



# City of Naperville

400 S. Eagle Street  
Naperville, IL 60540  
<http://www.naperville.il.us/>

## Meeting Agenda

### City Council

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Tuesday, January 20, 2026

7:00 PM

Council Chambers

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TO WATCH OR LISTEN TO THE CITY COUNCIL MEETING LIVE: • Watch on WCNC GOVERNMENT ACCESS TELEVISION (Ch. 6-Astound, Ch. 10 - Comcast, Ch. 99 – AT&T U-verse) • Watch online at <https://naperville.legistar.com> or [youtube.com/OfficialNapervilleIL](https://youtube.com/OfficialNapervilleIL)

#### TO PROVIDE PUBLIC COMMENT:

The public may choose to provide public comment in any of the following ways:

1. Address the City Council live during the City Council meeting in-person in City Council Chambers. Individuals wishing to address the City Council during the meeting must sign up online at [www.naperville.il.us/speakersignup](http://www.naperville.il.us/speakersignup) by 6:30 p.m. on January 20.
2. Individuals can also have their name added to the speaker list by calling the Community Services Department at (630) 305-5300 by 6:30 p.m. on January 20.
3. Submit a written comment to the City in advance of the City Council meeting by 4 p.m. on January 20. Written comments will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of comments will be announced during the City Council meeting.
4. Submit a one-word statement of "SUPPORT" or "OPPOSITION" regarding a specific agenda item by 4 p.m. on January 20. The names of participants who submitted position statements will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of position statements will be announced during the City Council meeting.

There will be no on-site speaker sign up permitted.

**PUBLIC ACCOMMODATION:**

Any individual who may require an accommodation to listen to or participate in the meeting should contact the Community Services Department at (630) 305-5300 by 4 p.m. on January 20. Questions regarding online sign-up may be directed to the Community Services Department by calling (630) 305-5300.

**PARTICIPATION GUIDELINES:** The citizen participation guidelines are outlined in 1-5-6-6: - **CITIZEN PARTICIPATION** of the Naperville Municipal Code.

**ALL VIEWPOINTS AND OPINIONS WELCOME:** All viewpoints are welcome, positive comments and constructive criticism are encouraged. Speakers must refrain from harassing or directing threats or personal attacks at Council members, staff, other speakers or members of the public. Comments made to intentionally disrupt the meeting may be managed as necessary to maintain appropriate decorum and allow for city business to be accomplished.

**SPEAKER TIME LIMITS:** Speakers must limit their remarks to no more than three minutes. Petitioners may speak on an agenda item first and have up to 10 minutes and are also granted a five-minute rebuttal once all other speakers have commented.

**IF YOU SIGNED UP TO SPEAK,** staff will call your name at the appropriate time during the City Council meeting. Once your name is called you may identify yourself for the public record and then address remarks to the City Council as a whole. Speak clearly and try to limit remarks directly to the matter under discussion. Speakers are called in the order they sign up.

**A. CALL TO ORDER:****B. ROLL CALL:****C. CLOSED SESSION - 6:30 p.m.**

OPEN SESSION - 7:00 p.m.

**D. ROLL CALL:****E. PLEDGE TO THE FLAG:****F. AWARDS AND RECOGNITIONS:****G. PUBLIC FORUM:****H. CONSIDERATION OF MOTION TO USE OMNIBUS METHOD FOR THE CONSENT AGENDA:**

**I. CONSENT AGENDA:**

1. [26-0011](#) Approve the Cash Disbursements for the period of December 1, 2025, through December 31, 2025, for a total of \$44,245,616.87
2. [26-0006](#) Approve the regular City Council meeting minutes of December 16, 2025
3. [26-0039](#) Approve the City Council meeting schedule for February, March, and April 2026
4. [26-0044](#) Receive the year-to-date budget report through December 31, 2025
5. [25-1702](#) Approve an appointment to the Historic Preservation Commission
6. [26-0049](#) Adopt the resolution removing a Building Review Board member due to not meeting attendance requirements per Section 2-1-4 of the Municipal Code
7. [25-1555](#) Approve the award of Single Source Procurement 26-019, Chassis Replacement and Bucket Truck Body Remount - Unit 034, to Altec Industries, Inc. for \$122,808.99
8. [25-1709](#) Approve the award of Cooperative Procurement 26-022, Uniform and Hazard Protective Clothing Rental Program, to Cintas Corporation for an amount not to exceed \$257,670 and for a two-year term
9. [25-1651](#) Approve the award of Bid 25-298, Southwest Waterworks Generator Replacement, to Pro Temp of Illinois, Inc. for an amount not to exceed \$320,500 plus a 5% contingency
10. [25-1652](#) Approve the award of Bid 25-312, North Elevated Water Tank Rehabilitation Project, to ERA-Valdivia Contractors, Inc. for an amount not to exceed \$999,077 plus a 3% contingency
11. [25-1653](#) Approve the award of Option Year #2 to Contract 23-151, Civil and Duct Work, to Meade Electric Company, Inc. for an amount not to exceed \$400,713.08
12. [25-1669](#) Approve the award of Option Year #2 to Contract 23-158, Fuel Site and Storage Tank Inspections and Repairs, to Crowne Industries for an amount not to exceed \$225,000
13. [26-0001](#) Approve the award of Change Order #2 to Contract 24-048, South 40 Environmental Consultant Services, to Gold Wave, Inc., for an amount not to exceed \$151,180.31, a total award of \$171,870.66, and for an additional 42-month term

14. [26-0013](#) Approve the award of Change Order #2 to Contract 20-336, Downtown Washington Street Bridge Improvements - Phase III Consultant Services, to Civiltech Engineering for an amount not to exceed \$247,430 and a total award of \$1,532,921
15. [26-0048](#) Approve the intergovernmental agreements for sharing public safety radio talk groups between the City of Naperville and Will County and the Western Will County Communication Center (WESCOM)
16. [25-1534](#) Approve the 2026 Special Events Calendar and designate the calendar as closed
17. [26-0031](#) Accept the record of Emergency Procurement 26-021, Ogden Avenue and Washington Street Water Main Improvements - ROW Winterization, to Builder's Asphalt LLC for an amount not to exceed \$450,000
18. [26-0046](#) Accept the public underground improvements at Iron Gate Motor Condos Phase 2B and authorize the City Clerk to reduce the corresponding public improvement surety
19. [25-1601B](#) Pass the ordinance approving a conditional use for an amusement establishment in the B2 zoning district and a zoning variance to reduce the amount of required off-street parking at 1911 Glacier Park Avenue, Unit 103 (Sim Racing) - DEV-0081-2025
20. [25-1663B](#) Pass the ordinance granting the requested entitlements to add a drive-through to the BP at 1532 North Aurora Road - DEV-0100-2025
21. [26-0045](#) Waive the first reading and pass the ordinance amending 3-3-3 and 3-3-11 of the Naperville Municipal Code by adding a definition of artisanal tequila, allowing the sale of artisanal tequila at a Class S1 - Specialty Food and Liquor Shop, and lowering the cap on the Late-Night Permit to 21 (requires six positive votes)
22. [26-0012](#) Adopt the resolution authorizing the third amendment to the intergovernmental agreement between Naperville and Warrenville for wastewater utility services
23. [25-1682](#) Adopt the resolution of Official Intent for Reimbursement of Capital Projects
24. [25-1698](#) Adopt the resolution authorizing the City Manager to execute the 2026 Pace Paratransit Local Share Agreement for the operation of the Ride DuPage Program

**J. PUBLIC HEARINGS:**

1. [25-1699](#) Conduct the public hearing for dormant Special Service Area No. 37 for Northwoods of Naperville direct staff to prepare an ordinance establishing Special Service Area No. 37

**K. OLD BUSINESS:****L. ORDINANCES AND RESOLUTIONS:**

1. [25-1103F](#) Consider the request for approval of a conditional use for a data center, variances for parking and equipment screening wall height, and an Owner's Acknowledgement and Acceptance Agreement for the property located at 1960 Lucent Lane (Karis Critical Data Center) - DEV-0057-2025

**M. AWARD OF BIDS AND OTHER ITEMS OF EXPENDITURE:**

1. [25-1708](#) Approve the award of Bid 25-196, South Operation Center Generator Replacement, to Omega Electric DBA Temperature Service Company, Inc. for an amount not to exceed \$1,599,000 plus a 3% contingency
2. [25-1701](#) Approve the award of Bid 25-244, Northwest Waterworks Improvements - Phase III, to Dahme Mechanical Industries, Inc. for an amount not to exceed \$2,047,597, plus a 3% contingency, and for a 14-month term
3. [26-0007](#) Approve the award of Bid 25-254, 2026 Saybrook Phase III Water Main Improvements, to Mauro Sewer Construction for an amount not to exceed \$3,678,924.25, plus a 3% contingency, and for a 17-month term
4. [25-1697](#) Approve the award of Bid 25-255, Ogden Avenue Phase II Water Main Improvements, to Trine Construction Corporation for an amount not to exceed \$4,019,300 plus a 3% contingency
5. [25-1700](#) Approve the award of RFP 25-191, Electric GIS Utility Network Implementation and Migration, to RAMTeCH Software Solutions, Inc. for an amount not to exceed \$2,469,059
6. [26-0005](#) Approve the award of Option Year #3 to Contract 23-046, Fuel Delivery - Motor Fuel & Tank Wagon, to Luke Oil Company, Inc. and Al Warren Oil Company, Inc. for an amount not to exceed \$1,300,000 and for a one-year term

**N. PETITIONS AND COMMUNICATIONS:****O. REPORTS AND RECOMMENDATIONS:****P. NEW BUSINESS:**

**Q. ADJOURNMENT:**

*Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Community Services Department at least 48 hours in advance of the scheduled meeting. The Community Services Department can be reached in person at 400 S. Eagle Street, Naperville, IL., via telephone at 630-305-5300 or via e-mail at [napervilleclerks@naperville.il.us](mailto:napervilleclerks@naperville.il.us). Every effort will be made to allow for meeting participation.*