



**CITY OF NAPERVILLE
DEVELOPMENT SERVICES TEAM
APPLICATION FOR TEMPORARY BUILDING, STRUCTURE & USE OF LAND**

PERMIT # _____

Complete this application and submit it to the Development Services Team (DST), 400 S. Eagle Street, Naperville. *Applications will not be accepted by mail.* For further information, contact the DST at (630) 420-6100 option 2.

All information must be complete. Incomplete applications will not be accepted.

ADDRESS OF TEMPORARY USE:

1951 W Jefferson
CITY Naperville ST IL ZIP 60540

PROPERTY OWNER: *Target Corporation*

ADDRESS 1951 W Jefferson
CITY Naperville ST IL ZIP 60540
PHONE 312-286-7488
EMAIL marco.capellupo@target.com
CONTACT PERSON Marco Capellupo

APPLICANT:

ADDRESS 3423 N Drake Ave
CITY Chicago ST IL ZIP 60618
PHONE 773-818-9392
EMAIL bdebord@novakconstruction.com
CONTACT PERSON Byron DeBord

CONTRACTOR: *Novak Construction*

ADDRESS 3423 N Drake Ave
CITY Chicago ST IL ZIP 60618
PHONE 773-818-9392
EMAIL bdebord@novakconstruction.com
CONTACT PERSON Byron DeBord

Date(s) Structure is to be up: 01/30/23 To 08/11/23 Total Days: 194

(Note: Temporary buildings, structures or uses of land shall not be established for a period exceeding six months without approval by the Naperville City Council.)

Electrical Service: Yes No If yes, total amperage: _____ (Provide details below.)

Proposed Use and Additional Information:

Please refer to the attached site plan for a visual depiction of the staging area. This will be used for material storage in order to facilitate the Target remodel project at 1951 W Jefferson. The staging area will consist of 200' x 50' of tented area and (50) 8' x 40' storage containers. There will be (4) dumpsters staged in the area, as well. The area will be fenced in with 6' high screened construction fence anchored by post drilling into the asphalt. We will have an 8' x 40' ground-level construction office trailer, and will have an area for charging the construction lifts. These will be fed from the building electric power. No separate service will be required. The staging area will take (204) of the existing parking spaces. There are a total of 635 existing parking spaces. Peak usage (taken from historical data during the Holiday shopping season) is 360 spaces. That leaves 71 remaining spaces. However, parking usage during the period of our remodel projects to be much less than the Holiday season. The majority of the construction work will happen overnight in order to minimize the impact on the Store and the customers. The size and the components of the staging area are in accordance with Target's direction. There will be no changes to the Store operating hours during the remodel. The Store will have additional staff during this 28-week period to support the construction project. Please contact me if you have any questions, thank you, Byron DeBord

ITEMS SUBMITTED:

- Application
- Site Plan & Specifications

- Disclosure of Beneficiaries
- Cert. of Insurance – City Property Only



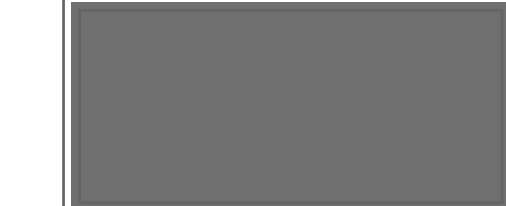



I, Byron DeBord, being the applicant or owner of the premises in which the temporary building, structure or land use shall be established, agree to conform with and abide by all the rules, regulations, and provisions of the City Ordinances pertaining to the installation and maintenance of said building, structure or land use, now or hereafter in force.

Signature Byron DeBord Date 1-26-23

The parties agree that this document may be electronically signed. The parties agree that the electronic signatures appearing on this document are the same as handwritten signatures for the purposes of validity, enforceability, and admissibility



LEGEND

-  Fencing
6' H
-  Connex Box
8'X40'X8'-6"
-  Tent
50'x200'
-  Dumpster
22'x7.5'x6'
-  Fire Extinguisher
-  Porta-John

STALL COUNT

| | |
|------------------------------------|-----|
| Total Parking Lot Spaces | 635 |
| # of Spaces Taken By Bone-yard | 204 |
| # of Spaces Used During Peak Hours | 360 |
| Total # of Spaces Available | 71 |

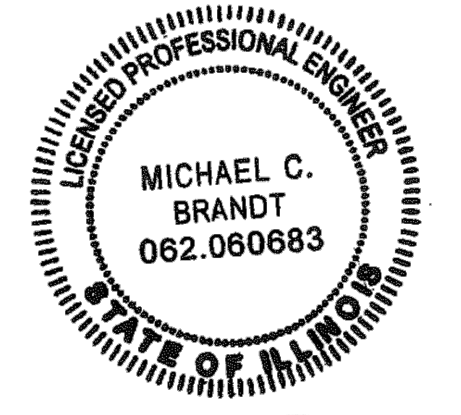


1000 NICOLLET MALL
MINNEAPOLIS, MN 55403



©2022 KIMLEY-HORN AND ASSOCIATES, INC.
707 N. ELSTIS STREET, SUITE 100, ST. PAUL, MN 55114
PHONE: 651-645-4197
WWW.KIMLEY-HORN.COM

| Date | No. | Description |
|------------|-----|-------------------------|
| 10/15/2021 | | PERMIT ISSUE |
| 08/19/2022 | 3 | CC-4405 PERMIT ADDENDUM |
| 10/24/2022 | 6 | CC 7339 |



08/19/2022
LICENSE EXPIRES: 11/30/2023



NAPERVILLE, IL
1951 W JEFFERSON AVE,
NAPERVILLE, IL 60540

| | |
|----------------|--------|
| Project Number | T-0840 |
| Config: | S04 |
| Drawn By | DP/JJ |
| Checked By | RH |

OVERALL SITE PLAN

C300

APPLICATION NBR . . . : 23-00000038
ADDRESS : 1951 W JEFFERSON AV
APPLICATION DATE . . : 1/04/23
APPLICATION TYPE . . . : TEMPORARY TRAILER

OWNER : TARGET T-0840
1951 W JEFFERSON AV
NAPERVILLE IL 60540

CONTRACTOR : NOVAK CONSTRUCTION
3423 N DRAKE AVENUE
CHICAGO IL 60618

AGENCY NAME: DEV SERVICES TEAM BL
DATE ACTION ACTION BY

- 1/10/23 REJECTED KAPUR, SANYO 630/420-6021
January 10, 2023 4:28:50 AM Kapurs.
PROVIDE THE FOLLOWING INFORMATION:
1. Provide a legend with the site plan explaining each tagged item- for ex- what is item D1 to D4?
Please see revised boneyard layout plan dated (01/25/2023)
- 2. Please confirm if building will remain occupied during construction and confirm construction safeguards, construction barriers and pedestrian protection measures.
Building will remain open during construction. Safety meeting will be held weekly reviewing pedestrian safety, boneyard cleanliness and maintenance.
- 3. Provide details for the construction fencing and fencing anchoring method
Fencing 6' with screens and will be placed around the perimeter of the boneyard post drilled into the asphalt.
- 4. It is assumed the construction trailer is not to be used for sales.
Acknowledged and confirmed.
- 5. Provide further details on the construction shipping containers- size and height.
8'x40'x8'-6"
- 6. No restroom facilities are located at the immediate outdoor site; provide clarification.
4 porta-johns will be on-site for construction personnel use.

Please be advised:
- Temporary structures and uses shall conform to the structural strength, fire safety, means of egress, accessibility, light, ventilation and sanitary requirements of this code as necessary to ensure public health, safety and general welfare.

NOTE TRAILOR ORDIANCES:
Regulations: The use of trailers in the City shall be subject to the following regulations:
2.1. Areas where trailers are located and access roads to such areas shall be overlaid with a minimum of four (4) inches of compacted gravel.
2.2. Trailers shall not be located within any public or private right-of-way nor shall they be located so as to interfere in any way with a public or private easement.
2.3. All areas where trailers are located shall be screened

APPLICATION NBR . . . : 23-00000038

AGENCY NAME: DEV SERVICES TEAM BL
DATE ACTION ACTION BY

1/10/23 REJECTED KAPUR, SANYO 630/420-6021
from abutting residential areas.
(Ord. 96-47, 4-2-1996)
2.5. All trailer areas shall have a minimum of one dumpster
for depositing refuse which shall be screened from abutting
residential areas. The refuse in each such dumpster shall be
removed periodically or as necessary to an appropriate waste
disposal facility to prevent littering and the escape or
removal of refuse by wind or other means. In addition, all
trailer areas shall be policed on a regular basis to
maintain the area in a neat and orderly condition.
(Ord. 84-90, 6-18-1984)

Acknowledged and confirmed.

2.6. All construction trailers shall be removed from the
site when the last structure for which such trailers are
permitted has been constructed and occupied, or six (6)
months after the construction activity for which such
trailers were permitted has substantially ceased, whichever
occurs first.
(Ord. 96-47, 4-2-1996)

Acknowledged and confirmed.

2.7. All sales or office trailers used for the purpose of
selling lots or homes shall be removed within thirty (30)
days of receipt of approval for occupancy from the
Department of Transportation, Engineering and Development
for any model home within the subject development.
(Ord. 06-301, 12-19-2006, eff. 1-1-2007)

**Acknowledged and confirmed. Office trailer is only for use of Novak Construction
team, not open to the public.**

2.8. All construction trailers used solely for the storage
of tools or materials for construction purposes shall be
removed within fifteen (15) days after the construction
activity for which such trailers were permitted has ceased.
2.9. All trailers shall be secured against unauthorized
entry.

Acknowledged and confirmed.

AGENCY NAME: PLANNING & ZONING
DATE ACTION ACTION BY

1/09/23 REJECTED BEAVER, ADAM
January 9, 2023 9:27:18 AM beavera.
1. please provide details for the proposed fencing
Please see revised boneyard layout plan dated (01/25/2023)

2. how many parking spaces will be taken up by the
trailers/storage area?
204 SPACES

3. provide additional information regarding D1-4
Please see revised boneyard layout plan dated (01/25/2023)

4. provide details regarding any significant changes in store
operations during this time.
Reconfiguration of both entries

AGENCY NAME: FIRE DEPARTMENT
DATE ACTION ACTION BY

DATE: 1/10/23

PLAN REVIEW CORRECTIONS REPORT
CITY OF NAPERVILLE
400 S. EAGLE ST
NAPERVILLE IL 60540

PAGE 3

APPLICATION NBR . . : 23-00000038

AGENCY NAME: FIRE DEPARTMENT

DATE ACTION ACTION BY

1/04/23 APPROVED DEANDA, BEN ****420-4095
January 4, 2023 4:31:30 PM deandab.
FD OK WITH TRAILERS AND STORAGE CONTAINERS, PENDING FINAL
INSPECTION. OFFICE TRAILER SHALL HAVE LOCAL SMOKE DETECTION
AND A TAGGED FIRE EXTINGUISHER. ANY QUESTIONS CONTACT CRR
MANAGER BEN DEANDA (630)420-4095.

AGENCY NAME: PUBLIC UTILITIES-EL.

DATE ACTION ACTION BY

1/10/23 APPROVED FELSTRUP, TIM****420-6192



CITY OF NAPERVILLE

TEMPORARY STRUCTURE CHECKLIST

ADDRESS: 1951 W Jefferson Ave

SITE PLAN

- Provide a site plan that clearly shows the property and any improvements such as buildings, parking areas and sidewalks. A plat of survey is preferable, but a clear aerial photograph such as a Google Map exhibit may be acceptable.
- Draw the proposed temporary structure to scale and label the exterior dimensions
- Show the property lines and label the distance from the temporary structure to the property lines.
- Label the distance from the temporary structure to any permanent buildings on the property.
- Show any parking spaces or drive aisles that will be impacted by the temporary structure.

STRUCTURE INFORMATION

- Provide the manufacturer's information for any pre-manufactured structures or design plans for any custom-built structures.
- Provide any flame spread or fire-proofing designations and/or certificates.
- Provide wind ratings if applicable.
- Provide information on how the structure will be fastened to the ground. **Tent will be anchored with stakes**
- Show the location and type of any safety barriers necessary for structures that are in the proximity of vehicular traffic. **Fencing will be provided as a barrier.**

INTERIOR LAYOUT

- N/A Provide sketch of the interior layout. Include any seating areas, tables, stockpiles and storage areas, etc. **No seating. Products will be stored for Target remodel.**
- N/A Indicate and dimension clear aisle space.
- Show the location and dimensions of all exits.
- Show the location of any fire extinguishers.

ELECTRICITY

- N/A Indicate the location of the electrical service, if applicable.
- N/A Provide details for the installation of the electrical service.
- N/A Show the location and type of lighting. Specify hours of lighting operation.

HEAT

- N/A Provide details and the location for any heating units that will be used.
- N/A Provide information about any food preparation/cooking.

SANITARY & WASTE DISPOSAL

- N/A Show the location and number of any portable toilets.
- N/A Show the location and size of any dumpsters that will be used for waste disposal.

**CITY OF NAPERVILLE
DISCLOSURE OF BENEFICIARIES**

In compliance with Title 1 (Administrative), Chapter 12 (Disclosure of Beneficiaries) of the Naperville Municipal Code ("Code"), as amended, the following disclosures are required when any person or entity applies for permits, licenses, approvals, or benefits from the City of Naperville unless they are exempt under 1-12-5:2 of the Code. Failure to provide full and complete disclosure will render any permits, licenses, approvals or benefits voidable by the City.

1. Petitioner: Blue Peak Tents, Inc.
Address: 650 N. Raddant Rd.
Batavia, IL 60510

2. Nature of Benefit sought: Tent Contractor

3. Nature of Petitioner (select one):
 - a. Individual
 - b. Corporation
 - c. Land Trust/Trustee
 - d. Trust/Trustee
 - e. Partnership
 - f. Joint Venture
 - g. Limited Liability Corporation (LLC)
 - h. Sole Proprietorship

4. If Petitioner is an entity other than described in Section 3, briefly state the nature and characteristics of Petitioner:

5. If your answer to Section 3 was anything other than "Individual", please provide the following information in the space provided on page 9 (or on a separate sheet):
 - **Limited Liability Corporation (LLC):** The name and address of all members and managing members, as applicable. If the LLC was formed in a State other than Illinois, confirm that it is registered with the Illinois Secretary of State's Office to transact business in the State of Illinois.
 - **Corporation:** The name and address of all corporate officers; the name and address of every person who owns five percent (5%) or more of any class of stock in the corporation; the State of incorporation; the address of the corporation's principal place of business. If the State of incorporation is other than Illinois, confirm that the corporation is registered with the Illinois Secretary of State's Office to transact business in the State of Illinois.
 - **Trust or Land Trust:** The name, address and interest of all persons, firms, corporations or other entities who are the beneficiaries of such trust.
 - **Partnerships:** The type of partnership; the name and address of all general and limited partners, identifying those persons who are limited partners and those who are general partners; the address of the partnership's principal office; and, in the case of a limited partnership, the county where the certificate of limited partnership is filed and the filing number.
 - **Joint Ventures:** The name and address of every member of the joint venture and the nature of the legal vehicle used to create the joint venture.
 - **Sole Proprietorship:** The name and address of the sole proprietor and any assumed name.
 - **Other Entities:** The name and address of every person having a proprietary interest, an interest in profits and losses or the right to control any entity or venture not listed above.

David Cesar - President 100% ownership

6. Name, address and capacity of person making this disclosure on behalf of the Petitioner:

VERIFICATION

I, David Cesar (print name), being first duly sworn under oath, depose and state that I am the person making this disclosure on behalf of the Petitioner, that I am duly authorized to make this disclosure, that I have read the above and foregoing Disclosure of Beneficiaries, and that the statements contained therein are true in both substance and fact.

Signature: 

Subscribed and Sworn to before me this 4th day of January, 2023.


Notary Public and seal





Certificate of Flame Resistance

Issued By
Shelter Tent Manufacturing LTD



This is to certify that materials described have been flame-retardant treated (or are inherently nonflammable) and were supplied to:

Blue Peak Tents 650 N Raddant Rd. Batavia, IL 60510

Certification is hereby made that:

The articles described on this Certificate have been treated with a flame-retardant approved chemical and that the application of of said chemical was done in conformance with the California Fire Marshall Code, equal to or exceeding **NFPA 701 and UL 214.**

Method of Application: **Coating**

Fabric Type **25 Oz Vinyl Coat**

Description of Item : Shelter G-Series A-Frame 15m x 60m White Winter (50' x 200')

Each Shelter tent top or wall has a permanently affixed label stating that the fabric used has passed the aforementioned tests. Fire retardancy treatment is effective for life of material and renewal certification is not necessary

Registered Application
Number: F-29301

Date of Manufacture:
March 2021

Flame Retardant Process
will not be removed by
washing and is effective
for the life of the fabric,



8385 White Oak Avenue
Rancho Cucamonga, CA 91730

The submitted sample **meets** the flammability requirements obtained after testing specimens in accordance with the procedures and equipment specified by California Fire Marshal Title 19: section 1237.3. Large Scale Exterior Use (flat specimens) See pages 2 & 3 for detailed results and requirements.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

06/22/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | |
|-------------------------------|--|
| PRODUCER | CONTACT NAME: Kari Sommerville |
| Northern Insurance Group, LTD | PHONE (A/C, No, Ext): (815) 254-6363 FAX (A/C, No): (815) 254-4440 |
| 15300 S. Route 59 | E-MAIL ADDRESS: kari@northernins.com |
| Plainfield IL 60544 | INSURER(S) AFFORDING COVERAGE |
| | INSURER A: EMC Insurance Companies |
| INSURED | INSURER B: Employers Mutual Casualty Company |
| BLUE PEAK TENTS INC. | INSURER C: |
| 650 N RADDANT RD | INSURER D: |
| BATAVIA IL 60510-4207 | INSURER E: |
| | INSURER F: |

COVERAGES CERTIFICATE NUMBER: 22-23 Master REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE | ADDL INSD | SUBR WVD | POLICY NUMBER | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS |
|----------|--|-----------|----------|---------------|-------------------------|-------------------------|--|
| A | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY CLAIMS-MADE <input type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC OTHER: | | | 6D06495 | 06/25/2022 | 06/25/2023 | EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 500,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 2,000,000 PRODUCTS - COMP/OP AGG \$ 2,000,000 EPLI \$ 250,000 |
| B | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY ANY AUTO OWNED AUTOS ONLY HIRED AUTOS ONLY SCHEDULED AUTOS NON-OWNED AUTOS ONLY | | | 6E06495 | 06/25/2022 | 06/25/2023 | COMBINED SINGLE LIMIT (Ea accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ Ded. \$ 1,000 |
| A | <input checked="" type="checkbox"/> UMBRELLA LIAB EXCESS LIAB OCCUR CLAIMS-MADE DED RETENTION \$ | | | 6J06495 | 06/25/2022 | 06/25/2023 | EACH OCCURRENCE \$ 5,000,000 AGGREGATE \$ 5,000,000 \$ |
| A | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below | | | 6H06495 | 06/25/2022 | 06/25/2023 | <input checked="" type="checkbox"/> PER STATUTE OTH-ER E.L. EACH ACCIDENT \$ 1,000,000 E.L. DISEASE - EA EMPLOYEE \$ 1,000,000 E.L. DISEASE - POLICY LIMIT \$ 1,000,000 |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate Holder is additional insured with respect to general liability when required by written contract.

CERTIFICATE HOLDER**CANCELLATION**

City of Naperville
400 S. Eagle Street

Naperville

IL 60450

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

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