



# LANDSCAPE PLAN

## NEW RESIDENTIAL BUILDING

### 1350 EAST OGDEN AVENUE

### NAPERVILLE, ILLINOIS 60563



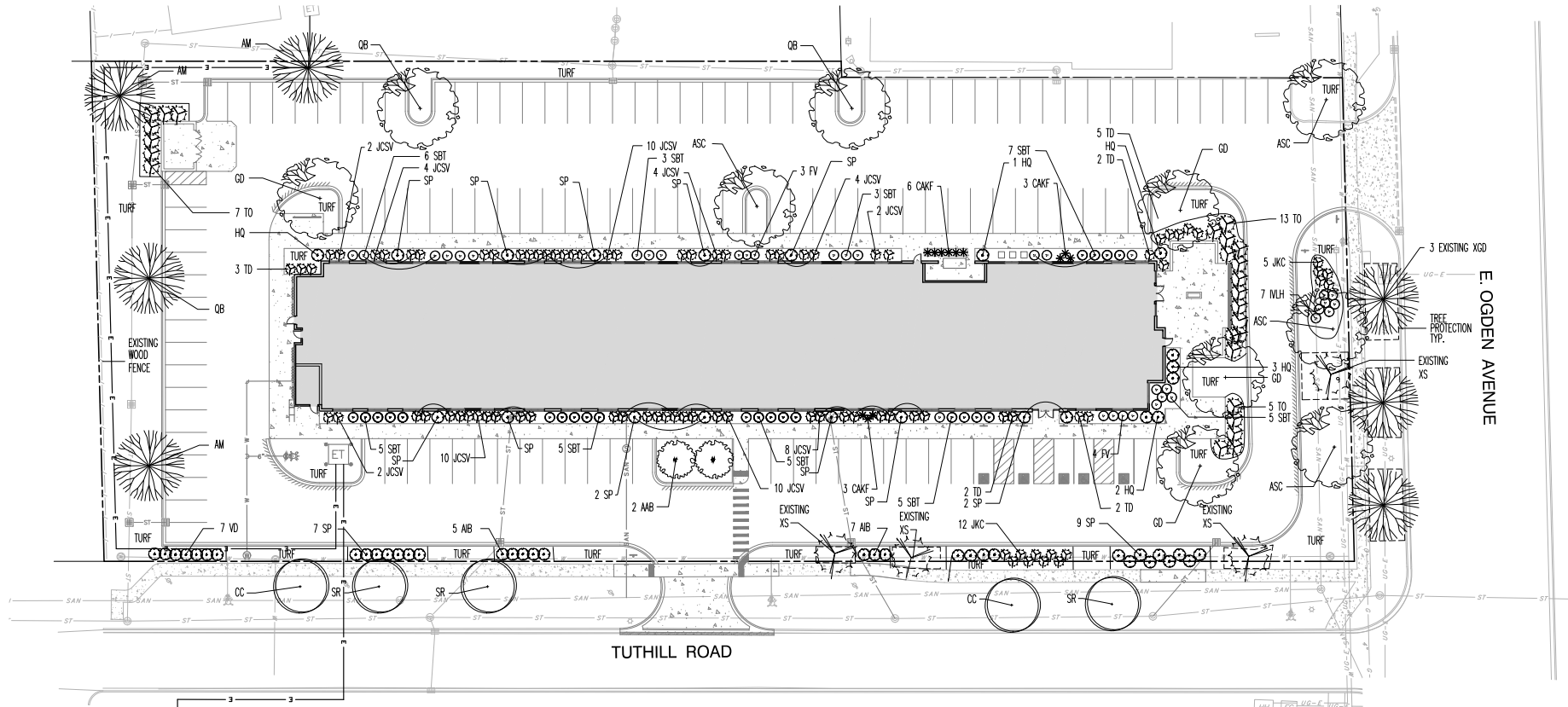
NO.	DATE	REVISION	DESCRIPTION
1			
2			
3			
4			
5			

**CEE**  
**Carl & Environmental Consultants, Inc.**  
 1230 East Diehl Road, Suite 200 - Naperville, IL 60563  
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**MZ CAPITAL NAPERVILLE, LLC**  
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**NAPERVILLE, ILLINOIS 60563**  
**TEL: (847) 714-1501**

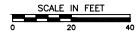
**LANDSCAPE PLAN**  
 DATE: JANUARY 24, 2020  
 DRAWN BY: SRH  
 CHECKED BY: CCH  
 PROJECT NO: 19CCTA10W00  
 APPROVED BY: JWC

**CV02**  
 SHEET 1 OF 2

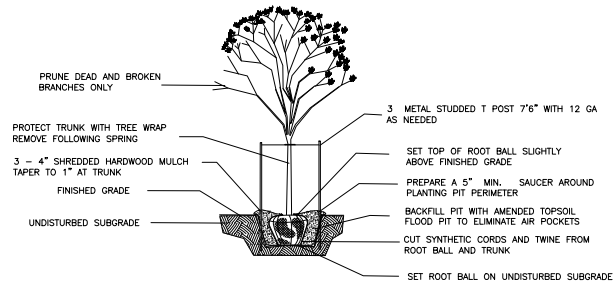


I, CRAIG A. HERNAN, ILLINOIS REGISTERED LANDSCAPE ARCHITECT NO. 157-000419 DO HEREBY CERTIFY THE PLAN SHOWN HEREON IS A CORRECT REPRESENTATION OF LANDSCAPE IMPROVEMENTS TO THE NOTED PROPERTY.

CRAIG A. HERNAN  
 IRLA #157-000419  
 WESTWOOD LANDSCAPE  
 WEST CHICAGO, IL



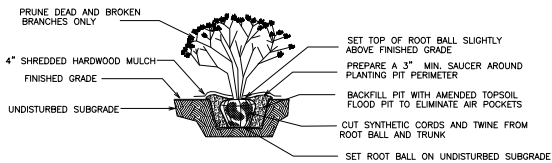
CITY PROJECT NO. 20-10000002



TREE PLANTING DETAIL

NOT TO SCALE

USE ONLY NORTHERN ILLINOIS GROWN NURSERY STOCK



SHRUB PLANTING DETAIL

NOT TO SCALE USE ONLY NORTHERN ILLINOIS GROWN NURSERY STOCK

GENERAL NOTES

- ALL PLANT MATERIAL SHALL BE NORTHERN ILLINOIS NURSERY GROWN TO ASSURE CLIMATIC AND SOIL SIMILARITY. ALL MATERIAL SHALL BE BALLED AND BURLAP PER AMERICAN STANDARD FOR NURSERY STOCK BY THE AMERICAN ASSOCIATION OF NURSEYMEN, INC. PERENNIAL AND GROUND COVER SHALL BE CONTAINER GROWN.
- ALL BEDS SHALL RECEIVE 3-4" OF FINELY SHREDDED HARDWOOD MULCH. GROUND COVER BEDS SHALL BE TREATED WITH TRIFLUR PRE-EMERGENT HERBICIDE. ALL OTHER BEDS SHALL RECEIVE RONSTAR 5g OR SIMILAR PRE-EMERGENT HERBICIDE FOR WEED CONTROL. ALL TREES SHALL RECEIVE 6" OF FINELY SHREDDED HARDWOOD MULCH. ALL LANDSCAPE SPOILS SHALL BE REMOVED FROM THE SITE BY THE CONTRACTOR.
- OWNER SHALL PROVIDE SUFFICIENT WATER FOR THE CONTRACTOR TO MAINTAIN THE PLANT MATERIAL AND SEED AREAS. CONTRACTOR SHALL WATER SEED UNTIL THE TURF HAS BECOME ADEQUATELY ESTABLISHED. CONTRACTOR SHALL WARRANTEE ALL MATERIAL AND LABOR FOR A PERIOD OF ONE YEAR FROM ACCEPTANCE OF ALL WORK. OWNER TO PROVIDE ALL SUPPLEMENTAL WATERING AND PROPER CARE AND MAINTENANCE OF ALL MATERIAL AFTER CONTRACTOR'S INITIAL CARE.
- QUANTITY LISTS ARE SUPPLIED AS A CONVENIENCE. THE CONTRACTOR SHALL VERIFY ALL QUANTITIES ON-SITE. THE CONTRACTOR SHALL VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO DIGGING.
- PLANTING BEDS SHALL BE ELEVATED SLIGHTLY TO INSURE PROPER DRAINAGE. ALL ROOT BALLS OF TREES SHALL BE ELEVATED ABOVE FINISHED GRADE. ALL GRADING SHALL PROVIDE SLOPES WHICH ARE SMOOTH, CONTINUOUS AND HAVE POSITIVE DRAINAGE IN ALL AREAS.
- CONTRACTOR SHALL BE RESPONSIBLE FOR PROVIDING TEMPORARY EROSION CONTROL FOR SOIL AREAS DUE TO SLOPE CONDITIONS. CONTRACTOR SHALL MAINTAIN ALL EROSION CONTROL, STRUCTURES, FENCES, DITCH CHECKS, AND INLET PROTECTORS UNTIL ADEQUATE VEGETATION HAS BEEN ESTABLISHED.
- EXCAVATED MATERIALS IN EXCESS OR THOSE NOT REQUIRED OR UNSUITABLE FOR RE-USE SHALL BE DISPOSED OF OFF SITE AT CONTRACTOR'S EXPENSE. CONTRACTOR SHALL REMOVE ALL DEBRIS DAILY AND MAINTAIN THE SITE IN A NEAT AND SAFE CONDITION.
- SOIL TESTS SHALL BE MADE TO DETERMINE THE EXACT REQUIREMENTS FOR BOTH SOIL AMENDMENTS AND FERTILIZER. SOIL TESTS SHALL BE CONDUCTED BY A GOVERNMENT LABORATORY OR RECOGNIZED COMMERCIAL LABORATORY, COST OF WHICH SHALL BE BORNE BY THE CONTRACTOR. CONTRACTOR IS RESPONSIBLE FOR MATERIAL COST AND APPLICATION OF TESTING LABORATORY'S RECOMMENDATIONS.
- LANDSCAPE CONTRACTOR SHALL PROVIDE THE OWNER WITH AN EQUIPMENT AND LABOR RATE SCHEDULE. THIS LIST SHALL INCLUDE COST OF TOPSOIL AND LANDSCAPE DEBRIS/SPOILS REMOVAL WITH SQUARE FOOT COST FOR TURF RESTORATION. LANDSCAPE CONTRACTOR SHALL RESTORE ALL TURF AREAS DAMAGED DUE TO CONSTRUCTION ON AND OFF SITE AT THE AGREED RATES TO RESTORE THE EXISTING CONDITIONS.
- LANDSCAPE CONTRACTOR SHALL FOLLOW ALL LOCAL AND MUNICIPAL CODES AND REQUIREMENTS. CONTRACTOR SHALL SECURE ALL REQUIRED PERMITS AS NECESSARY TO COMPLETE THE SCOPE OF THE JOB.
- TREE, SHRUB AND PLANT BED FERTILIZER LESCO 14-14-14 PLOY PLUS SULFUR COATED LANDSCAPE AND ORNAMENTAL ALL PURPOSE FERTILIZER RATE: 5 POUNDS PER 1000 S.F. PLANT BEDS ONE POUND PER CALIPER INCH FOR TREES
- TREES SHALL BE INSTALLED A MINIMUM OF FIVE (5) FEET HORIZONTALLY FROM UNDERGROUND ELECTRICAL FEEDERS, SANITARY SEWERS, SANITARY SERVICES, WATER MAINS, WATER SERVICES AND STORM SEWERS. TREES SHALL BE INSTALLED A MINIMUM OF TEN (10) FEET HORIZONTALLY FROM UTILITY STRUCTURES AND APPURTENANCES, INCLUDING BUT NOT LIMITED TO MANHOLES, VALVE VAULTS, VALVE BOXES AND FIRE HYDRANTS. NO TREES, SHRUBS OR OBSTACLES WILL BE ALLOWED 10 FEET IN FRONT OF, 5 FEET ON THE SIDES AND 7 FEET TO THE REAR OF ELECTRICAL TRANSFORMER.

PLANT LIST

KEY	NAME	BOTANICAL/COMMON	SIZE	QUANTITY
AM	ACER MIYABE 'MORTON'		2.5"	3
	STATE STREET MIYABE MAPLE			
ASC	ACER SACCHARUM 'COMMEMORATION'		2.5"	4
	COMMEMORATION SUGAR MAPLE			
GD	CYMOCLADUS DIOICUS		2.5"	4
	KENTUCKY COFFEE TREE			
QB	QUERCUS BICOLOR		2.5"	3
	SWAMP WHITE OAK			
AB	MELALEUCHER X GRANDIFLORA		6"	2
	AUTUMN BRILLIANCE SERVICEBERRY			
CC	CARPINUS CAROLINIANA		2.5"	2
	AMERICAN HORSEWALNUT			
SR	SYRINGA RETICULATA		2.5"	3
	JAPANESE TREE LILAC			
JCBG	JUNIPERUS CHINENSIS 'XALLAYS COMPACT'		5 GAL	17
	KALLEY COMPACT JUNIPER			
JCSV	JUNIPERUS CHINENSIS VAR. SARGENTII 'VIRIDS'		5 GAL	56
	SARGENT GREEN JUNIPER			
TD	TAXUS X MEDIA 'DENSIFORMIS'		24"	14
	DENSE YEW			
TD	THALIA OCCIDENTALIS 'TECHNY'		6"	25
	TECHNY ARBORVITAE			
AB	ARONIA MELANOCARPA 'MORTON'		3 GAL	12
	ARONIA ROQUOIS BEAUTY			
FV	FORSYTHIA VIRIDISSIMA 'BROKENWINGS'		3 GAL	7
	BROOK FORSYTHIA			
HD	HYDRANGEA OLIVECROWN 'RUBY SLIPPERS'		5 GAL	8
	OAKLEAF HYDRANGEA			
LMH	ITA VIRGINICA LITTLE HENRY		3 GAL	7
	LITTLE HENRY ITEA			
SBT	SPIREA BETULIFOLIA 'TOR'		5 GAL	44
	BROCKLEAF SPIREA			
SP	SYRINGA PATULA 'MISS KIM'		30"	29
	MISS KIM LILAC			
VD	VIBURNUM DENTATUM		4"	7
	ARROWWOOD VIBURNUM			
CAFV	CALAMAGROSTIS X ACUTIFLORA 'KARL FOERSTER'		3 GAL	12
	FEATHER REED GRASS			
EXISTING TREES TO BE PRESERVED				
YGD	CYMOCLADUS DIOICUS		6"	3
	KENTUCKY COFFEE TREE			
XS	PICEA PUNGENS GLAUCA		10-12" CAL	4
	COLORADO SPRUCE			
- - - TREE PROTECTION FENCING				

NO.	DATE	DESCRIPTION
1		ISSUED FOR PERMITS
2		ISSUED FOR CONSTRUCTION
3		ISSUED FOR RECORD

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LANDSCAPE PLAN  
 NOTES & DETAILS

DATE:	JANUARY 24, 2020	DRAWN BY:	SRH
DATE SCALE:	1"=20'	CHECKED BY:	CAH
PROJECT NO.:	190612141000	APPROVED BY:	JAC

DRAWING NO.  
**CV02**  
 SHEET 2 OF 2