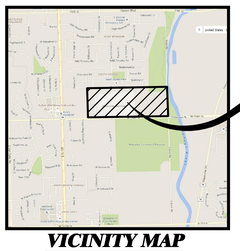
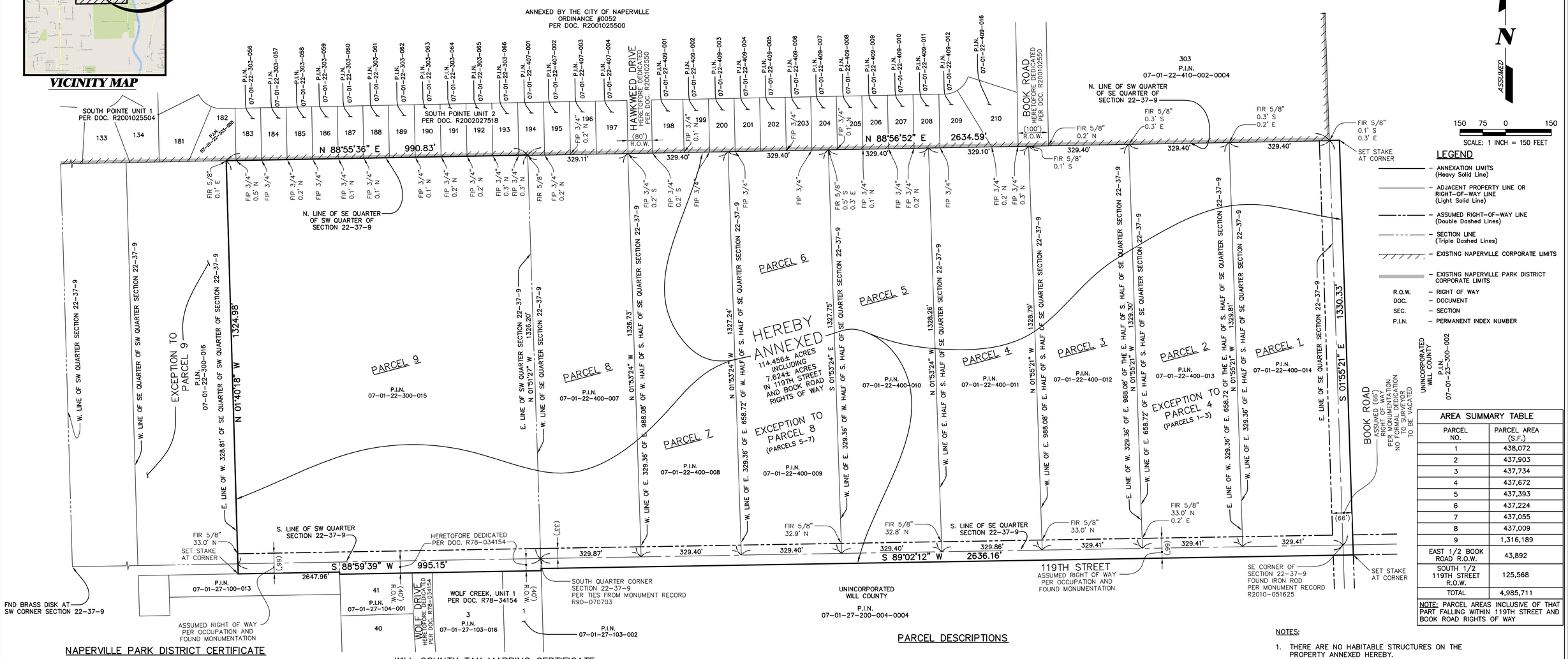
PLAT OF ANNEXATION

OF PART OF THE SOUTH HALF OF SECTION 22, PART OF SECTION 23, 26 AND 27, TOWNSHIP 37 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN WILL COUNTY, ILLINOIS

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:
NAME: NAPERVILLE CITY CLERK
ADDRESS: 400 S. EAGLE STREET NAPERVILLE, IL 60540



VICINITY MAP



LEGEND

- ANNEXATION LIMITS (Heavy Solid Line)
- ADJACENT PROPERTY LINE OR RIGHT-OF-WAY LINE (Light Solid Line)
- ASSUMED RIGHT-OF-WAY LINE (Double Dashed Lines)
- SECTION LINE (Triple Dashed Lines)
- EXISTING NAPERVILLE CORPORATE LIMITS
- EXISTING NAPERVILLE PARK DISTRICT CORPORATE LIMITS

R.O.W. – RIGHT OF WAY
DOC. – DOCUMENT
SEC. – SECTION
P.I.N. – PERMANENT INDEX NUMBER

AREA SUMMARY TABLE

PARCEL NO.	PARCEL AREA (S.F.)
1	438,072
2	437,903
3	437,734
4	437,672
5	437,393
6	437,224
7	437,055
8	437,009
9	1,316,189
EAST 1/2 BOOK ROAD R.O.W.	43,892
SOUTH 1/2 119TH STREET R.O.W.	125,568
TOTAL	4,985,711

NOTE: PARCEL AREAS INCLUSIVE OF THAT PART FALLING WITHIN 119TH STREET AND BOOK ROAD RIGHTS OF WAY

NAPERVILLE PARK DISTRICT CERTIFICATE

STATE OF ILLINOIS)
) SS
COUNTY OF DU PAGE)

THIS PLAT OF ANNEXATION IS IDENTIFIED AS THAT REAL ESTATE INCORPORATED INTO AND MADE A PART OF THE NAPERVILLE PARK DISTRICT OF WILL AND DUPAGE COUNTIES

BY ORDINANCE NO. _____ ADOPTED BY THE BOARD OF PARK DISTRICT COMMISSIONERS.

AT A MEETING HELD ON THE _____ DAY OF _____, A.D., 20____.

BY: _____ ATTEST: _____
PRESIDENT SECRETARY

SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTY OF DUPAGE)

THIS IS TO CERTIFY THAT I, JEFFREY R. PANKOW, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, HAVE PREPARED THIS PLAT FOR THE PURPOSE OF ANNEXATION TO THE CITY OF NAPERVILLE.

GIVEN UNDER MY HAND AND SEAL THIS ___ DAY OF _____, A.D., 20____.

_____
JEFFREY R. PANKOW
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3483
MY REGISTRATION EXPIRES ON NOVEMBER 30, 2022
PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-002937
EXPIRES APRIL 30, 2023

WILL COUNTY TAX MAPPING CERTIFICATE

STATE OF ILLINOIS)
(SS
COUNTY OF WILL)

I, _____, DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT FOR THAT PORTION WITHIN THE LIMITS OF WILL COUNTY AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS LOCATED ON TAX MAP #_____ AND IS IDENTIFIED AS PERMANENT REAL ESTATE
TAX INDEX NUMBER (PIN) _____
_____
_____

DATED THIS _____ DAY OF _____, A.D., 20___.

_____
DIRECTOR

WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTY OF WILL)

THIS INSTRUMENT _____ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS

ON THE _____ DAY OF _____, A.D., 20___

AT _____ O'CLOCK ___.M.

_____
RECORDER OF DEEDS

PARCEL DESCRIPTIONS

PARCEL 1:
THE EAST 329.36 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS PER DOC. R89-048895.

PARCEL 2:
THE WEST 329.36 FEET OF THE EAST 658.72 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS PER DOC. R87-66255.

PARCEL 3:
THE WEST 329.36 FEET OF THE EAST 988.08 FEET OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS PER DOC. R87-66257.

PARCEL 4:
THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 988.08 FEET THEREOF) IN WILL COUNTY ILLINOIS PER DOC. R88-09040.

PARCEL 5:
THE EAST 329.36 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS PER DOC. R87-66257.

PARCEL 6:
THE WEST 329.36 FEET OF THE EAST 658.72 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS PER DOC. R87-66255.

PARCEL 7:
THE WEST 329.36 FEET OF THE EAST 988.08 FEET OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN WILL COUNTY ILLINOIS PER DOC. R87-66257.

PARCEL 8:
THE WEST 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 988.08 FEET THEREOF) IN WILL COUNTY ILLINOIS PER DOC. R87-66256.

PARCEL 9:
THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 328.81 FEET THEREOF) IN WILL COUNTY, ILLINOIS PER TAX ASSESSMENT.

AND THAT PART OF 119TH STREET IN SECTIONS 26 AND 27 TOWNSHIP 37 NORTH RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING ADJACENT TO AND CONTIGUOUS WITH PARCELS 1 THROUGH 9, AFORESAID,AND THAT PART OF BOOK ROAD IN SECTIONS 23 AND 26, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING ADJACENT TO AND CONTIGUOUS WITH PARCEL 1, AFORESAID IN WILL COUNTY, ILLINOIS.

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS)
SS.
COUNTY OF DUPAGE)

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE _____ DAY OF_____, A.D., 20____.

BY: _____ ATTEST: _____
MAYOR CITY CLERK

NOTES:

1. THERE ARE NO HABITABLE STRUCTURES ON THE PROPERTY ANNEXED HEREBY.
2. DIMENSIONS ENCLOSED IN ( ) INDICATE RECORD OR DEED DATA. ALL OTHER DIMENSIONS ARE MEASURED, OR MEASURED EQUAL RECORD.
3. THERE ARE NO ELECTORS THAT RESIDE ON THE PROPERTY ANNEXED HEREBY.
4. THE MEASURED BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST QUARTER OF SECTION 22-37-9 BEING S 89°02'12" W (ASSUMED).

PREPARED FOR:
PULTE HOME COMPANY, LLC
1900 E. SCHAUMBURG ROAD, SUITE 300
SCHAUMBURG, IL 60173
(847) 230-2592

PREPARED BY:
CEMCON, Ltd.
Consulting Engineers, Land Surveyors & Planners
2280 White Oak Circle, Suite 100 Aurora, Illinois
60502-9675 PH: 630.862.2100 FAX: 630.862.2199
E-Mail: cadd@cemcon.com Website: www.cemcon.com

DISC NO.: 402151 FILE NAME: ANNEX_2022
DRAWN BY: AJB FLD. BK. / PG. NO.: D64/41-45
COMPLETION DATE: 06-07-22 JOB NO.: 402.151
PROJECT REFERENCE: 637.014
REVISED 07-22-22/LAL PER CITY REVIEW COMMENTS RECEIVED 07/15/22

NAPERVILLE POLO CLUB - PLAT OF ANNEXATION
CITY PROJECT NUMBER IS #22-10000056

SHEET 1 OF 1

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DRAWING PATH: P:\402151\dwg\Survey\Drawings\Plats\ANNEX_2022.dwg
PLOT FILE CREATED: 06/04/18