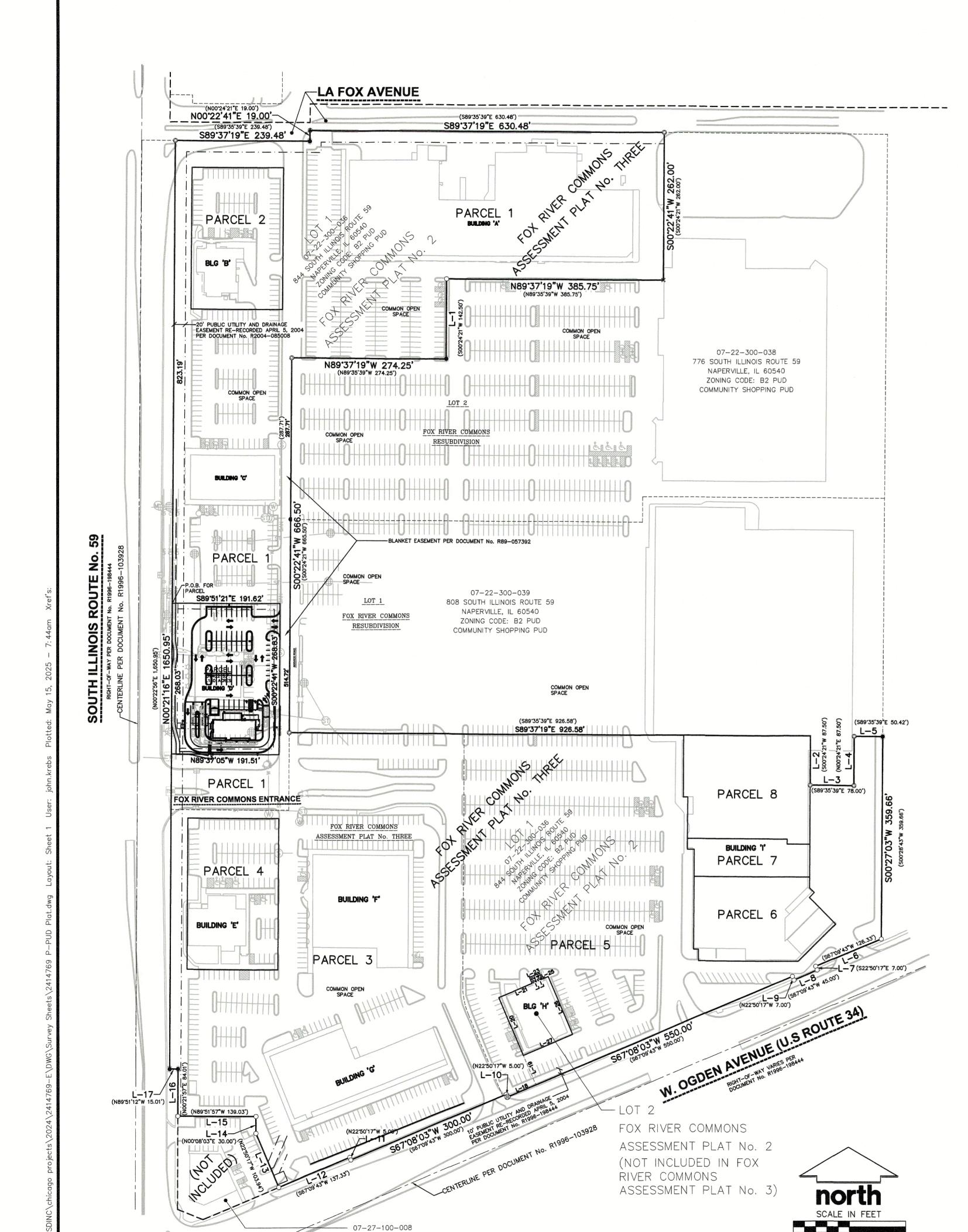
SURVEYED BY: JSD PROFESSIONAL SERVICES, INC. 507 W. VERONA ROAD, SUITE 500 VERONA, WI 53593 ILLINOIS DESIGN FIRM #184-005339

TOWNSHIP 38 NORT

(DEV-0049-2025)



(608) 848-5060



988 SOUTH ILLINOIS ROUTE 59

NAPERVILLE, IL 60540

ZONING CODE: B3 PUD

GENERAL BUSINESS DISTRICT PUD

LA FOX AVENUE SOUTH RIGHT-OF-WAY LINE OF LA FOX AVENUE NORTHWEST CORNER OF PARCEL 1 FOUND P.K. NAIL AT CORNER 07-22-300-036 820 SOUTH ILLINOIS ROUTE 59 NAPERVILLE, IL 60540 POINT OF BEGINNING OF LEASE PARCEL LOT 1 -10' WIDE PROPOSED PUBLIC UTILITY AND DRAINAGE EASEMENT (EASEMENTS TO BE GRANTED) 07-22-300-036 844 SOUTH ILLINOIS ROUTE 59 NAPERVILLE, IL 60540 N89'37'05"W 191.51' PARCEL 1 07-22-300-036 820 SOUTH ILLINOIS ROUTE 59 NAPERVILLE, IL 60540 FOX RIVER COMMONS ENTRANCE 07-22-300-036 844 SOUTH ILLINOIS ROUTE 59 NAPERVILLE, IL 60540 PARCEL 4

GUZMAN Y GOMEZ MEXICAN KITCHEN PARCEL

BEING A PART OF PARCEL 1, FOX RIVER COMMONS ASSESSMENT PLAT No. THREE, BEING A TAX DIVISION OF LOT 1 IN FOX RIVER COMMONS ASSESSMENT PLAT No. 2, LOCATED IN PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 22 AND PART OF THE NORTHWEST QUARTER OF SECTION 27, ALL IN TOWNSHIP 38 NORTH, RANGE 09 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF NAPERVILLE, DU PAGE COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

BEING A PART OF PARCEL 1, FOX RIVER COMMONS ASSESSMENT PLAT No. THREE, BEING A TAX DIVISION OF LOT 1 IN FOX RIVER COMMONS ASSESSMENT PLAT No. 2, BEING A PLANNED UNIT DEVELOPMENT OF PART OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER, SECTION 22, TOWNSHIP 38 NORTH, RANGE 09 EAST OF THE THIRD PRINCIPAL MERIDIAN, CITY OF NAPERVILLE, DU PAGE COUNTY, ILLINOIS, RECORDED SEPTEMBER 18, 2024 AS DOCUMENT No.

COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL BEING ON THE SOUTH RIGHT-OF-WAY LINE OF LA FOX AVENUE; THENCE SOUTH 00 DEGREES 21 MINUTES 16 SECONDS WEST ALONG THE WEST LINE OF SAID PARCEL AND THE EAST RIGHT-OF-WAY LINE OF ILLINOIS ROUTE 59, A DISTANCE OF 823.19 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 89 DEGREES 51 MINUTES 21 SECONDS EAST, 191.62 FEET TO A POINT ON A LINE 18.00 FEET WESTERLY OF AND PARALLEL WITH THE EASTERLY LINE OF SAID PARCEL 1; THENCE SOUTH 00 DEGREES 22 MINUTES 41 SECONDS WEST ALONG SAID PARALLEL LINE A DISTANCE OF 268.83 FEET; THENCE NORTH 89 DEGREES 37 MINUTES 05 SECONDS WEST, 191.51 FEET TO THE WEST LINE OF SAID PARCEL 1; THENCE NORTH 00 DEGREES 21 MINUTES 16 SECONDS EAST ALONG SAID WEST LINE OF PARCEL 1, A DISTANCE OF 268.03 FEET TO THE POINT OF BEGINNING, ALL IN DU PAGE COUNTY, ILLINOIS.

OWNERS CERTIFICATE:

STYLE AND TILED AFORESAID.

THIS IS TO CERTIFY THAT CR FOX RIVER, LLC, IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER HAS CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE

DATED THIS ______ DAY OF ______, A.D., 2025.

NOTARY CERTIFICATE:

, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY ____, PERSONALLY KNOWN TO ME TO BE THE ______ OF CR FOX RIVER, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY, AND PERSONALLY KNOWN TO ME TO BE THE _____ LIMITED LIABILITY COMPANY, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO

THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH _____ SIGNED AND DELIVERED THE SAID INSTRUMENT AS _____ SAID CR FOX RIVER, LIMITED LIABILITY COMPANY, AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO THE AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CR FOX RIVER, LIMITED LIABILITY COMPANY AS THEIR OWN FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CR FOX RIVER, LIMITED LIABILITY COMPANY, FOR USES AND PURPOSES THEREIN SET FORTH,

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS ______, A.D., 2025,

MY COMMISSION EXPIRES

PLAN COMMISSION CERTIFICATE: STATE OF ILLINOIS) APPROVED BY THE CITY OF NAPERVILLE PLAN COMMISSION AT A MEETING HELD THE _____ DAY

CITY COUNCIL CERTIFICATE:

MAYOR CITY

COUNTY OF DU PAGE) APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD THE _____ DAY OF _____, A.D., 2025.

DU PAGE COUNTY RECORDER CERTIFICATE:

COUNTY OF DU PAGE) THIS INSTRUMENT FILED FOR RECORD IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS ON THIS _____ DAY OF _____, 2025, AT ____ O'CLOCK _ M. AND RECORDED AS DOCUMENT No. _____

PERMISSION TO RECORD CERTIFICATE:

COUNTY OF DANE)

DU PAGE COUNTY RECORDER

I, JOHN KREBS, GRANTS PERMISSION TO THE CITY MANAGER OF THE CITY OF NAPERVILLE, OR HIS/HER DESIGNEE, TO FILE THIS PLANNED UNIT DEVELOPMENT PLAT WITH THE DU PAGE COUNTY CLERK'S OFFICE FOR TAX CERTIFICATION PURPOSES AND WITH THE OFFICE OF THE DU PAGE COUNTY RECORDER OF DEEDS FOR THE PURPOSES OF RECORDING THIS PLAT AGAINST TITLE TO THE REAL PROPERTY DESCRIBED IN THIS PLAT.

JOHN KREBS ILLINOIS PROFESSIONAL LAND SURVEYOR KREBS 035-002880 NO. 035-002880 LICENSE EXPIRES: NOVEMBER 30, 2026 | WISCONSIN | Q john.krebs@jsdinc.com 1-608-848-5060

SURVEYOR'S CERTIFICATE:

STATE OF ILLINOIS) COUNTY OF McHENRY)

john.krebs@jsdinc.com 1-608-848-5060

I HEREBY STATE THAT WE HAVE PLATTED THE PREMISES ABOVE DESCRIBED, AND THAT THE PLAT HEREON IS A TRUE THIS IS NOT A BOUNDARY SURVEY.

JOHN KREBS ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002880 LICENSE EXPIRES: NOVEMBER 30, 2026



SURVEYED FOR: GUZMAN Y GOMEZ MEXICAN KITCHEN 795 EAST GOLF ROAD SCHAUMBURG, IL 60173

SURVEYED BY: JSD PROFESSIONAL SERVICES, INC. 507 W. VERONA ROAD, SUITE 500 VERONA, WI 53593 ILLINOIS DESIGN FIRM #184-005339

TOWNSHIP 38 NORTH RANGE 09 EAST CITY OF NAPERVILLE DUPAGE COUNTY, I

(608) 848-5060

PRELIMINARY AND FINAL PLANNED UNIT DEVELOPMENT PLAT

PROJECT NO: 24-14769 | SURVEYED BY: RAC | INITIAL SUBMITTAL DATE: MARCH 20, 2025 FIELDBOOK/PG: __ DRAWN BY: JK REVISION RESUBMITTAL DATE: _ REVISION RESUBM

