

EXHIBIT A

LEGAL DESCRIPTION OF PREMISES

LOT 1 IN MILLER HOUSE SUBDIVISION OF PART OF THE EAST 1/2 OF THE
SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
OCTOBER 22, 2008 AS DOCUMENT NUMBER R2008-156726, IN DUPAGE COUNTY,
ILLINOIS

(PARCEL #07-13-435-015)