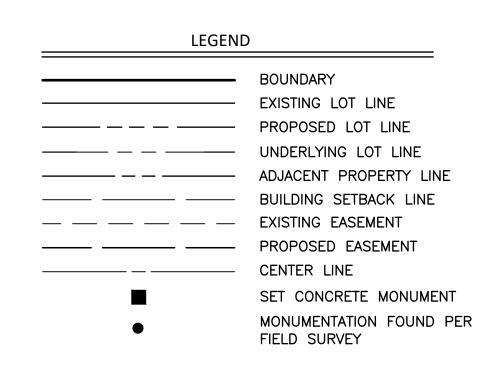


# PRELIMINARY/FINAL PLAT OF SUBDIVISION GILKES ESTATES

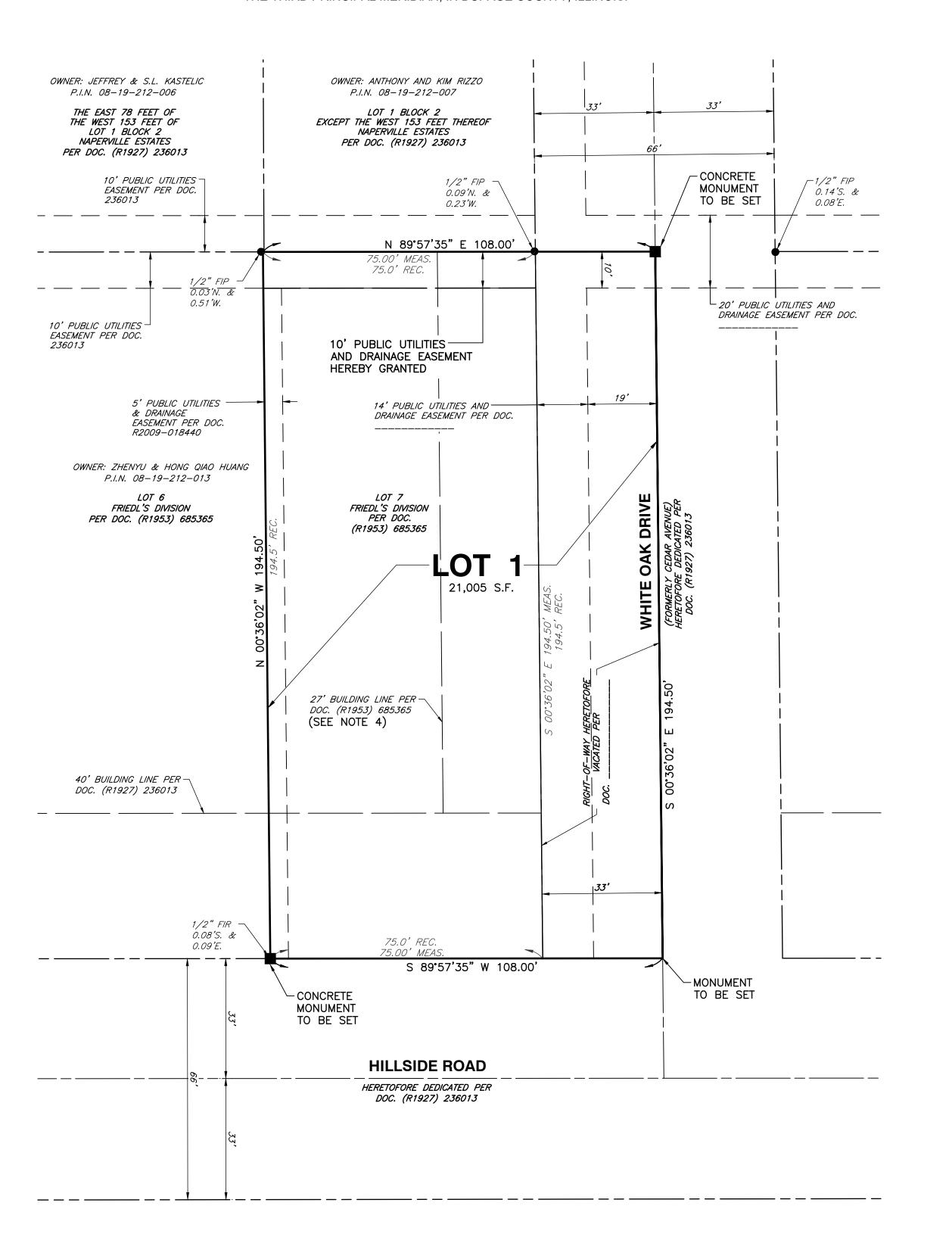
BEING A RESUBDIVISION OF PART OF VACATED WHITE OAK DRIVE AND OF LOT 7 IN FRIEDL'S DIVISION, RECORDED JUNE 13, 1953 AS DOCUMENT 685365, SAID RESUBDIVISION BEING IN SECTION 19, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.



## **ABBREVIATIONS**

000.00' MEAS. MEASURED DATA 000.00' REC. RECORD DATA PUBLIC UTILITIES & P.U. & D.E. DRAINAGE EASEMENT FOUND IRON PIPE FOUND IRON ROD

PERMANENT INDEX NUMBER

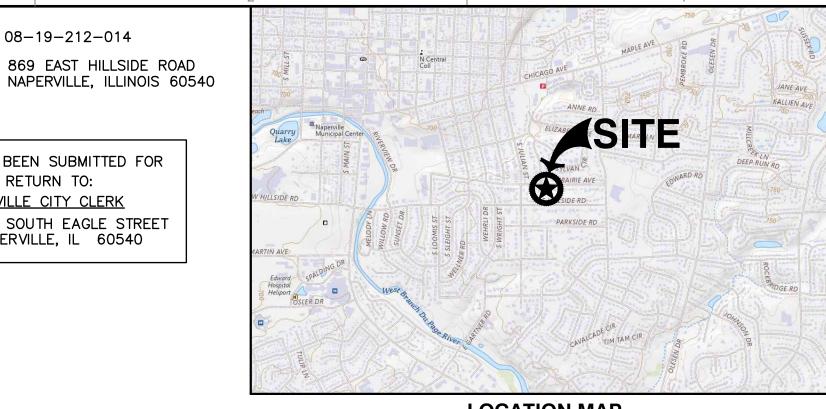


P.I.N.: 08-19-212-014

PROPERTY ADDRESS:

869 EAST HILLSIDE ROAD

THIS PLAT HAS BEEN SUBMITTED FOR AND RETURN TO: NAME: <u>NAPERVILLE CITY CLERK</u> 400 SOUTH EAGLE STREET NAPERVILLE, IL 60540



## **LOCATION MAP**

MAP PROVIDED BY USGS DATED 2021

#### ARFA SUMMARY TABLE

869 E. HILLSIDE ROAD 14,587 S.F. (0.335 AC.) 6,418 S.F. (0.147 AC.) WHITE OAK DRIVE VACATION GROSS BOUNDARY AREA 21,005 S.F. (0.482 AC.)

0 S.F. (0.000 AC.) **ROW DEDICATION** NET AREA 21,005 S.F. (0.482 AC.)

**EASEMENTS:** 

EXISTING EASEMENTS:

750 S.F. (0.017 AC.) PUBLIC UTILITIES PUBLIC UTILITIES & DRAINAGE 923 S.F. (0.021 AC.)

PROPOSED EASEMENTS:

PUBLIC UTILITIES & DRAINAGE 3,663 S.F. (0.084 AC.)

### SURVEYOR'S NOTES:

- 1. DISTANCES ARE MARKED IN FEET AND DECIMAL PLACES THEREOF. NO DIMENSION SHALL BE ASSUMED BY SCALE MEASUREMENT HEREON.
- 2. BEARINGS AND DISTANCES SHOWN HEREON ARE BASED ON A FIELD BOUNDARY SURVEY COMPLETED ON MARCH 18, 2025.
- 3. BEARINGS SHOWN HEREON ARE REFERENCED TO THE ILLINOIS STATE PLANE COORDINATE SYSTEM, EAST ZONE. THESE BEARINGS HAVE BEEN ESTABLISHED UTILIZING A REAL TIME KINEMATIC (RTK) GLOBAL NAVIGATION SATELLITE SYSTEM (GNSS) AND ARE BASED ON THE NORTH AMERICAN DATUM OF 1983 (2011 ADJUSTMENT).
- 4. SEE VARIANCE FROM PLATTED SETBACK AND BUILDING LINES PER ORDINANCE 08-134 RECORDED AS DOCUMENT R2008-151595, OCTOBER 10, 2008.
- 5. THIS SUBDIVISION MAY BE SUBJECT TO MATTERS OF TITLE, WHICH MAY BE REVEALED BY A CURRENT TITLE SEARCH. PRE-EXISTING EASEMENTS, AND SETBACKS HAVE BEEN SHOWN BASED ON PRIOR PLATS AND MAY NOT INCLUDE ALL EASEMENTS AND SETBACKS WHICH MAY BE FOUND IN A CURRENT TITLE REPORT. DECLARATIONS. COVENANTS, CONDITIONS, LOCAL ORDINANCES, DEEDS AND OTHER RESTRICTIONS MAY NOT BE SHOWN.
- 6. THE PROPERTY DEPICTED ON THIS PLAT MAY BE SUBJECT TO A CERTAIN DECLARATION OF PROTECTIVE COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED SEPARATELY FROM THIS PLAT.
- 7. MONUMENTS SHALL BE SET AT ALL PROPERTY CORNERS AND POINTS OF GEOMETRIC CHANGE IN ACCORDANCE WITH 765 ILCS 205/1 UPON THE RECORDATION OF THE FINAL PLAT OF SUBDIVISION. UNLESS OTHERWISE NOTED, MONUMENTS SET ARE 3/4" DIAMETER BY 24" LONG IRON PIPE.
- 8. THIS PROFESSIONAL SERVICE CONFORMS TO THE CURRENT ILLINOIS MINIMUM STANDARDS FOR A SUBDIVISION SURVEY. CIVIL & ENVIRONMENTAL CONSULTANTS, INC., IS AN ILLINOIS PROFESSIONAL DESIGN FIRM, LICENSE NUMBER 184.004002, EXPIRES APRIL 30, 2027.

## **REVISION RECORD** NO DATE 09/10/2025 REVISED PER CITY COMMENTS, DATED 8/21/2025 1230 East Diehl Road Suite 200 Naperville, IL 60563 Civil & Environmental Ph: 630.963.6026 Consultants, Inc. www.cecinc.com

**MIKE GILKES** 869 EAST HILLSIDE ROAD NAPERVILLE, ILLINOIS 60540

TJM APPROVED BY: APRIL 18, 2025 DWG SCALE: 1"=20' PROJECT NO:

PRELIMINARY/FINAL PLAT OF SUBDIVISION

SHEET 1 OF 2

DRAWING NO.:

350-746

CITY PROJECT NUMBER DEV-0095-2025

#### PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF NAPERVILLE. ILLINOIS ("CITY") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, COMCAST OF ILLINOIS/WEST VIRGINIA, LLC AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PU&DE") ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF NAPERVILLE.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF NAPERVILLE AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

#### DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS COUNTY OF DUPAGE SS

COUNTY CLERK OF DuPAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS,

THIS \_\_\_\_\_\_ DAY OF\_\_\_\_\_\_, A.D., 20\_\_\_.

COUNTY CLERK

RECORDER OF DEEDS

## DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS SS COUNTY OF DUPAGE THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DuPAGE COUNTY, ILLINOIS ON THE \_\_\_\_\_\_, DAY OF\_\_\_\_\_, 20\_\_, AT\_\_\_\_\_\_ O'CLOCK \_\_\_\_M,

#### OWNER'S CERTIFICATE

STATE OF ILLINOIS } COUNTY OF DUPAGE \$

PRINTED NAME AND TITLE

MY COMMISSION EXPIRES ON

THIS IS TO CERTIFY THAT MICHAEL GILKES AND AMANDA GILKES ARE THE OWNERS OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNERS, HAVE CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNERS, DO HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT \_\_\_\_\_, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

CITY DATE MONTH YEAR BY: \_\_\_\_\_\_ ATTEST: \_\_\_\_\_ SIGNATURE SIGNATURE PRINTED NAME AND TITLE

#### NOTARY'S CERTIFICATE

STATE OF ILLINOIS SS COUNTY OF DUPAGE
I,, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY PRINT NAME IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT, PRINT NAME
AND
TITLE PRINT NAME TITLE SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES
ARE SUBSCRIBED TO THE FORGOING INSTRUMENT AS SUCH ANI TITLE
TITLE RESPECTFULLY, APPEARED BEFORE ME THIS DAY IN PERSON AN TITLE
ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.
GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS DAY OF, 20  DATE MONTH YEAR
NOTARY PUBLIC SIGNATURE
PRINT NAME

## MORTGAGEE'S CERTIFICATE

DATE

MONTH

STATE OF	 } ss		
, AS	MORTGAGEE, UNDER THE	PROVISIONS OF A CERTAIN	MORTGAGE
DATED	, A.D., 20 AND RECO	ORDED IN THE RECORDER'S	OF DEEDS
OFFICE OF	_ COUNTY, ILLINOIS ON T	HE DAY DATE	
	D APPROVES THE SUBDIVIS	ENT NO	
DATED THIS	DAY OF	A.D., 20	
PRINT MORTGAGEE NAME:			_
BY:	ATTEST:		
ITS:	ITS∙		

MORTGAGEE N	OTARY'S CERTIFICATE
STATE OF	
THE UNDERSIGNED, A NOTARY PUBLIC IN THE CERTIFY THAT	E COUNTY AND STATE AFORESAID, DO HEREBY
(NAME)	(TITLE)
OF	AND (NAME)
(TITLE) WHO ARE PERSONALLY KNOWN TO ME TO BE SUBSCRIBED TO THE FOREGOING INSTRUMENT	OF THE SAME PERSONS WHOSE NAMES ARE AS SUCH
(TITLE) AND RESPECTIVELY, APPEARED BEFORE ME THIS DITTING THEY SIGNED AND DELIVERED THE SAID INSTRACT AND AS THE FREE AND VOLUNTARY ACT	(TITLE)
OF SAIDPURPOSES THEREIN SET FORTH.	, AS MORTGAGEE, FOR THE USES AND
GIVEN UNDER MY HAND AND SEAL	
THIS DAY OF	, A.D., 20

NOTARY PUBLIC \_\_\_\_\_\_

## CITY COUNCIL CERTIFICATE

STATE OF ILLING COUNTY OF DUP	OIS PAGE SS				
	ACCEPTED BY THE MA'NOIS, AT A MEETING H		COUNCIL OF	THE THE	CITY
THE	DAY OF	, A	.D., 20		
	ATTE	ST:	CITY CLERK		

#### CITY TREASURER'S CERTIFICATE

STATE OF ILLINOIS SS COUNTY OF DUPAGE
I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY T THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS, OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.
DATED AT NAPERVILLE, ILLINOIS, THIS DAY OF, 2

CITY TREASURER/DIRECTOR, FINANCE DEPARTMENT

#### SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS ) COUNTY OF DUPAGE \

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

\_\_\_\_\_ ARE THE OWNERS OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND

2. TO THE BEST OF THE OWNERS' KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION

NAPERVILLE COMMUNITY UNIT DISTRICT 203 203 W. HILLSIDE ROAD NAPERVILLE, ILLINOIS 60540-6589

OWNERS:	<del></del>
BY:SIGNATURE	ATTEST:
TITLE: PRINT NAME	ITS:
SUBSCRIBED AND SWORN BEFOR	E ME THIS, 20 DATE MONTH YEAR
NOTARY PUBLIC	

## SURFACE WATER STATEMENT

STATE OF ILLINOIS SS COUNTY OF DUPAGE

TO THE BEST OF OUR KNOWLEDGE AND BELIEF, THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THIS SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_ DAY OF \_\_\_\_\_, 20\_\_. ILLINOIS LICENSED PROFESSIONAL ENGINEER NO. 46225 LICENSE VALID THROUGH NOVEMBER 30, 2025.

OWNER NAME: \_\_\_\_\_

BY:	ATTEST:
SIGNATURE	SIGNATURE

PRINTED NAME AND TITLE

PRINTED NAME AND TITLE

#### LAND SURVEYOR AUTHORIZATION TO RECORD PLAT

STATE OF ILLINOIS COUNTY OF DUPAGE 5

THIS IS TO STATE THAT TIMOTHY MURPHY, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, BEING THE SAME LAND SURVEYOR WHO PREPARED AND CERTIFIED THE PLAT OF SUBDIVISION HEREON DRAWN, TITLED 'GILKES ESTATES' DO HEREBY AUTHORIZE THE CITY OF NAPERVILLE CITY CLERK OR AN EMPLOYEE OF THE CITY CLERK'S OFFICE TO PRESENT SAID PLAT OF SUBDIVISION TO THE DUPAGE COUNTY RECORDER OF DEEDS TO BE RECORDED.

TIMOTHY J. MURPHY ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002870 LICENSE EXIPERS/RENEWS NOVEMBER 30, 2026 \*HAND SIGNATURE ON FILE

#### SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS SS COUNTY OF DUPAGE

I, TIMOTHY MURPHY, AN ILLINOIS LICENSED PROFESSIONAL LAND SURVEYOR, HEREBY CERTIFY THAT THE FOLLOWING DESCRIBED PROPERTY HAS BEEN SURVEYED AND SUBDIVIDED BY CIVIL & ENVIRONMENTAL CONSULTANTS UNDER MY SUPERVISION AND THAT THE PLAT HEREON DRAWN IS AN ACCURATE REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMALS THEREOF.

LOT 7 IN FRIEDL'S DIVISION OF LOTS 3 AND 4 IN BLOCK 2 IN ARTHUR T. MCINTOSH AND CO'S NAPERVILLE ESTATES, BEING A SUBDIVISION OF PART OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID FRIEDL'S DIVISION RECORDED JUNE 13, 1953, AS DOCUMENT 685365, IN DUPAGE COUNTY, ILLINOIS.

TOGETHER WITH:

THAT PART OF THE WEST HALF OF THE VACATED WHITE OAK DRIVE (FORMERLY CEDAR AVENUE) RIGHT-OF-WAY, LYING NORTH OF THE HILLSIDE ROAD RIGHT-OF-WAY, AND LYING SOUTH OF THE EASTERLY EXTENSION OF THE NORTH LINE OF LOT 7 IN FRIEDL'S DIVISION RECORDED JUNE 13, 1953, AS DOCUMENT 685365, ALL IN SECTION 19, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

I, FURTHER CERTIFY THAT THE PROPERTY SHOWN ON THE PLAT HEREON DRAWN IS SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, WHICH HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-6, AS HERETOFORE AND HEREAFTER AMENDED.

I, FURTHER CERTIFY THAT THE FEDERAL EMERGENCY MANAGEMENT AGENCY MAP NUMBER 17043C0144J WITH AN EFFECTIVE DATE OF AUGUST 1, 2019 INDICATES THAT THE ABOVE DESCRIBED PROPERTY LIES WITHIN AN AREA DESIGNATED AS ZONE X (UNSHADED). ZONE X (UNSHADED) IS DEFINED AS AREAS DETERMINED TO BE OUTSIDE THE 0.2% ANNUAL CHANCE FLOODPLAIN PER THE FLOOD INSURANCE RATE MAP. THIS MAP DOES NOT NECESSARILY SHOW ALL AREAS SUBJECT TO FLOODING IN THE COMMUNITY OR ALL PLANIMETRIC FEATURES OUTSIDE SPECIAL FLOOD HAZARD AREAS. THIS DOES NOT GUARANTEE THAT THE SURVEYED PROPERTY WILL OR WILL NOT FLOOD.

GIVEN	UNDER	MY	HAND	AND	SEAL	THIS	 DAY	OF	•	2025.

TIMOTHY J. MURPHY ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-002870 LICENSE EXIPERS/RENEWS NOVEMBER 30, 2026



1230 East Diehl Road Suite 200 Naperville, IL 60563 Ph: 630.963.6026 www.cecinc.com

MIKE GILKES 869 EAST HILLSIDE ROAD NAPERVILLE, ILLINOIS 60540

MAJ CHECKED BY: TJM APPROVED BY: APRIL 18, 2025 DWG SCALE: 1"=20' PROJECT NO:

PRELIMINARY/FINAL PLAT OF SUBDIVISION

SHEET 2 OF 2

DRAWING NO.:

350-746

**EXHIBIT B**