

# PRELIMINARY/FINAL PLAT OF SUBDIVISION OF ASHWOOD HEIGHTS UNIT 2

BEING A PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 750 FEET THEREOF) OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHEATLAND TOWNSHIP, WILL COUNTY, ILLINOIS

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:  
NAME: NAPERVILLE CITY CLERK  
ADDRESS: 400 S. EAGLE STREET  
NAPERVILLE, IL 60540

SHEET 1 OF 2

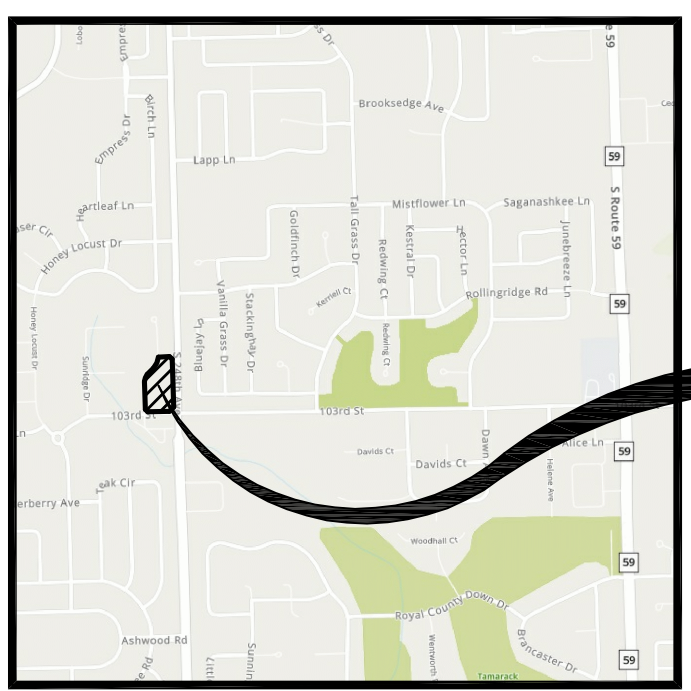
**TOTAL AREA OF SUBDIVISION**

4.044 ACRES  
(MORE OR LESS)

**PARCEL INDEX NUMBER**

07-01-08-412-001  
NAPERVILLE, ILLINOIS 60563

30 15 0 30  
SCALE: 1 INCH = 30 FEET



**SITE LOCATION**

**VICINITY MAP**

**LEGEND**

- SUBDIVISION BOUNDARY LINE (Heavy Solid Line)
- LOT LINE/PROPERTY LINE (Solid Line)
- ADJACENT LOT LINE/PROPERTY LINE (Light Solid Line)
- EXISTING EASEMENT LINE (Short Dashed Lines)
- EASEMENT LINE/LIMITS OF EASEMENT (Short Dashed Lines)
- CENTERLINE (Single Dashed Lines)
- SET CONCRETE MONUMENT
- UNDERLYING SUBDIVISION PARCEL NUMBER

**NOTES**

3/4 INCH IRON PIPE OR OTHER PERMANENT SURVEY MARKERS SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED. ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF. DIMENSIONS ENCLOSED WITH ( ) ARE RECORD DATA. ALL OTHER DIMENSIONS ARE MEASURED.

ALL EASEMENTS ARE HEREBY GRANTED UNLESS OTHERWISE NOTED.

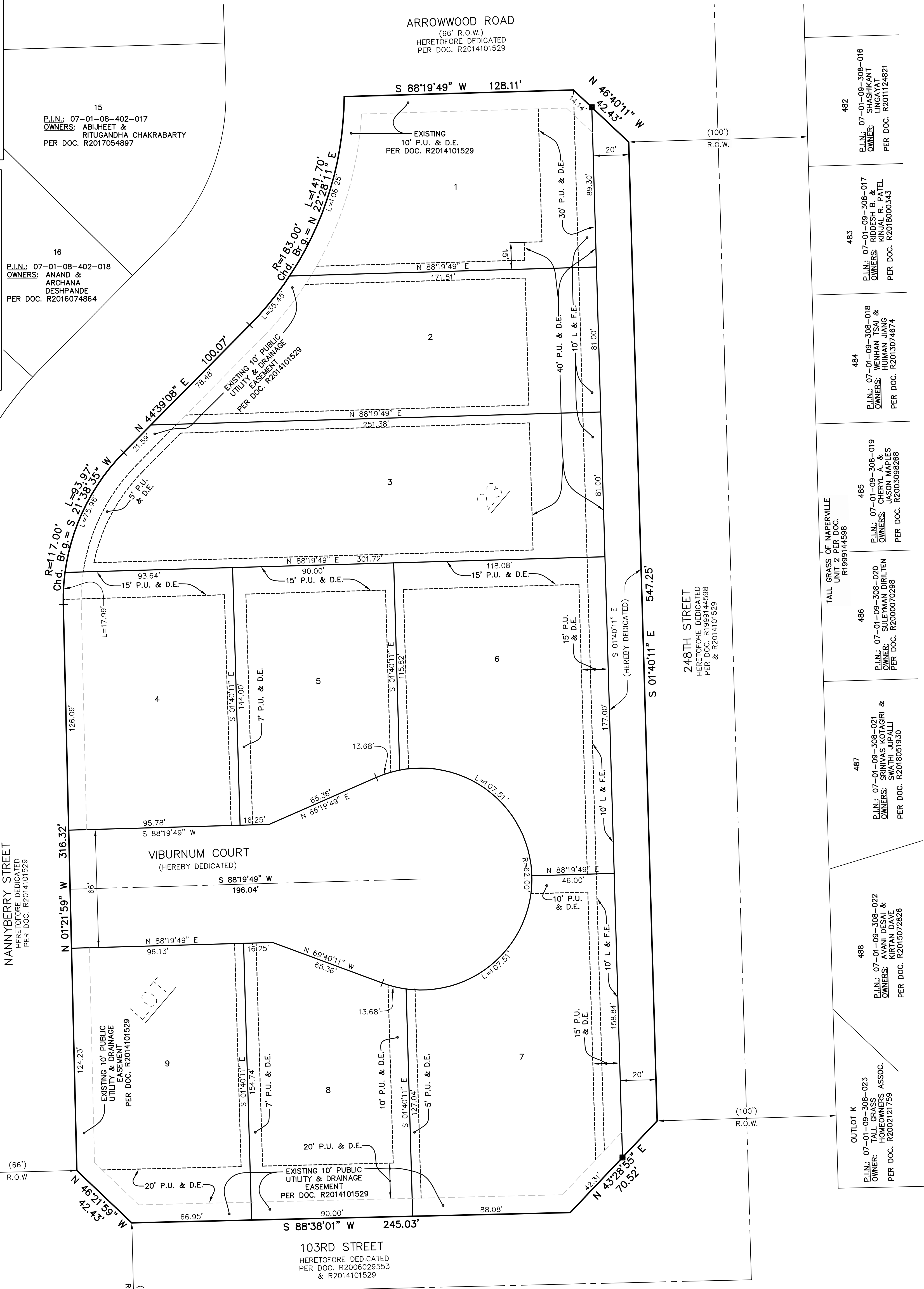
P.U. & D.E. — INDICATES PUBLIC UTILITY AND DRAINAGE EASEMENT HEREBY GRANTED. SEE PROVISIONS CONTAINED HEREIN.

L & F.E. — INDICATES LANDSCAPE AND FENCING EASEMENT HEREBY GRANTED. SEE PROVISIONS CONTAINED HEREIN.

THE MEASURED BEARINGS SHOWN ARE BASED ON THE RECORDED PLAT OF SUBDIVISION FOR ASHWOOD HEIGHTS PER DOCUMENT R2014101529.

FIP = FOUND IRON PIPE (AS SHOWN)  
FIR = FOUND IRON ROD (AS SHOWN)

THE LAND-CASH AMOUNT DUE FOR THE PROPERTY SHOWN HEREON PURSUANT TO THE LAND-CASH PROVISIONS OF THE NAPERVILLE MUNICIPAL CODE IS TO BE PAID ON A PER PERMIT BASIS PRIOR TO ISSUANCE OF EACH BUILDING PERMIT FOR A RESIDENTIAL UNIT WITHIN THE PLATTED AREA PER SECTION 7-3-5.5.2.2 OF THE NAPERVILLE MUNICIPAL CODE. NO CREDIT SHALL BE GIVEN FOR ANY EXISTING STRUCTURE.



15  
P.I.N.: 07-01-08-402-017  
OWNERS: ABIJHEET & RITUGANDHA CHAKRABARTY  
PER DOC. R2017054897

16  
P.I.N.: 07-01-08-402-018  
OWNERS: ANAND & ARCHANA DESHPANDE  
PER DOC. R2016074864

17  
P.I.N.: 07-01-08-402-019  
OWNER: GAURAV SACHEV  
PER DOC. R2017061033

18  
P.I.N.: 07-01-08-402-020  
OWNER: DEEPTI NANDURY  
PER DOC. R2017001112

19  
P.I.N.: 07-01-08-402-021  
OWNER: SASHANK KALLAKURI  
PER DOC. R2016097608

20  
P.I.N.: 07-01-08-402-022  
OWNER: BASAVARA JAMAKHANDI  
PER DOC. R2018070271

21  
P.I.N.: 07-01-08-402-023  
OWNERS: SURESH PENUMADULA & PADMAVATHI MANIKONDA  
PER DOC. R2019061727

22  
P.I.N.: 07-01-08-402-024  
OWNERS: JANAKARAJ THIRUMALAI & SUMATHI GAJENDRAN  
PER DOC. R2017046731

OUTLOT A  
P.I.N.: 07-01-08-402-009  
OWNER: ASHWOOD HEIGHTS SUB. HOMEOWNERS ASSN.  
PER DOC. R2016011840

482  
P.I.N.: 07-01-09-308-016  
OWNERS: SHASHIKANT UNGAYA  
PER DOC. R201124621

483  
P.I.N.: 07-01-09-308-017  
OWNERS: RODESH B. PATEL  
PER DOC. R201800343

484  
P.I.N.: 07-01-09-308-018  
OWNERS: WENHAN TSAL & KINJAL R. PATEL  
PER DOC. R2013074674

485  
P.I.N.: 07-01-09-308-019  
OWNERS: CHERY A. & JASON MAPLES  
PER DOC. R2003098288

486  
TALL GRASS OF NAPERVILLE UNIT 2 PER DOC. R1989144698  
P.I.N.: 07-01-09-308-020  
OWNERS: DIRLITEN  
PER DOC. R200070298

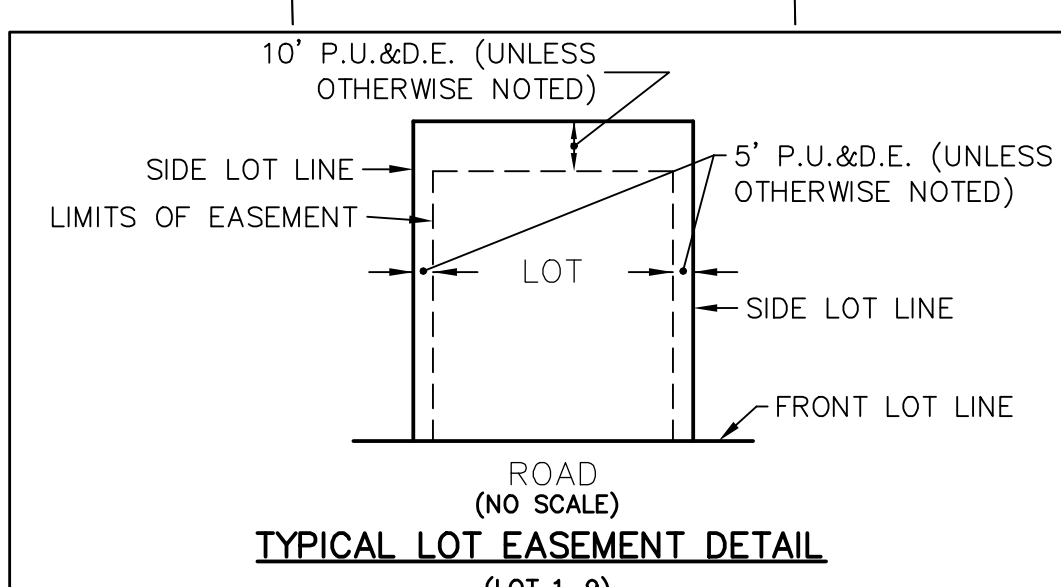
487  
P.I.N.: 07-01-09-308-021  
OWNERS: SWATHI JUPALLI & Srinivas Kotagiri  
PER DOC. R2018051930

488  
P.I.N.: 07-01-09-308-022  
OWNERS: KIRITAN DAVE  
PER DOC. R2015072826

OUTLOT K  
P.I.N.: 07-01-09-308-023  
OWNER: HOMEOWNERS ASSOC.  
PER DOC. R200212759

**NOTE:**  
EASEMENT AREAS SHOWN IN BELOW TABLE ARE FOR P.U. & D.E. ONLY GRANTED HEREIN. DOES NOT INCLUDE OTHER EASEMENTS GRANTED HEREIN OR EXISTING EASEMENTS.

LOT NO.	AREA (S.F.)	AREA (Ac.)	P.U. & D.E. AREA (S.F.)
1	14,785	0.339	3,318
2	16,972	0.390	4,817
3	22,963	0.527	5,934
4	13,729	0.315	2,063
5	11,868	0.272	2,760
6	17,259	0.396	4,704
7	18,170	0.417	3,180
8	12,856	0.295	3,161
9	14,464	0.332	2,078



PREPARED FOR:  
**SILVERTHORNE DEVELOPMENT COMPANY**  
1827 E. LINCOLN HIGHWAY  
DEKALB, IL 60115  
(815) 751-9759

PREPARED BY:  
**CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100 Aurora, Illinois  
60502-9675 PH: 630.862.2100 FAX: 630.862.2199  
www.cemcon.com

DISC NO.: 904408 FILE NAME: SUBPLAT  
DRAWN BY: AJB FLD. BK. / PG. NO.: D39\45-53  
COMPLETION DATE: 01-06-22 JOB NO.: 904.408  
PROJECT REFERENCE: 402.032  
REVISED 03-25-22\AJB PER CITY COMMENTS DATED 02-09-22  
REVISED 04-12-22\AJB PER CITY COMMENTS DATED 04-07-22  
REVISED 08-23-22\AJB REVISED LANDSCAPE EASEMENT PROVISIONS  
REVISED 08-24-22\AJB REVISED LANDSCAPE EASEMENT PROVISIONS

**ASHWOOD HEIGHTS-UNIT 2 FINAL PLAT OF SUBDIVISION**  
**CITY OF NAPERVILLE PROJECT NO. 22-1000002**

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STATE OF )
COUNTY OF ) SS.

THIS IS TO CERTIFY THAT SIERRA TANGO EQUITIES, LLC, A SOUTH DAKOTA LIMITED LIABILITY COMPANY AND NOT INDIVIDUALLY BUT AS SUCH OWNER, HAS CAUSED THE SAME TO BE SURVEYED AND PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND THE SAID COMPANY, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT \_\_\_\_\_, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 2022.
CITY DATE MONTH

SIERRA TANGO EQUITIES, LLC

BY: \_\_\_\_\_
SIGNATURE

TITLE: \_\_\_\_\_
PRINT TITLE

NOTARY'S CERTIFICATE

STATE OF ILLINOIS )
COUNTY OF DEKALB ) SS.

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT,

PRINT NAME TITLE AND

PRINT NAME TITLE
OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FORGOING INSTRUMENT, AS SUCH \_\_\_\_\_ AND \_\_\_\_\_ RESPECTFULLY,

APPEARED BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL
THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

NOTARY PUBLIC SIGNATURE

PRINT NAME

MY COMMISSION EXPIRES ON \_\_\_\_\_ DATE 20\_\_\_\_
MONTH DATE

SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS )
COUNTY OF DEKALB ) SS.

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

1. THAT SILVERTHORNE DEVELOPMENT COMPANY, IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND

2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

INDIAN PRAIRIE SCHOOL DISTRICT #204U
780 SHORELINE DRIVE
AURORA, IL 60504

OWNER NAME: \_\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

ITS: \_\_\_\_\_ ITS: \_\_\_\_\_

SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

NOTARY PUBLIC

SURFACE WATER STATEMENT

STATE OF ILLINOIS )
COUNTY OF DUPAGE ) SS.

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

ILLINOIS REGISTERED PROFESSIONAL ENGINEER

STATE REGISTRATION NUMBER

REGISTRATION EXPIRATION / RENEWAL DATE

OWNER COMPANY NAME: \_\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_
SIGNATURE SIGNATURE

TITLE: \_\_\_\_\_ TITLE: \_\_\_\_\_
PRINT TITLE PRINT TITLE

WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS )
COUNTY OF WILL ) SS.

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M, AND WAS RECORDED IN BOOK \_\_\_\_\_ OF PLATS ON PAGE \_\_\_\_\_

RECORDER OF DEEDS \_\_\_\_\_

WILL COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS )
COUNTY OF WILL ) SS.

I, \_\_\_\_\_, COUNTY CLERK OF WILL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT JOLIET, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

COUNTY CLERK

WILL COUNTY TAX MAPPING CERTIFICATE

STATE OF ILLINOIS )
COUNTY OF WILL ) SS.

I, \_\_\_\_\_, DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT FOR THAT PORTION WITHIN THE LIMITS OF WILL COUNTY AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS LOCATED

ON TAX MAP # \_\_\_\_\_ AND IS IDENTIFIED AS PERMANENT REAL ESTATE TAX INDEX NUMBER (PIN) \_\_\_\_\_

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

DIRECTOR

PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF NAPERVILLE, ILLINOIS ("CITY") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PU&DE") ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCHBASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF NAPERVILLE.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF NAPERVILLE AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

LANDSCAPE & FENCING EASEMENT PROVISIONS

A HOMEOWNER'S ASSOCIATION FORMED FOR THE LOTS IN ASHWOOD HEIGHTS UNIT 2 SHALL BE RESPONSIBLE FOR THE ONGOING MAINTENANCE, REPLACEMENT, AND UPKEEP OF THE LANDSCAPING AND FENCING ON THOSE AREAS MARKED ON THIS PLAT AS "LANDSCAPE EASEMENT" OR "L. & F.E." IN GOOD CONDITION. IF A HOMEOWNER'S ASSOCIATION IS NOT FORMED OR CEASES TO BE OPERATIONAL, THE OWNERS OF EACH OF THE FIVE (5) LOTS ON WHICH "LANDSCAPE EASEMENTS" OR "L. & F.E." EXIST ON THIS PLAT ("LOT OWNERS") SHALL BE RESPONSIBLE FOR THE ONGOING MAINTENANCE, REPLACEMENT, AND UPKEEP OF THE LANDSCAPING AND FENCING ON THOSE AREAS MARKED ON THIS PLAT AS "LANDSCAPE EASEMENT" OR "L. & F.E." ON EACH OWNER'S RESPECTIVE LOT IN GOOD CONDITION.

A LANDSCAPE AND FENCING EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO ANY HOMEOWNER'S ASSOCIATION FOR THE LOTS IN ASHWOOD HEIGHTS UNIT 2 OVER ALL THE AREAS MARKED "LANDSCAPE EASEMENT" OR "L. & F.E." ON THIS PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, REMOVE, REPLACE AND ALTER SAID LANDSCAPING AND FENCING AS MAY BE DEEMED NECESSARY OR APPROPRIATE BY SAID ASSOCIATION OVER, UPON, ALONG AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO CUT DOWN, TRIM OR REMOVE ANY LANDSCAPING.

NO PERMANENT BUILDINGS SHALL BE PLACED WITHIN SAID EASEMENTS. INSTALLATION OF FENCES OR ALTERATION OF LANDSCAPING SHALL ONLY BE PERMITTED WITH THE WRITTEN APPROVAL OF THE HOMEOWNER'S ASSOCIATION FORMED FOR THE LOTS IN ASHWOOD HEIGHTS UNIT 2, THROUGH ITS ADOPTED POLICIES AND PROCEDURES, OR, IF NO SUCH ASSOCIATION EXISTS OR IS OPERATIONAL, THROUGH THE WRITTEN APPROVAL OF NOT LESS THAN THREE (3) OF THE FIVE (5) LOT OWNERS ON WHICH LANDSCAPE EASEMENTS OR L. & F.E. EXIST ON THIS PLAT. GRADING WITHIN THE LANDSCAPE EASEMENTS SHALL NOT BE ALTERED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE HOMEOWNER'S ASSOCIATION FORMED FOR THE LOTS IN ASHWOOD HEIGHTS UNIT 2, OR IF SAID ASSOCIATION DOES NOT EXIST OR IS NOT OPERATIONAL, THE PRIOR WRITTEN APPROVAL OF NOT LESS THAN THREE (3) OF THE FIVE LOTS ON WHICH LANDSCAPE EASEMENTS OR L. & F.E. EXIST ON THIS PLAT.

WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS )
COUNTY OF WILL ) SS.

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

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WILL COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS )
COUNTY OF WILL ) SS.

I, \_\_\_\_\_, COUNTY CLERK OF WILL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT JOLIET, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

COUNTY CLERK

WILL COUNTY TAX MAPPING CERTIFICATE

STATE OF ILLINOIS )
COUNTY OF WILL ) SS.

I, \_\_\_\_\_, DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT FOR THAT PORTION WITHIN THE LIMITS OF WILL COUNTY AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS LOCATED

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DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

DIRECTOR

PREPARED BY:

CEMCON, Ltd.

Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 PH: 630.862.2100 FAX: 630.862.2199
www.cemcon.com

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