

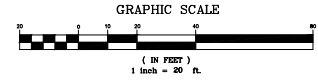
VICINITY MAP
NO SCALE

LEGAL DESCRIPTION

LOT 2 IN CENTRAL PARK PLACE COMMERCIAL RESUBDIVISION, BEING AN AMENDED VERTICAL SUBDIVISION PLAT PER ORDINANCE #20,056, IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 9 EAST AND IN THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 18 TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 2020 AS DOCUMENT NUMBER 18-1000077 IN DUPAGE COUNTY, ILLINOIS.

EXHIBIT D
TO THE
SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
CENTRAL PARK PLACE RESIDENTIAL CONDOMINIUM

P.I.N. 07-13-424-006



BASIS OF BEARINGS

THE BEARINGS SHOWN HEREON ARE BASED ON THE ILLINOIS STATE PLANE COORDINATE SYSTEM -1201 EAST ZONE.

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:
NAME: NAPERVILLE CITY CLERK
ADDRESS: 400 S. EAGLE STREET
NAPERVILLE, IL 60540

OWNER'S CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THIS IS TO CERTIFY THAT _____, IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT _____, ILLINOIS,
THIS _____ DAY OF _____, 20____.

BY: _____ ATTEST: _____

TITLE: _____ TITLE: _____

NOTARY'S CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

_____, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT _____ AND _____ OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH _____ AND _____ RESPECTFULLY, APPEARED BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS _____ DAY OF _____, 20____.

NOTARY PUBLIC SIGNATURE _____

PRINT NAME _____

MY COMMISSION EXPIRES ON _____, 20____.

ASSASSOR'S SUBDIVISION DOCUMENT NUMBER 20095

MORTGAGEE CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THE UNDERSIGNED, AS MORTGAGEE, UNDER THE PROVISIONS OF A CERTAIN MORTGAGE DATED _____, A.D., 20____, AND RECORDED IN THE RECORDER'S OFFICE OF DUPAGE COUNTY, ILLINOIS, ON THE _____ DAY OF _____, A.D., 20____, AS DOCUMENT NO. _____ HEREBY CONSENTS TO AND APPROVES THE SUBDIVISION OF THE LAND AND THE GRANTING OF THE EASEMENT(S) DEPICTED HEREON.

DATED THIS _____ DAY OF _____, A.D., 20____.

PRINT MORTGAGEE NAME: _____

BY: _____ ATTEST: _____

ITS _____ ITS _____

NOTARY'S CERTIFICATE

STATE OF _____ }
COUNTY OF _____ } SS

THE UNDERSIGNED, A NOTARY PUBLIC IN THE COUNTY AND STATE AFORESAID, DO HEREBY CERTIFY THAT

(NAME) _____ (TITLE) _____

OF _____ AND (NAME) _____

(TITLE) _____ OF _____ WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH _____ AND (TITLE) _____

RESPECTFULLY APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID _____ AS MORTGAGEE, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND SEAL

THIS _____ DAY OF _____, A.D., 20____.

BY: _____ NOTARY PUBLIC

VAN BUREN AVENUE

WASHINGTON STREET
(HEREINAFTER DEDICATED)

VAN BUREN AVENUE
(CITY PARK)
(HEREINAFTER DEDICATED)

CENTRAL PARK ROAD
(PER DOCUMENT R96-37409)

CONCERT LANE
(PER DOCUMENT R96-37409)

(GROUND LEVEL)

LEGEND

- SET 7/8" O.D.I.P. UNLESS OTHERWISE NOTED
- SET BRASS PLUG IN CONCRETE FOR MONUMENT UNLESS OTHERWISE NOTED
- + SET CROSS IN CONCRETE UNLESS OTHERWISE NOTED

BENCHMARK

ELEVATIONS ARE REFERENCED TO NAVD 88 DATUM

LINE LEGEND

- LIMITS OF LAND PER LEGAL DESCRIPTION
- ADJACENT LAND PARCEL LINE
- EASEMENT LINE
- CENTERLINE

ABBREVIATIONS

- O.D.I.P. = OUTSIDE DIAMETER IRON PIPE
- (R) = RECORD BEARING OR DISTANCE
- (M) = MEASURED BEARING OR DISTANCE
- P.U. & D.E. = PUBLIC UTILITIES AND DRAINAGE EASEMENT
- C.E. = COMMON ELEMENT
- L.C.E. = LIMITED COMMON ELEMENT

OWNER/DEVELOPER

GREAT CENTRAL PROPERTIES III, LLC

1255 BOND STREET

NAPERVILLE, ILLINOIS 60563

ENGINEER:
WATERMARK ENGINEERING RESOURCES, LTD
2631 GINGER WOODS PARKWAY, SUITE 100
AURORA, ILLINOIS 60502
PHONE: 630-(630)-375-1800

SURVEYOR CERTIFICATION

STATE OF ILLINOIS }
COUNTY OF KANE } SS

I, DAVID P. FILIPSKI, ILLINOIS PROFESSIONAL LAND SURVEYOR NUMBER 3352, HAVE SURVEYED THE BUILDING SHOWN HEREON AND HAVE DIVIDED SAID BUILDING BOTH VERTICALLY AND HORIZONTALLY AS CONDOMINIUMS AS SHOWN HEREON, WHICH IS A TRUE REPRESENTATION OF SAID SURVEY AND DIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

COMPASS LAND SURVEYING LTD
PROFESSIONAL DESIGN FIRM
LAND SURVEYING CORPORATION NO. 184-002778
LICENSE EXPIRES 4/30/21

BY: DAVID P. FILIPSKI DATE: 12/10/2020

ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3352
LICENSE EXPIRES 4/30/22

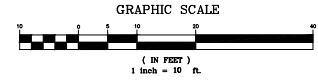
CITY PROJECT NUMBER: 18-1000077

4:\P\SDATA\2020 PROJECTS\20_0252\20_0252-01 - CONDO PLAT\20_0252-01 PCOND0 10F7.DWG

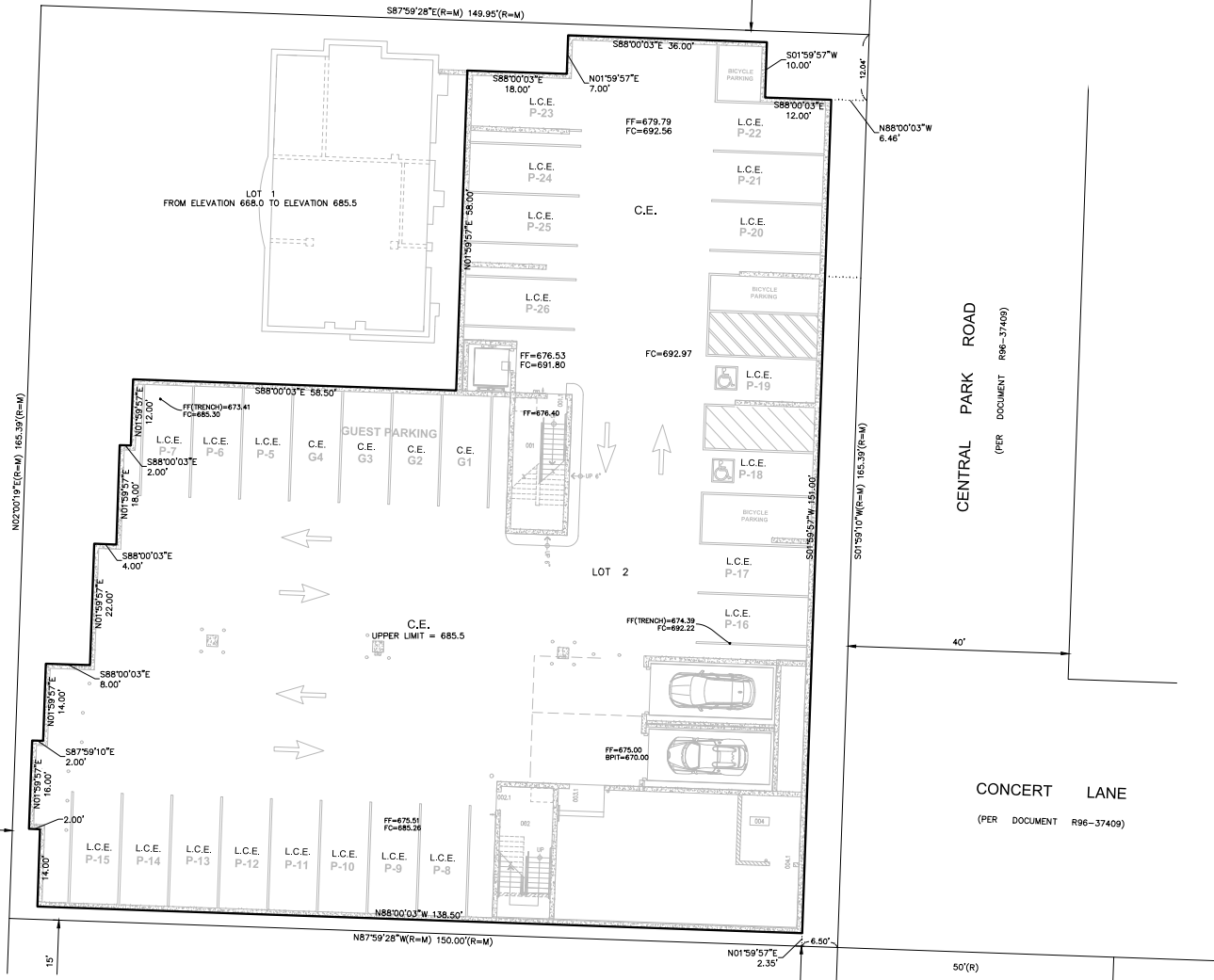
PROJECT	DATE: 1/7/20	PC: N/A	FC: N/A	DR: N/A	CHK: N/A	DATE: 1/7/20	BY: N/A
LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1
CLIENT	DATE: 1/7/20	PC: N/A	FC: N/A	DR: N/A	CHK: N/A	DATE: 1/7/20	BY: N/A
GREAT CENTRAL PROPERTIES III, LLC	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1
ADDRESS: 1255 BOND STREET, NAPERVILLE, ILLINOIS 60563	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1
SCALE: 1" = 20'	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1
1 OF 7	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1	NO. 1

EXHIBIT D

TO THE
SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
CENTRAL PARK PLACE RESIDENTIAL CONDOMINIUM



WASHINGTON STREET
(HERETOFORE DEDICATED)



CENTRAL PARK ROAD
(PER DOCUMENT R96-37409)

CONCERT LANE
(PER DOCUMENT R96-37409)

BASEMENT LEVEL

NOTES

1. ALL INTERNAL WALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL MEASUREMENTS IN BASEMENT LEVEL ARE ALONG THE CONCRETE WALLS.
3. MEASUREMENTS ON ALL OTHER LEVELS ARE TO UNFINISHED SURFACES UNLESS OTHERWISE NOTED.

LINE LEGEND

- LIMITS OF LAND PER LEGAL DESCRIPTION
- ADJACENT LAND PARCEL LINE
- UNIT LINE
- CENTERLINE

ABBREVIATIONS

- C.E. = COMMON ELEMENT
- L.C.E. = LIMITED COMMON ELEMENT
- F.C. = FINISHED CEILING HEIGHT
- BRIT = BOTTOM OF PIT

NO.	DATE	BY	BOOK	N/A	PG	N/A	PC	N/A	DR	CHK	BY	DATE	BY
1	12/20/20	MA											
2	12/22/20	MA											

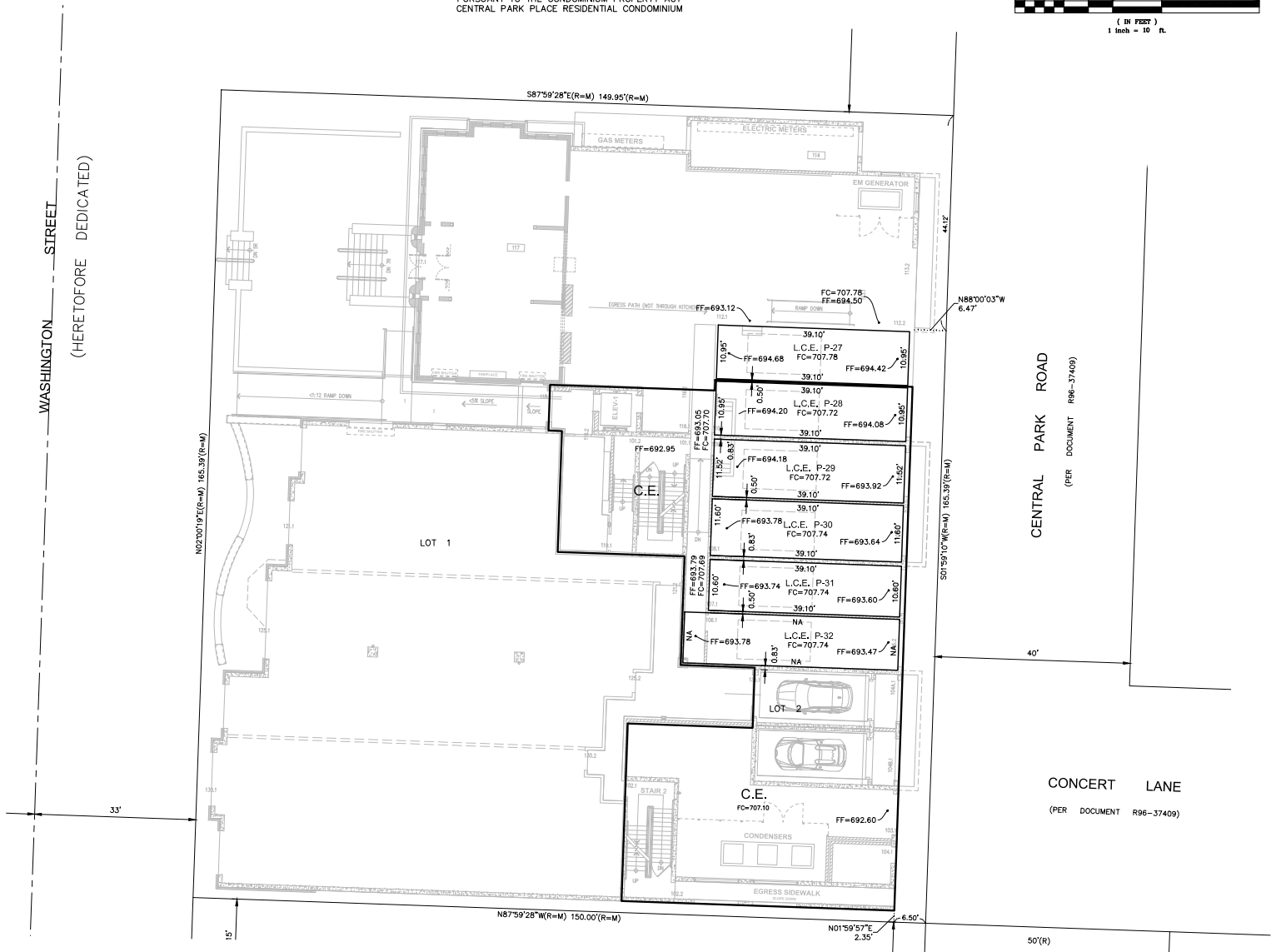
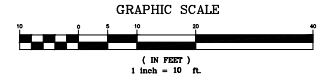
PROJECT	LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION
CLIENT	CENTRAL PARK PLACE COMMERCIAL SUBDIVISION
OWNER	CENTRAL PARK PLACE COMMERCIAL SUBDIVISION
DESIGNER	COMPASS SURVIVING LTD.
DATE	12/22/20
SCALE	1" = 10'

2411 CONGER WOODS PARWAY, STE. 100
AURORA, IL 60009
PHONE: (630) 590-8800 FAX: (630) 590-8800 EMAIL: ADMIN@COMPASSSURVIVING.COM

EXHIBIT B

EXHIBIT D

TO THE
SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
CENTRAL PARK PLACE RESIDENTIAL CONDOMINIUM



- NOTES**
1. ALL INTERNAL WALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
 2. ALL MEASUREMENTS IN BASEMENT LEVEL ARE ALONG THE CONCRETE WALLS.
 3. MEASUREMENTS ON ALL OTHER LEVELS ARE TO UNFINISHED SURFACES UNLESS OTHERWISE NOTED.

- LINE LEGEND**
- LIMITS OF LAND PER LEGAL DESCRIPTION
 - - - ADJACENT LAND PARCEL LINE
 - UNIT LINE
 - - - CENTERLINE

- ABBREVIATIONS**
- C.E. = COMMON ELEMENT
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GROUND LEVEL

NO.	DATE	BY	DESCRIPTION
1	12/20/20	MA	ISSUE FOR PERMITS
2	12/22/20	MA	REVISIONS

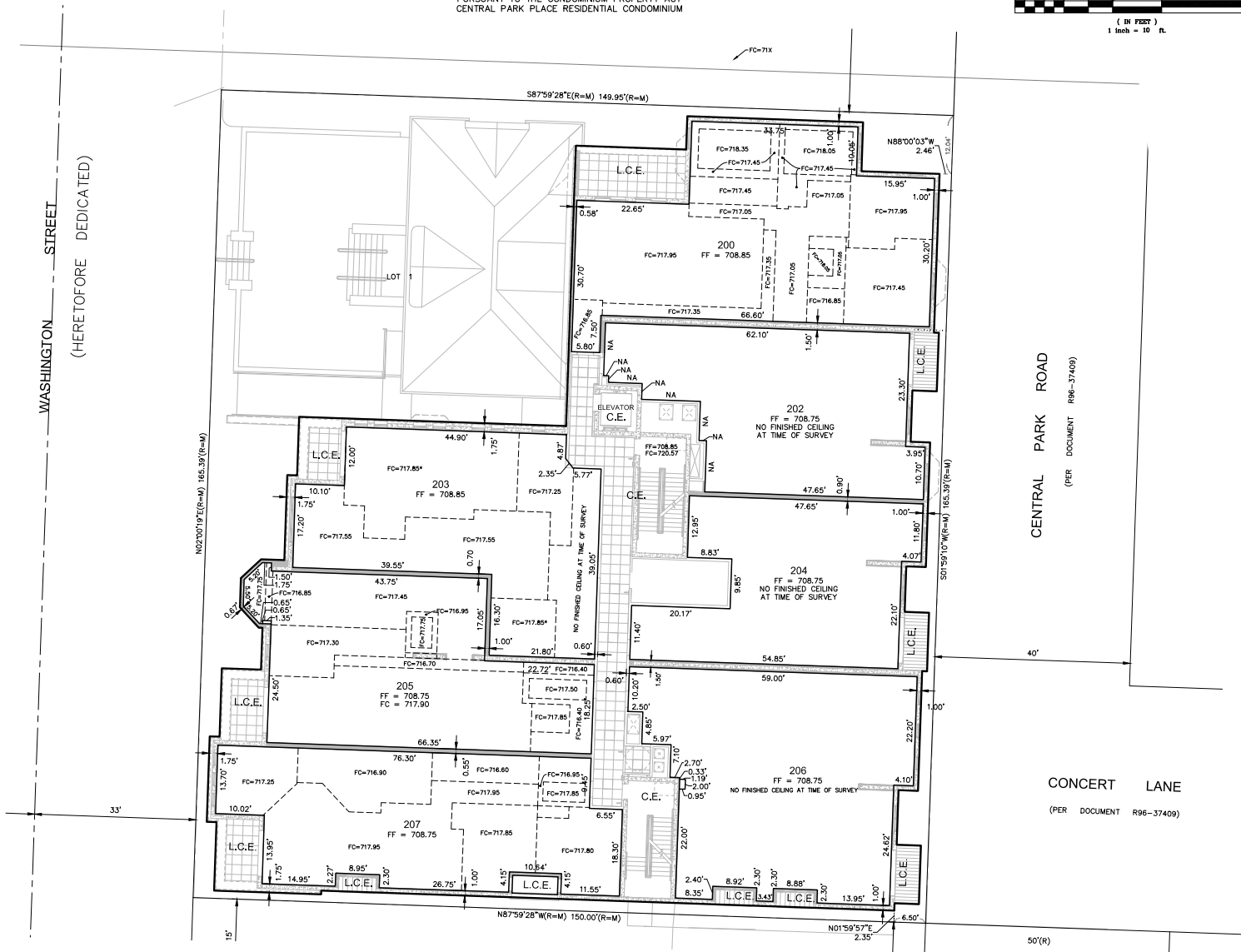
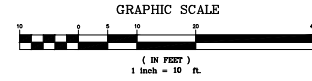
PROJECT	DATE	BY	CHECKED BY	BOOK	PAGE	TOTAL PAGES
LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION	1/7/20	MA	MA			

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AURORA, IL 60009
PHONE: (630) 590-8800 FAX: (630) 590-8801 EMAIL: INFO@COMPASS-SURVIVING.COM

EXHIBIT B

EXHIBIT D

TO THE
SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
CENTRAL PARK PLACE RESIDENTIAL CONDOMINIUM



NOTES

1. ALL INTERNAL WALL ANGLES ARE 90 DEGREES UNLESS OTHERWISE NOTED.
2. ALL MEASUREMENTS IN BASEMENT LEVEL ARE ALONG THE CONCRETE WALLS.
3. MEASUREMENTS ON ALL OTHER LEVELS ARE TO UNFINISHED SURFACES UNLESS OTHERWISE NOTED.

LINE LEGEND

- LIMITS OF LAND PER LEGAL DESCRIPTION
- ADJACENT LAND PARCEL LINE
- UNIT LINE
- CENTERLINE

ABBREVIATIONS

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SECOND LEVEL

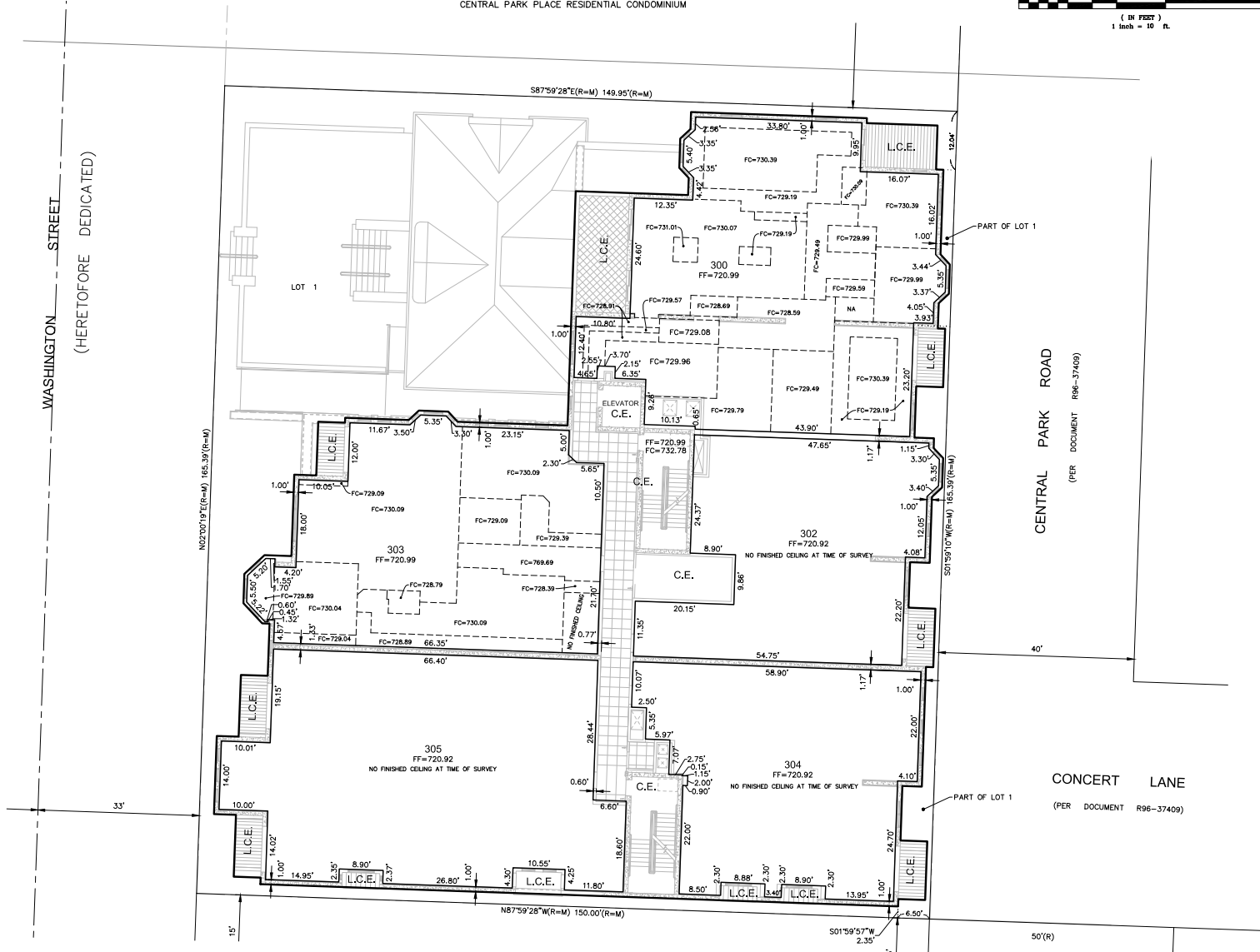
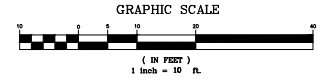
PROJECT	LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION	DATE	17/20/20	BOOK	N/A	PAGE	N/A
CLIENT	COMPASS SURVIVING LTD	REVISIONS	1	DRAWN BY	MPA	CHECKED BY	MPA
DATE	17/20/20	FOR CITY COMMENTS	1	DATE	17/20/20	BY	MPA
PROJECT	LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION	FOR CITY COMMENTS	1	DATE	17/20/20	BY	MPA
CLIENT	COMPASS SURVIVING LTD	FOR CITY COMMENTS	1	DATE	17/20/20	BY	MPA
DATE	17/20/20	FOR CITY COMMENTS	1	DATE	17/20/20	BY	MPA
PROJECT	LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION	FOR CITY COMMENTS	1	DATE	17/20/20	BY	MPA
CLIENT	COMPASS SURVIVING LTD	FOR CITY COMMENTS	1	DATE	17/20/20	BY	MPA
DATE	17/20/20	FOR CITY COMMENTS	1	DATE	17/20/20	BY	MPA

201 LONGER WOODS PARWAY, STE. 100
AURORA, IL 60009
PHONE: (630) 509-8888 FAX: (630) 509-8889 EMAIL: INFO@COMPASS-SURVIVING.COM

EXHIBIT B

EXHIBIT D

TO THE
SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
CENTRAL PARK PLACE RESIDENTIAL CONDOMINIUM



NOTES

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LINE LEGEND

- LIMITS OF LAND PER LEGAL DESCRIPTION
- ADJACENT LAND PARCEL LINE
- UNIT LINE
- - - CENTERLINE

ABBREVIATIONS

- C.E.—COMMON ELEMENT
- L.C.E.—LIMITED COMMON ELEMENT
- F.C.—FINISHED CEILING HEIGHT

THIRD LEVEL

J:\PDATA\2020 PROJECTS\20.0252\20.0252-01- CONDO PLAT\20.0252-01 POCDDO 5077.DWG

NO.	DATE	BY	BOOK	PAGE	REVISIONS
1	12/20/20	MMA			ISSUE FOR PERMITS
2	12/22/20	MMB			REVISION

PROJECT	LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION
CLIENT	CENTRAL PARK PLACE COMMERCIAL SUBDIVISION
DATE	12/22/20
DRAWN BY	MMB
CHECKED BY	MMB
SCALE	AS SHOWN

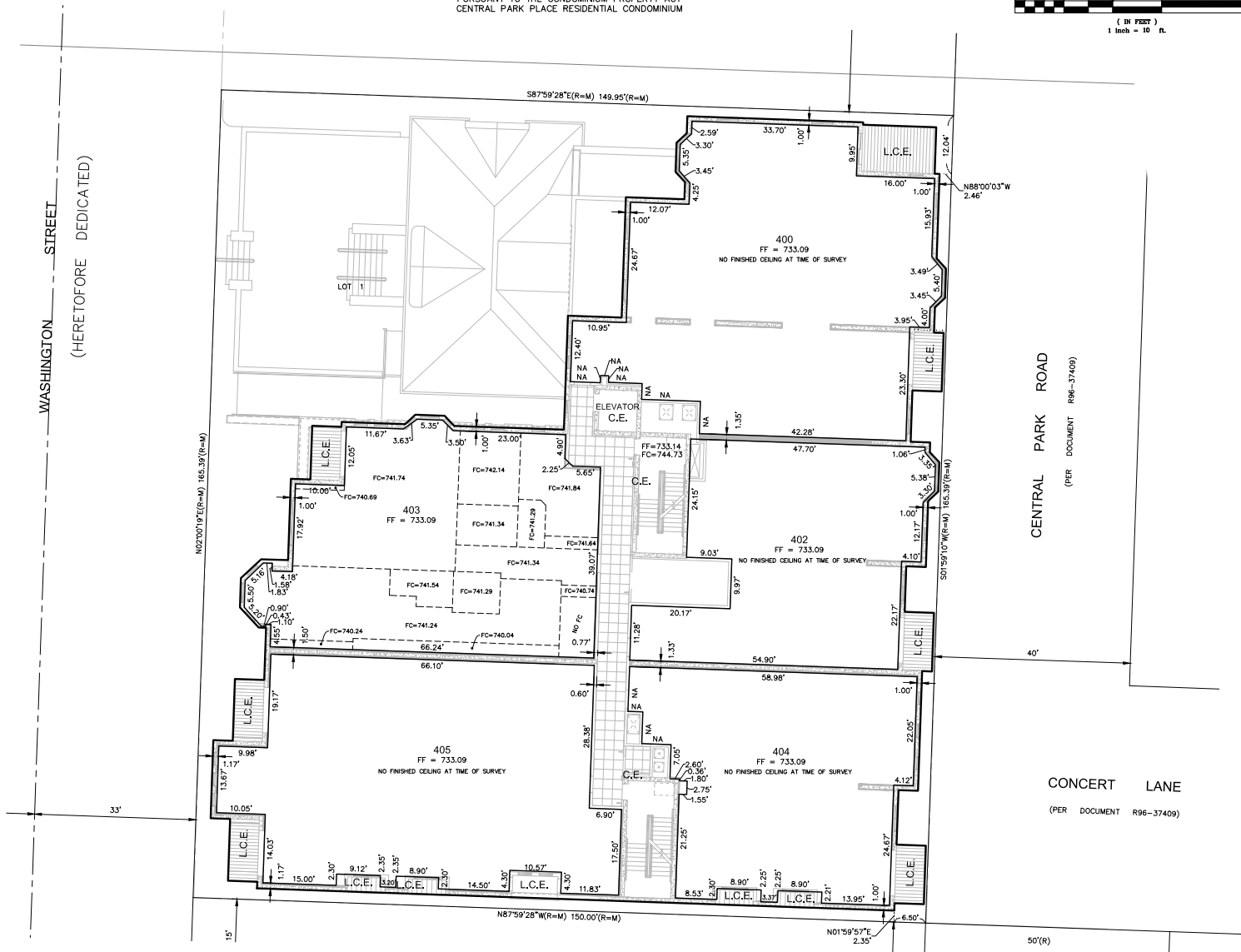
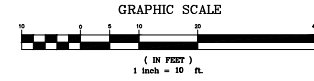
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EXHIBIT B

J:\PDATA\2020 PROJECTS\20.0252\20.0252-01- CONDO PLAT\20.0252-01 POCDDO 5077.DWG

EXHIBIT D

TO THE
SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
CENTRAL PARK PLACE RESIDENTIAL CONDOMINIUM



NOTES

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FOURTH LEVEL

CENTRAL PARK ROAD
(PER DOCUMENT R96-37409)

CONCERT LANE
(PER DOCUMENT R96-37409)

NO.	DATE	BY	BOOK	PAGE	DATE	BY
1	17/20/20	NA			17/20/20	NA
2					17/20/20	NA

PROJECT	DATE	DATE	CHECKED BY	DRAWN BY	SCALE
LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION	17/20/20	17/20/20			
CITY OF AURORA					
CLIENT					
COMPASS SURVIVING LTD					

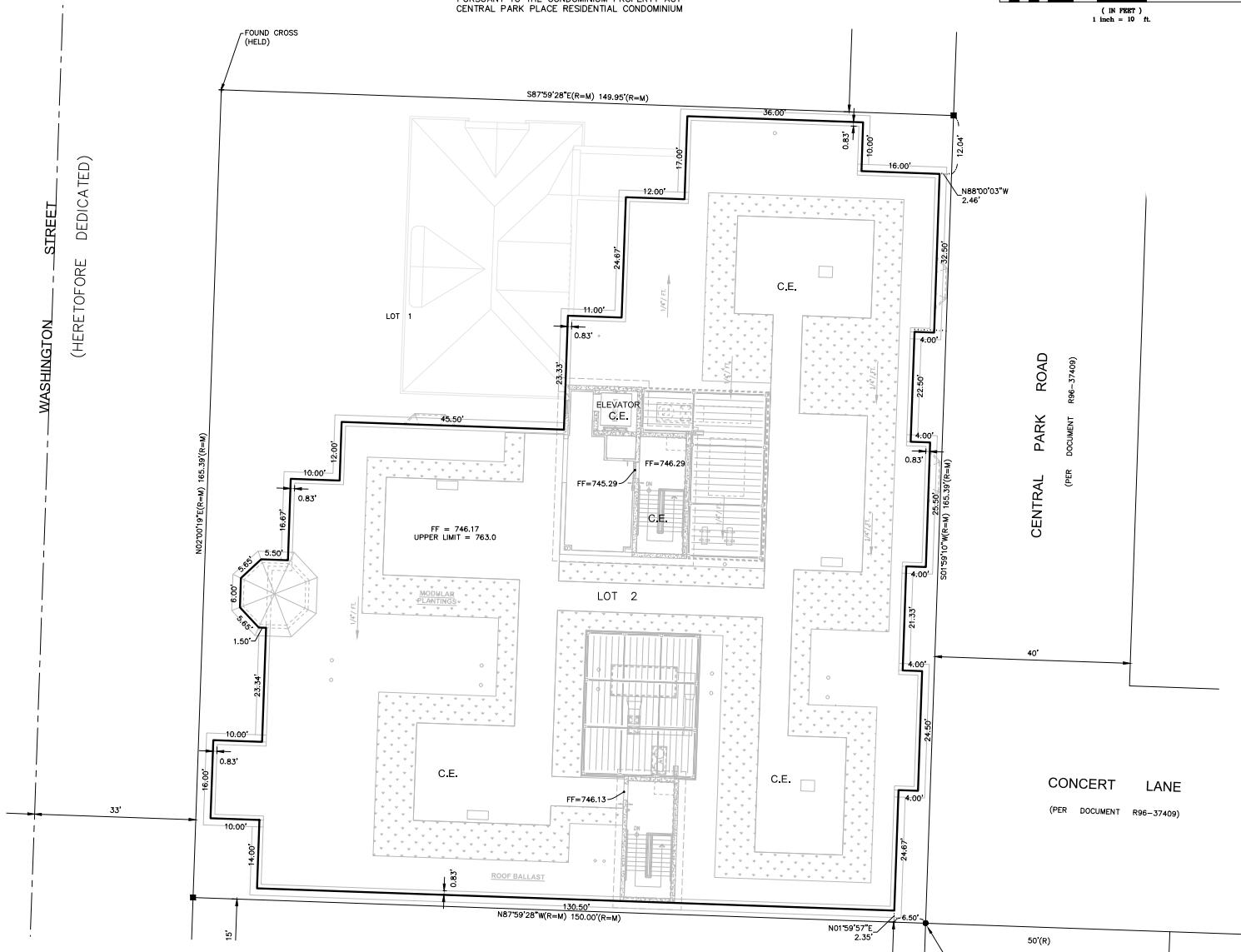
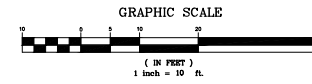
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2611 LONGER WOODS PARWAY, STE. 100
PHONE: (630) 599-8888 FAX: (630) 599-8889 EMAIL: INFO@COMPASSSURVIVING.COM

SCALE: 1" = 10'
6 OF 7

EXHIBIT B

EXHIBIT D

TO THE
SECOND AMENDED AND RESTATED DECLARATION OF CONDOMINIUM
PURSUANT TO THE CONDOMINIUM PROPERTY ACT
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NOTES

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ROOF LEVEL

EXHIBIT B

NO.	DATE	BY	FOR	REVISIONS	CHECKED BY	DATE	BOOK	N/A	PC	N/A	DATE
1	12/20/20	MA	REVISIONS								
2	12/22/20	MA	REVISIONS								
3	12/22/20	MA	REVISIONS								

PROJECT	LOT 2 - CENTRAL PARK PLACE COMMERCIAL SUBDIVISION
CLIENT	CENTRAL PARK PLACE COMMERCIAL SUBDIVISION
CLIENT ADDRESS	2611 LONGER WOODS PARWAY, SUITE 100, AURORA, IL 60502
CLIENT PHONE	(630) 509-9900 FAX: (630) 509-9901 EMAIL: SALES@COMPASS-SURVIVING.COM
CLIENT WEBSITE	WWW.COMPASS-SURVIVING.COM
CLIENT PROJECT NUMBER	20-0252-01

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