



**PROJECT:** NSD-REPLACEMENT  
**SITE ID:** CH95363A  
**SITE NAME:** WASHINGTON & 75TH WT  
**SITE TYPE:** MONOPOLE  
**PLAN:** 5G AND LTE AIRSCALE  
**SITE ADDRESS:** 1301 CLYDE DR.,  
 NAPERVILLE, IL 60565

# ZONING DRAWINGS

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L-2	PLAT OF SURVEY OF LEASE AREA	0
L-3	PLAT OF SURVEY OF LEASE AREA	0
L-4	PLAT OF SURVEY OF LEASE AREA	0

**T-Mobile**  
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 DOWNERS GROVE, IL 60515  
 PHONE:  
 FAX:

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 ILLINOIS DESIGN FIRM REGISTRATION NO.: 184.002139  
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LICENSED PROFESSIONAL ENGINEER  
 SEEMESH M. SETHI  
 0062-051290  
 STATE OF ILLINOIS  
 SIGNATURES: *Seemesh S*  
 DATE: 3/5/25 EXPIRES: 11/30/25

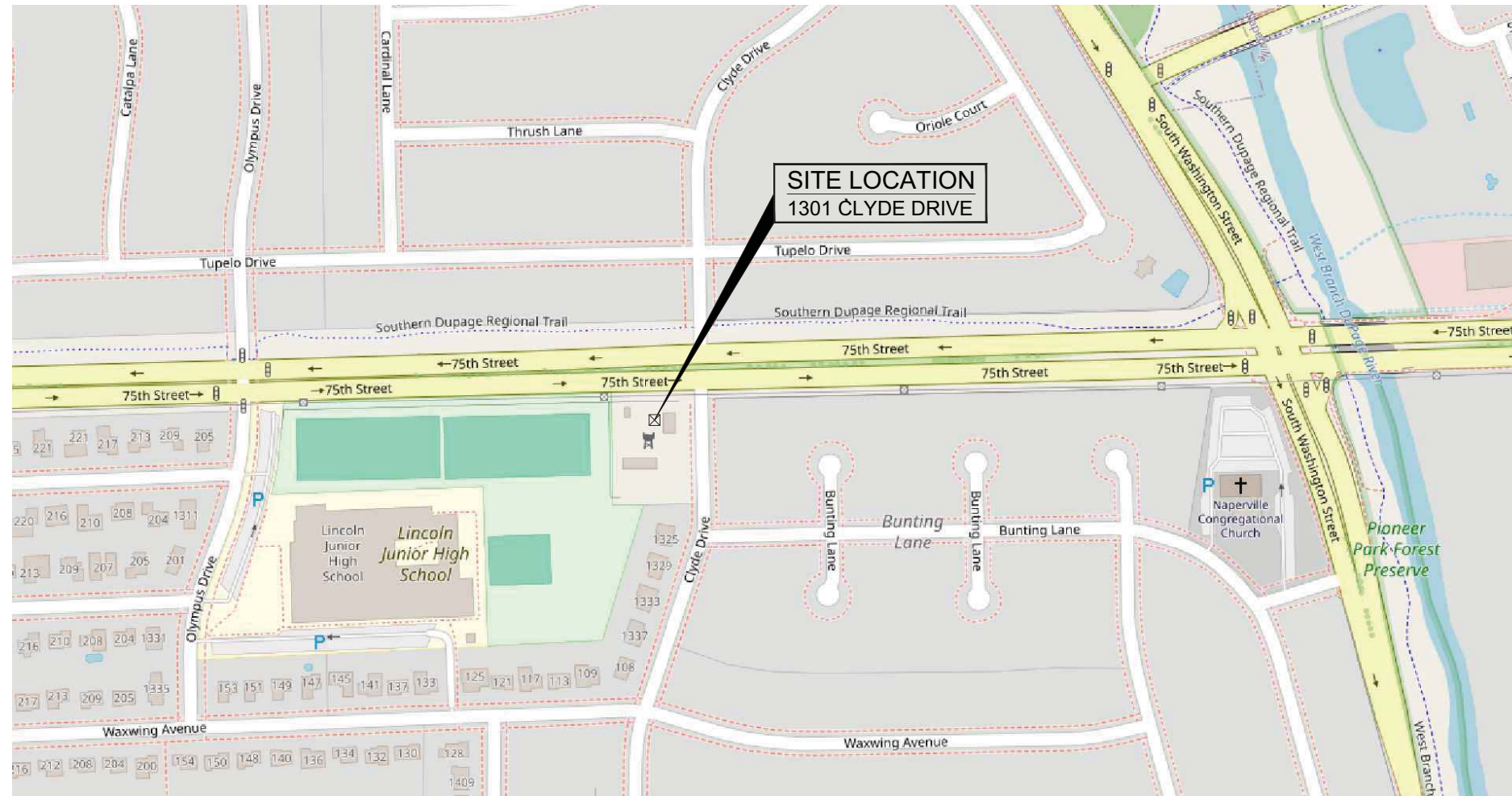
REV.	DESCRIPTION	DATE
1	REVISED SHEET INDEX	3/5/25
0	ISSUED FOR PERMIT	12/19/24
B	ISSUED FOR REVIEW	10/1/24
A	ISSUED FOR REVIEW	8/9/24

**CH95363A**  
**WASHINGTON & 75TH WT-REPLACEMENT**  
 1301 CLYDE DRIVE, NAPERVILLE, IL 60565

Drawing Title:  
**ZONING DRAWINGS**  
**TITLE SHEET**

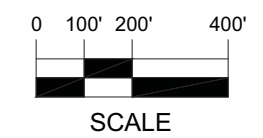
Project Number:	Drawn by: PA
Client Project Number:	Checked by:
Scale:	Approved by: MS
Drawing Number:	Date:

Z-1



1 VICINITY MAP  
 Z-1 SCALE: 1" = 400'-0"

**SITE COORDINATES:**  
 GEOGRAPHIC COORDINATES (NAD 83)  
 (OBTAINED FROM T-MOBILE RFDS)  
**LATITUDE: 41.74778872° N**  
**LONGITUDE: -88.13553790° W**







**LEGEND:**

Zoning	
[Orange]	B1 - NEIGHBORHOOD CONVENIENCE SHOPPING CENTER DISTRICT
[Light Orange]	B1 PUD
[Light Purple]	B2 - COMMUNITY SHOPPING CENTER DISTRICT
[Purple]	B2 PUD
[Light Pink]	B3 - GENERAL BUSINESS DISTRICT
[Pink]	B3 PUD
[Light Blue]	B4 - CENTRAL BUSINESS DISTRICT
[Blue]	B4 PUD
[Light Green]	B5 - SECONDARY COMMERCIAL BUSINESS DISTRICT
[Light Blue-Gray]	CU - COLLEGE/UNIVERSITY DISTRICT
[Light Green]	E1 - LOW DENSITY ESTATE DISTRICT
[Green]	E2 - MEDIUM DENSITY ESTATE DISTRICT
[Dark Green]	E2 PUD
[Light Green]	E3 - ESTATE TRANSITION DISTRICT
[Light Blue-Gray]	HS - HEALTH SERVICES DISTRICT
[Light Gray]	I - INDUSTRIAL DISTRICT
[Dark Gray]	I PUD
[Light Blue]	OCI - OFFICE, COMMERCIAL & INSTITUTIONAL DISTRICT
[Blue]	OCI PUD
[Purple]	ORI - OFFICE, RESEARCH & LIGHT INDUSTRIAL DISTRICT
[Dark Purple]	ORI PUD
[Light Yellow]	R1 - LOW DENSITY SINGLE-FAMILY RESIDENCE DISTRICT
[Yellow]	R1 PUD
[Orange]	R1B - MEDIUM DENSITY SINGLE-FAMILY RESIDENCE DISTRICT
[Dark Orange]	R1B PUD
[Light Brown]	R2 - SINGLE FAMILY & LOW DENSITY MULTI-FAMILY RESIDENCE DISTRICT
[Brown]	R2 PUD
[Dark Brown]	R3 - MEDIUM DENSITY MULT-FAMILY RESIDENCE DISTRICT
[Red-Brown]	R3A - MEDIUM DENSITY MULTI-FAMILY RESIDENCE DISTRICT
[Red]	R3A PUD
[Dark Red]	R4 - HIGH DENSITY MULTI-FAMILY RESIDENCE DISTRICT
[Dark Red]	R4 PUD
[Blue-Gray]	RD - RESEARCH & DEVELOPMENT DISTRICT
[Blue]	RD PUD
[Dark Blue]	TU - TRANSITIONAL USE

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*Seemesh S*  
 SIGNATURES:  
 DATE: 12/19/24 EXPIRES: 11/30/25

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Drawing Title:  
**ZONING MAP & LAND USE**

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	Approved by: MS
	Date:


**Z-2**

① ADJACENT LAND USE AND ZONING MAP  
 Z-2 SCALE: 1" = 25'





NOTE:  
SITE PLAN WAS PREPARED USING DUPAGE COUNTY GIS MAPS IMAGERY.


1 SITE SETBACK PLAN  
 Z-3 SCALE: 1" = 75'

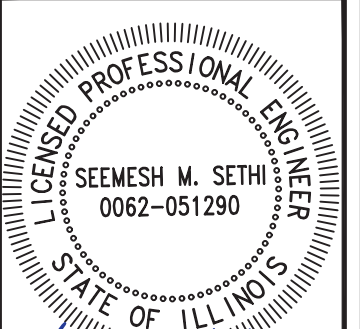
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 SEEMESH M. SETHI  
 0062-051290  
 STATE OF ILLINOIS  
 SIGNATURES: *Seemesh M. Sethi*  
 DATE: 3/5/25 EXPIRES: 11/30/25

REV.	DESCRIPTION	DATE
1	ADDED FALL RADIUS INFO	3/5/25
0	ISSUED FOR PERMIT	12/19/24
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A	ISSUED FOR REVIEW	8/9/24

**CH95363A**  
WASHINGTON & 75TH WT-REPLACEMENT

1301 CLYDE DRIVE, NAPERVILLE, IL 60565

Drawing Title:  
**SITE SETBACK PLAN**

Project Number:	Drawn by: PA
Client Project Number:	Date:
Scale:	Checked by:
Approved by: MS	Date:

Drawing Number  
**Z-3**



# T-MOBILE CH95363A - WASHINGTON & 75TH WT REPLACEMENT

1301 CLYDE DR., NAPERVILLE, IL 60565



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SIGNATURES:  
DATE: 3/5/25 EXPIRES: 11/30/25

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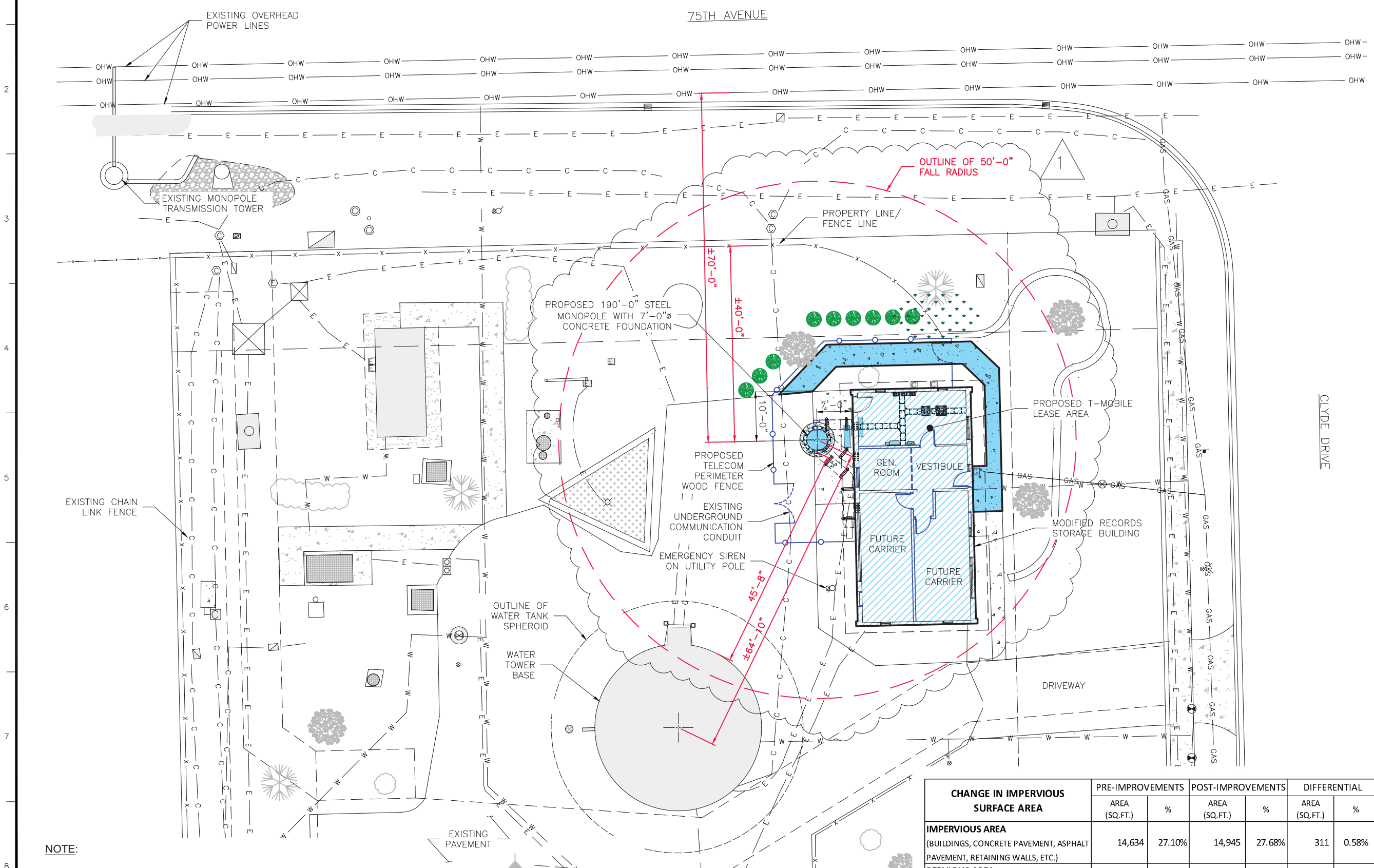
## CH95363A WASHINGTON & 75TH WT- REPLACEMENT

1301 CLYDE DRIVE, NAPERVILLE, IL 60565

### OVERALL SITE PLAN

Project Number:	Drawn by: PA
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Scale:	Approved by: MS
Drawing Number:	Date:

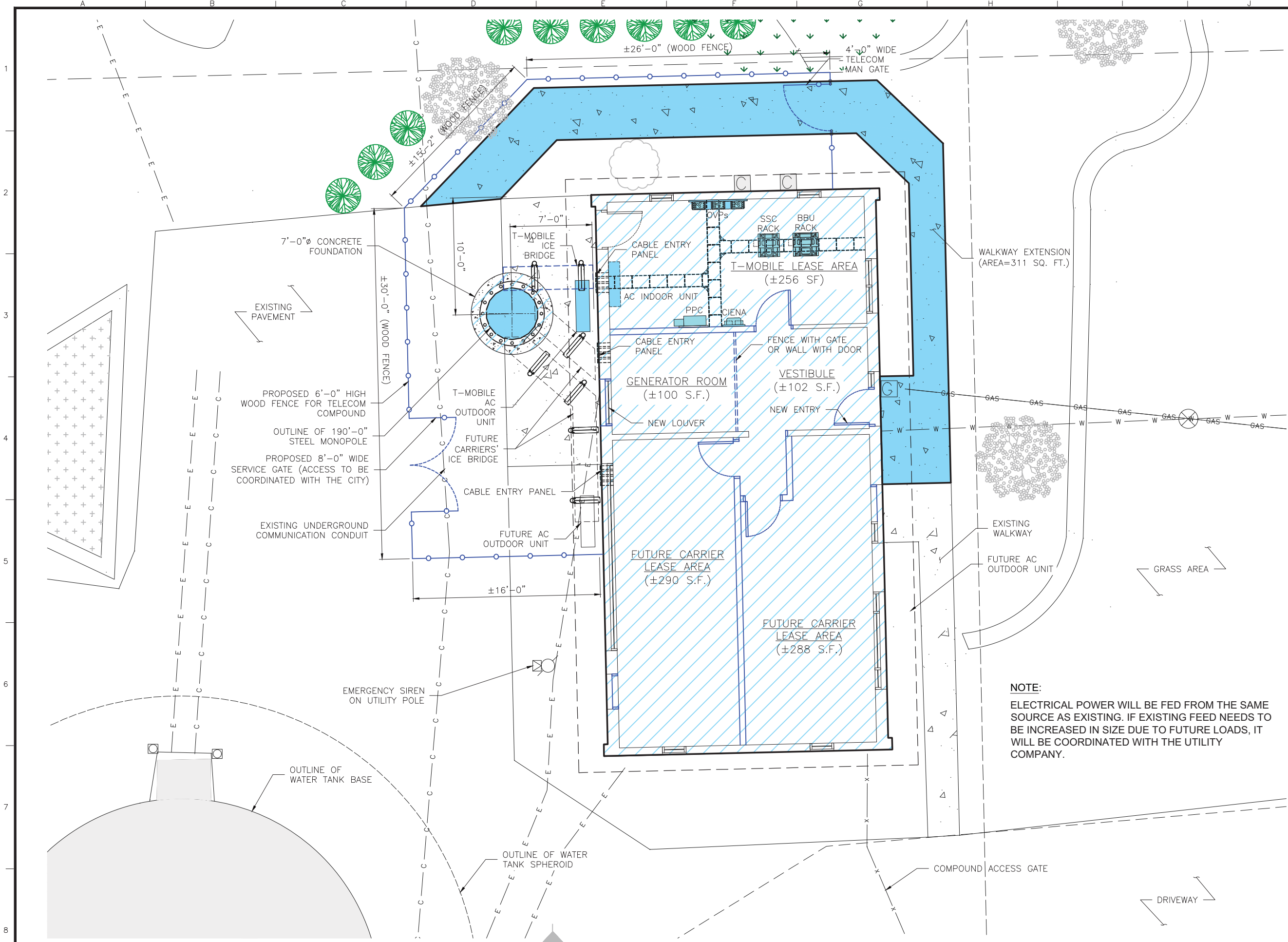
C-1



**NOTE:**  
SITE PLAN WAS PREPARED USING GOOGLE EARTH IMAGERY, BURIED RESERVOIR & BOOSTER PUMP STATION DRAWINGS CIRCA 1986, AND PRELIMINARY LAND SURVEY DATED 3/14/2024.

1 OVERALL SITE PLAN  
A-1 SCALE: 1" = 20'-0"

CHANGE IN IMPERVIOUS SURFACE AREA	PRE-IMPROVEMENTS		POST-IMPROVEMENTS		DIFFERENTIAL	
	AREA (SQ.FT.)	%	AREA (SQ.FT.)	%	AREA (SQ.FT.)	%
<b>IMPERVIOUS AREA</b> (BUILDINGS, CONCRETE PAVEMENT, ASPHALT PAVEMENT, RETAINING WALLS, ETC.)	14,634	27.10%	14,945	27.68%	311	0.58%
<b>PERVIOUS AREA</b> (GRASS, SAND, GRAVEL, LANDSCAPING, ETC.)	39,366	72.90%	39,055	72.32%	(311)	-0.58%
<b>GROSS AREA (200 FT x 270 FT)</b>	54,000	100.00%	54,000	100.00%		



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 WASHINGTON & 75TH WT-REPLACEMENT  
 1301 CLYDE DRIVE, NAPERVILLE, IL 60565

Drawing Title:  
**DETAILED SITE PLAN**

Project Number:	Drawn by: PA
Client Project Number:	Date:
Scale:	Checked by:
Drawing Number:	Date:

**C-2**

**NOTE:**  
 ELECTRICAL POWER WILL BE FED FROM THE SAME SOURCE AS EXISTING. IF EXISTING FEED NEEDS TO BE INCREASED IN SIZE DUE TO FUTURE LOADS, IT WILL BE COORDINATED WITH THE UTILITY COMPANY.

**1 DETAILED SITE PLAN**  
 A-2 SCALE: 1/8" = 1'-0"

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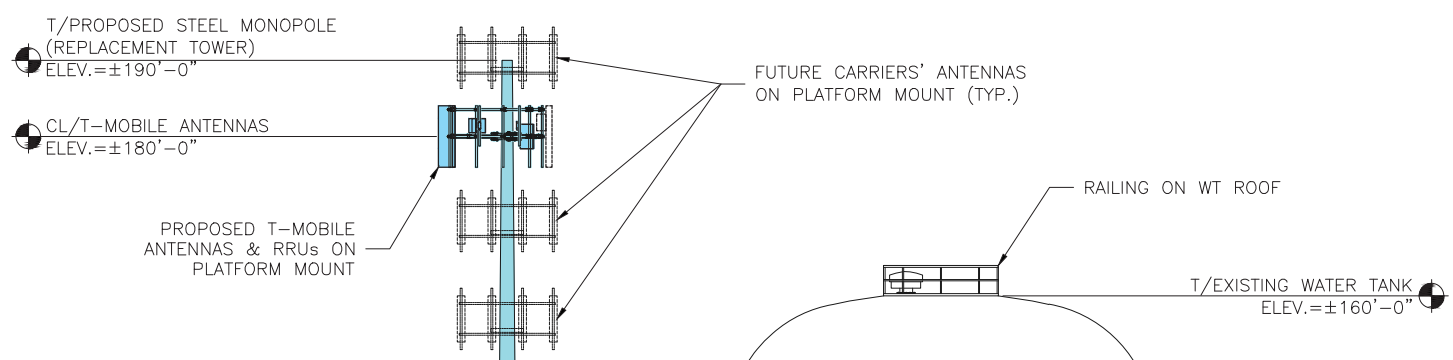
REV.	DESCRIPTION	DATE
1	UPDATED NOTES & ADDED FALL RADIUS INFO	3/5/25
0	ISSUED FOR PERMIT	12/19/24
B	ISSUED FOR REVIEW	10/1/24
A	ISSUED FOR REVIEW	8/9/24

**CH95363A**  
**WASHINGTON & 75TH WT-REPLACEMENT**  
1301 CLYDE DRIVE, NAPERVILLE, IL 60565

Drawing Title:  
**ELEVATION**

Project Number:	Drawn by: PA
Client Project Number:	Checked by:
Scale:	Approved by: MS
Drawing Number:	Date:

**C-3**

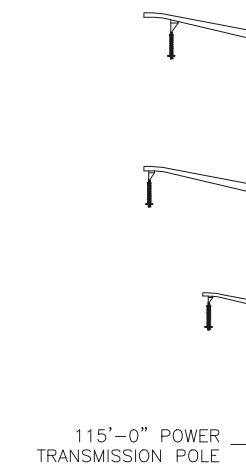


1  
MAX. COMBINED STRESS (MAX. USAGE)  
ELEV.=±139.3' (ABOVE BASE PLATE) \*

**NOTES:**

- ELEVATION DRAWING WAS PREPARED USING T-MOBILE CH15363B ANCHOR FCDs REV 8 DATED 12/15/2022.
- EQUIPMENT INSTALLATION HEIGHTS TO BE VERIFIED BY 1A SURVEY.
- PROPOSED EQUIPMENT & ANTENNA INSTALLATION IS BASED ON PASSING STRUCTURAL ANALYSIS OF NEW 190' STEEL MONOPOLE PREPARED BY SABRE INDUSTRIES DATED 3/5/2025.

\* PER SABRE INDUSTRIES STRUCTURAL DESIGN REPORT DATED 3/5/2025.



PROPOSED 190'-0" STEEL MONOPOLE WITH CONCRETE FOUNDATION

EMERGENCY SIREN ON EXISTING UTILITY POLE

RECORDS STORAGE BUILDING MODIFIED FOR (3) CARRIERS EQUIPMENT SHELTERS

PROPOSED TELECOM 6' WOOD FENCE

PERIMETER FENCE

75TH STREET

50'-0" (MAX. FALL RADIUS) \*      50'-0" \*

PUMP HOUSE

BURIED RESERVOIR

T/GRADE AT WATER TANK BASE ELEV.=±0'-0" AGL

1 WEST ELEVATION (FACING EAST)  
A-3 SCALE: 1" = 25'



**LANDSCAPING NOTES:**

- A. PROJECT INCLUDES FURNISH INSTALL AND MAINTAIN LANDSCAPE WORK AS SHOWN ON THESE CONTRACT DRAWINGS OR AS IDENTIFIED HEREIN
1. TREES
  2. TOPSOIL AND SOIL AMENDMENTS.
  3. INITIAL MAINTENANCE OF INSTALLED LANDSCAPE MATERIALS.
  4. PRUNING AND RELOCATION OF EXISTING LAWNS AFFECTED BY CONSTRUCTION ACTIVITIES.

B. QUALITY ASSURANCE

1. PLANTS AND TREES: BALLED AND BURLAPED PLANTS AND TREES BE GRADED TO AMERICAN STANDARD FOR NURSERY STOCK, ANSI Z60.1.
2. TESTING: LABORATORY TESTING OF EXISTING SOILS AND FILL MATERIALS FOR SUITABLE SOIL AMENDMENTS AND FERTILIZER SHALL BE PERFORMED BY THE LANDSCAPE CONTRACTOR.
3. CONTRACTOR SHALL PREPARE THE SURFACE OF DISTRIBUTED AREAS PRIOR TO SEEDING.
4. FERTILIZER AND SEED SHALL BE APPLIED AT UNIFORM RATES AS DETERMINED BY THE CONTRACTOR AND APPROVED BY THE ENGINEER.
5. CONTRACTOR SHALL WATER SEEDED AREAS AS OFTEN AS REQUIRED TO OBTAIN GERMINATION AND TO OBTAIN AND MAINTAIN SATISFACTORY GROWTH.
6. THE STAND OF VEGETATIVE COVER RESULTING FROM SEEDING SHALL NOT BE CONSIDERED SATISFACTORY UNTIL ACCEPTED BY THE ENGINEER. IF AREAS ARE DETERMINE TO BE UNACCEPTABLE, THE MUCH WILL BE REMOVED AND ALL AREAS SHALL BE RESEEDED, REFERTILIZED AND REMULCHED PER RECOMMENDED APPLICATION PROCEDURES AT THE CONTRACTORS EXPENSE.
7. THE CONTRACTOR SHALL BEGIN MAINTENANCE PERIOD IMMEDIATELY AFTER PLANTING OF VEGETATIVE COVER.
8. THE CONTRACTOR SHALL MAINTAIN THE VEGETATIVE COVER AREA, FOR THE PERIODS REQUIRED TO ESTABLISH AN ACCEPTABLE GROWTH, BUT NOT LESS THAN 60 DAYS AFTER OF PLANTING OF VEGETATIVE COVER. IF SEEDED IN THE FALL AND NOT GIVEN A FULL 60 DAYS OF MAINTENANCE, OR IF NOT CONSIDERED ACCEPTABLE BY THE ENGINEER AT THAT TIME, CONTINUE MAINTENANCE DURING THE FOLLOWING SPRING UNTIL ACCEPTABLE VEGETATIVE COVER STAND IS ESTABLISHED.

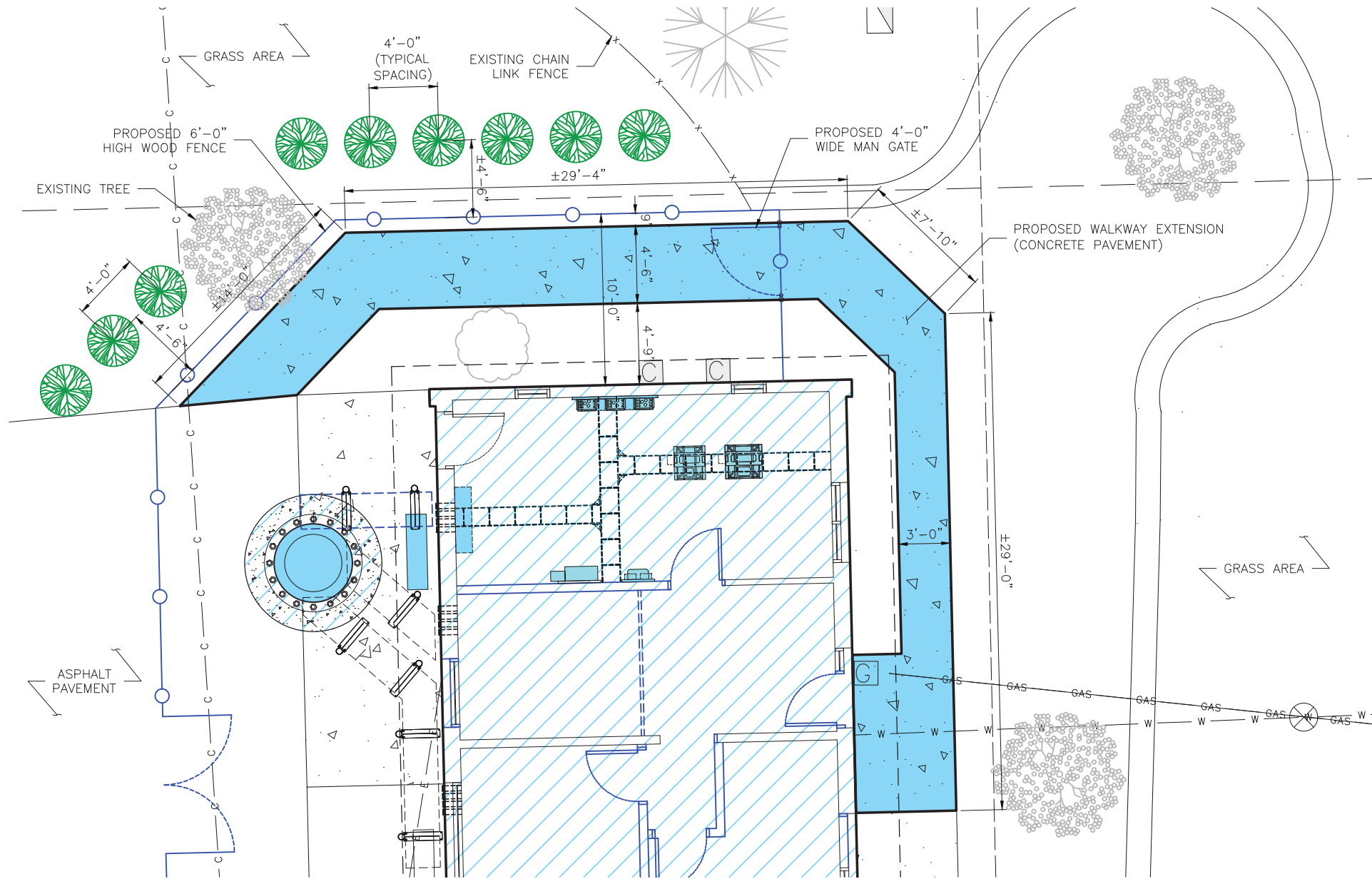
C. PRODUCTS

1. PLANT MATERIALS SHALL BE AS SHOWN ON THE PLAN ON THIS DWG.
2. TOPSOIL: FERTILE, FRIABLE TOPSOIL FROM OFF SITE, OR FROM SITE STOCKPILE WITH ADDITIONAL MIXED-IN FERTILE, FRIABLE TOPSOIL FROM LOCAL SUPPLIERS OF TOPSOIL.
3. SOIL AMENDMENTS: THE SOIL AMENDMENTS MAY BE ANY OF THE FOLLOWING, AS REQUIRED OR INDICATED IN THE LABORATORY TESTING REPORTS.

- a. LIME: DOLMITIC LIMESTONE.
- b. ALUMINUM SULFATE: COMMERCIAL GRADE.
- c. PEAT HUMUS: FINELY DIVIDED PEAT.
- d. SUPERPHOSPHATE: 20 PERCENT AVAILABLE PHOSPHORIC ACID.
- e. SAND: CLEAN, WASHED SAND.
- f. PERLITE: NBS PS 23.
- g. SAWDUST: ROTTED SAWDUST FREE OF CHIPS AND STONES.
- h. MANURE: ROTTED STABLE MANURE.
- i. COMMERCIAL FERTILIZER: NEUTRAL CHARACTER FOR PLANT MATERIALS AND LAWNS.
- j. MULCH: SHREDDED HARDWOOD MULCH.


4. LANDSCAPE MATERIALS: THE LANDSCAPE MATERIALS MAY BE OF THE FOLLOWING, AS SHOWN ON THESE CONTRACT DRAWINGS.

- a. GRAVEL: WATER-WORN GRAVEL.
- b. ANTI-EROSION MULCH: SEED-FREE HAY OR THRESHED STRAW.
- c. ANTI-DESICCANT: EMULSION TYPE, FILM-FORMING.
- d. PLASTIC SHEET: BLACK POLYETHYLENE, 8 MILS.
- e. FILTRATION FABRIC: WATER PERMEABLE FIBERGLASS OR POLYPROPYLENE FABRIC.
- f. WRAPPING: TREE-WRAP TAPE.
- g. STAKES AND GUYS: NEW HARDWOOD, TREATED SOFTWOOD, OR REDWOOD.
- h. METAL EDGING: COMMERCIAL STEEL EDGING.
- i. WOOD HEADERS AND EDGING: ALL HEART REDWOOD OR PRESSURE TREATED SOUTHERN YELLOW PINE.



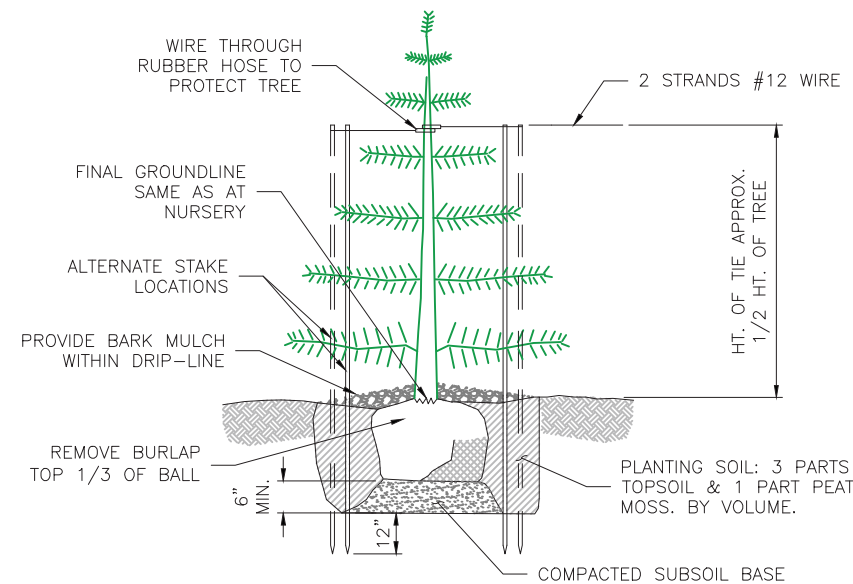
1 LANDSCAPE PLAN  
LS-1 SCALE: 1/8" = 1'-0"

**PLANT SCHEDULE**

	TYPE	QUANTITY	SCIENTIFIC NAME	COMMON NAME	SIZE
A		9	JUNIPER CHINENSIS COLUMNARIS	JUNIPER	6' TALL

NOTES:

1. ACTUAL LANDSCAPE ELEMENTS AND LOCATIONS TO BE DETERMINED DURING THE CURRENT GROWING SEASON.
2. AT THE TIME OF PLANTING, BUFFER PLANT (I.E., JUNIPERS) SHOULD HAVE A MINIMUM OF (4) FEET IN HEIGHT.
3. BUFFER PLANT/S SHALL REACH AT LEAST SIX (6) FEET IN HEIGHT WITHIN TWO (2) YEARS OF PLANTING.



2 DETAIL-TREE PLANTING  
LS-1 SCALE: N.T.S.

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**CH95363A**  
**WASHINGTON & 75TH WT-REPLACEMENT**  
1301 CLYDE DRIVE, NAPERVILLE, IL 60565

Drawing Title:  
**LANDSCAPE PLAN**

Project Number:	Drawn by: PA
Client Project Number:	Checked by:
Scale:	Approved by: MS
Drawing Number:	Date:

LS-1



### LEGEND

	Yard Lamp		Communication Pedestal
	Light Post		Electric Handhole
	Utility Pole		Communication Handhole
	Catch Basin		Spot Elevation
	Storm Curb Inlet		Finished Floor Elevation
	Water Valve Vault		Top of Concrete Elevation
	Water Service Valve		Rim Elevation
	Fire Hydrant		Point of Commencement
	Gas Meter		Point of Beginning
	Electrical Meter		Proposed Lease Area
	Electrical Pedestal		Building
	Centerline of Metal Guardrail		Asphalt
	Centerline of Chainlink Fence		Concrete
	Overhead Wire(s)		Non-Deciduous Tree and size in inches
	Underground Sanitary Line		Deciduous Tree and size in inches
	Underground Electric Line		
	Underground Gas Line		
	Underground Storm Line		
	Underground Water Line		
	Underground Communication Line		

### LOCATION MAP

NOT TO SCALE

### SURVEY NOTES

EASEMENTS AND SETBACKS SHOWN HEREON ARE BASED UPON THE RECORDED SUBDIVISION PLAT UNLESS NOTED OTHERWISE.

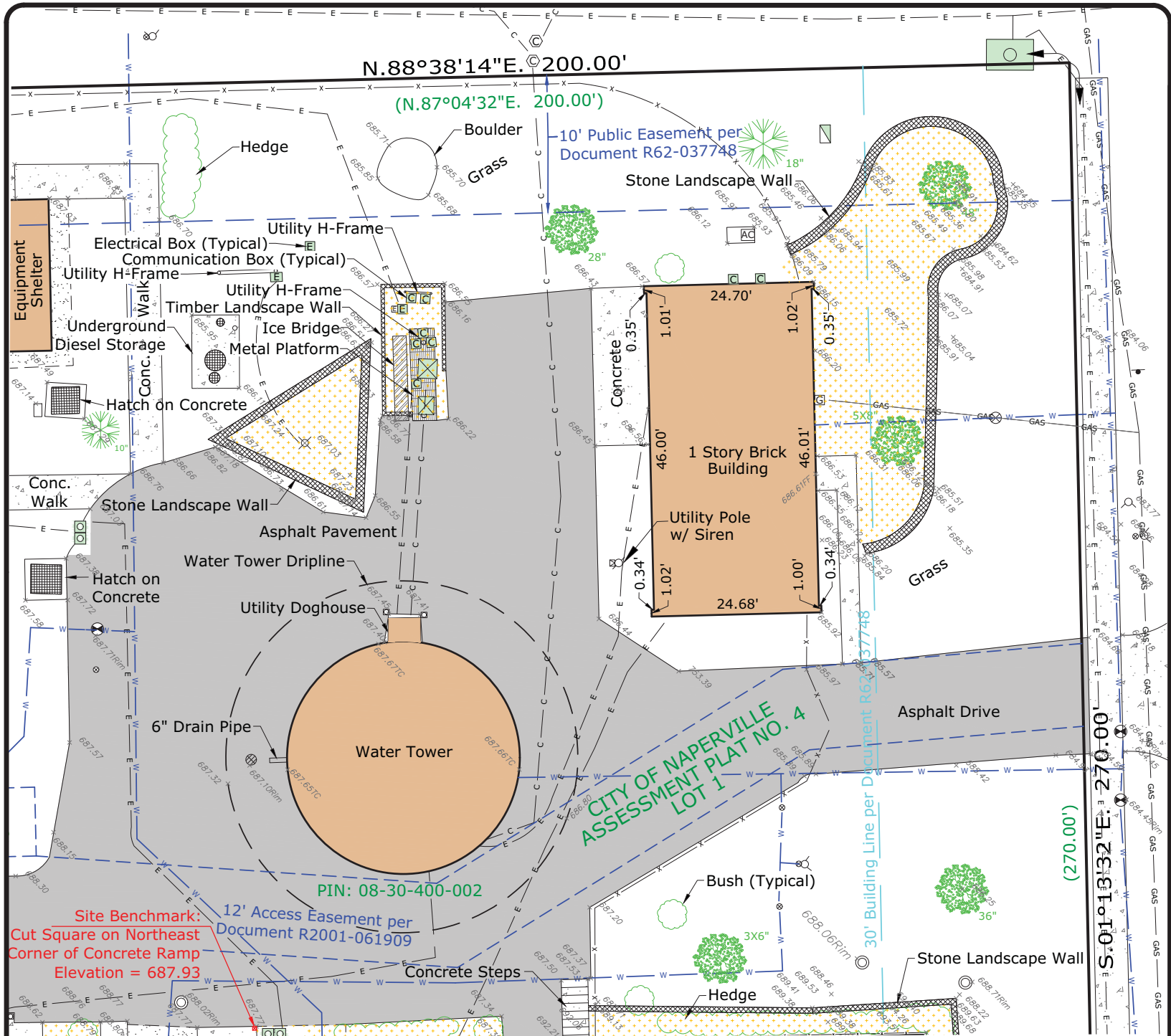
LOCATING THE IMPROVEMENTS ON THE ENTIRE PARENT PARCEL WAS NOT PART OF THE SURVEY ORDER.

THE SURVEYOR EXPRESSES NO OPINION AS TO THE ACCURACY OF ANY UNDERGROUND UTILITIES WHEN NOT READILY VISIBLE FROM THE SURFACE. IT IS RECOMMENDED THAT THE APPROPRIATE GOVERNMENTAL AGENCY, MUNICIPALITY AND/OR UTILITY COMPANY BE CONTACTED FOR VERIFICATION.

THE PERMANENT PARCEL INDEX NUMBER FOR THE PROPERTY ENCUMBERED BY THE LEASE AREA DESCRIBED HEREON IS 08-30-400-002.

THE FLOOD INSURANCE RATE MAP SHOWS THAT THE PROPERTY DESCRIBED HEREON IS FALLING WITHIN ZONE "X", ACCORDING TO THE COMMUNITY PANEL NUMBER 170213, MAP NUMBER 17043C0232J, DUPAGE COUNTY, ILLINOIS AND INCORPORATED AREAS, EFFECTIVE DATE OF AUGUST 1, 2019. ZONE "X" IS AREA OF MINIMAL FLOOD HAZARD.

**A CURRENT TITLE REPORT WAS NOT FURNISHED TO US FOR OUR USE IN PREPARING THIS SURVEY. THEREFORE THERE MAY BE ADDITIONAL EASEMENTS AND/OR SERVITUDES EFFECTING THIS PROPERTY WHICH ARE NOT SHOWN ON THIS SURVEY.**



### BENCHMARK INFO

**SOURCE BENCHMARK:** NGS MONUMENT  
 DESIGNATION - 227  
 PID - AA3762  
 STATE / COUNTY - IL / DUPAGE  
 USGS QUAD - TROMEOVILLE (2018)  
 ELEVATION = 739.48' (NAVD88)

### UNDERGROUND UTILITY LOCATE

THE UNDERGROUND DETECTIVE  
 ORDERED: 1/20/2024  
 MARKED: 2/21/2024

### BASIS OF BEARING

BEARINGS SHOWN HEREON ARE BASED ON ILLINOIS STATE PLANE, EAST ZONE, NAD83 (2011)

MEAN MAGNETIC DECLINATION OBTAINED FROM U.S.G.S. 7 1/2 MINUTE SERIES MAP NORMANTOWN QUADRANGLE STATE OF ILLINOIS

3°28' 62 MILS  
 0°47' 14 MILS

SCALE: 1" = 20'

11" X 17" PRINT IS THE FULL SCALE FORMAT OF THIS SURVEY. ANY OTHER SIZE IS AT AN ADJUSTED SCALE.

UTM GRID AND 2019 MAGNETIC NORTH DECLINATION AT CENTER OF QUAD MAP

SEE SHEET L-1 (SHEET 1 OF 3) FOR LEASE AREA DETAIL AND TOPOGRAPHY  
 SEE SHEET L-2 (SHEET 2 OF 4) FOR LEASE AREA DETAIL AND TOPOGRAPHY  
 SEE SHEET L-3 (SHEET 3 OF 3) FOR PARENT TRACT DETAIL AND LEGAL DESCRIPTION  
 SEE SHEET L-4 (SHEET 4 OF 4) FOR LEASE AREA DETAIL AND LEGAL DESCRIPTION

### SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS }  
 COUNTY OF KANE } SS

I, CAROL A. SWEET-JOHNSON, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, DO HEREBY CERTIFY THAT THE PLAT SHOWN HEREON, BEING COMPLETED IN THE FIELD ON 2/21/2024 IS A CORRECT REPRESENTATION OF A SURVEY PERFORMED AT AND UNDER MY DIRECTION.

THIS SURVEY MEETS THE MINIMUM TECHNICAL STANDARDS FOR A LAND BOUNDARY AND TOPOGRAPHICAL SURVEY SET FORTH BY ILLINOIS STATE LAW.

ALL DIMENSIONS ARE IN FEET AND DECIMAL PARTS THEREOF.

GIVEN UNDER MY HAND AND SEAL THIS 14TH DAY OF MARCH, A.D. 2024.

**PRELIMINARY**

CAROL A. SWEET-JOHNSON  
 ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 035-3342  
 LICENSE EXPIRES 11/30/2024

NO.	DATE	REVISION
1.	2/21/2024	FIELD SURVEY COMPLETED
2.	3/14/2024	ISSUED PRELIMINARY SURVEY

PREPARED BY:

ASM Consultants, Inc.  
 16 E Wilson St - Batavia IL 60510  
 (630) 879-0200 - advanced@advct.com  
 Professional Design Firm #184-006014 expires 4/30/2025  
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### PLAT OF SURVEY OF LEASE AREA

PREPARED FOR:

1400 OPUS PLACE, SUITE 700  
 DOWNERS GROVE, IL 60515  
 PHONE: (773) 444-5400

KCS CORPORATION  
 CONSULTING ENGINEERS  
 1125 Remington Rd.  
 Schaumburg, IL 60173

SITE DESIGNATION INFORMATION:  
**WASHINGTON & 75TH  
 WT - REPLACEMENT**  
 CH95363A  
 1301 CLYDE DR  
 NAPERVILLE, IL 60565  
 DUPAGE COUNTY

DRAWN BY: EM  
 CHECKED BY: CSJ

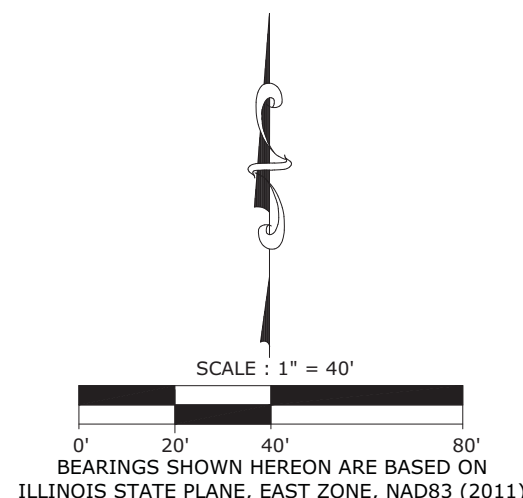
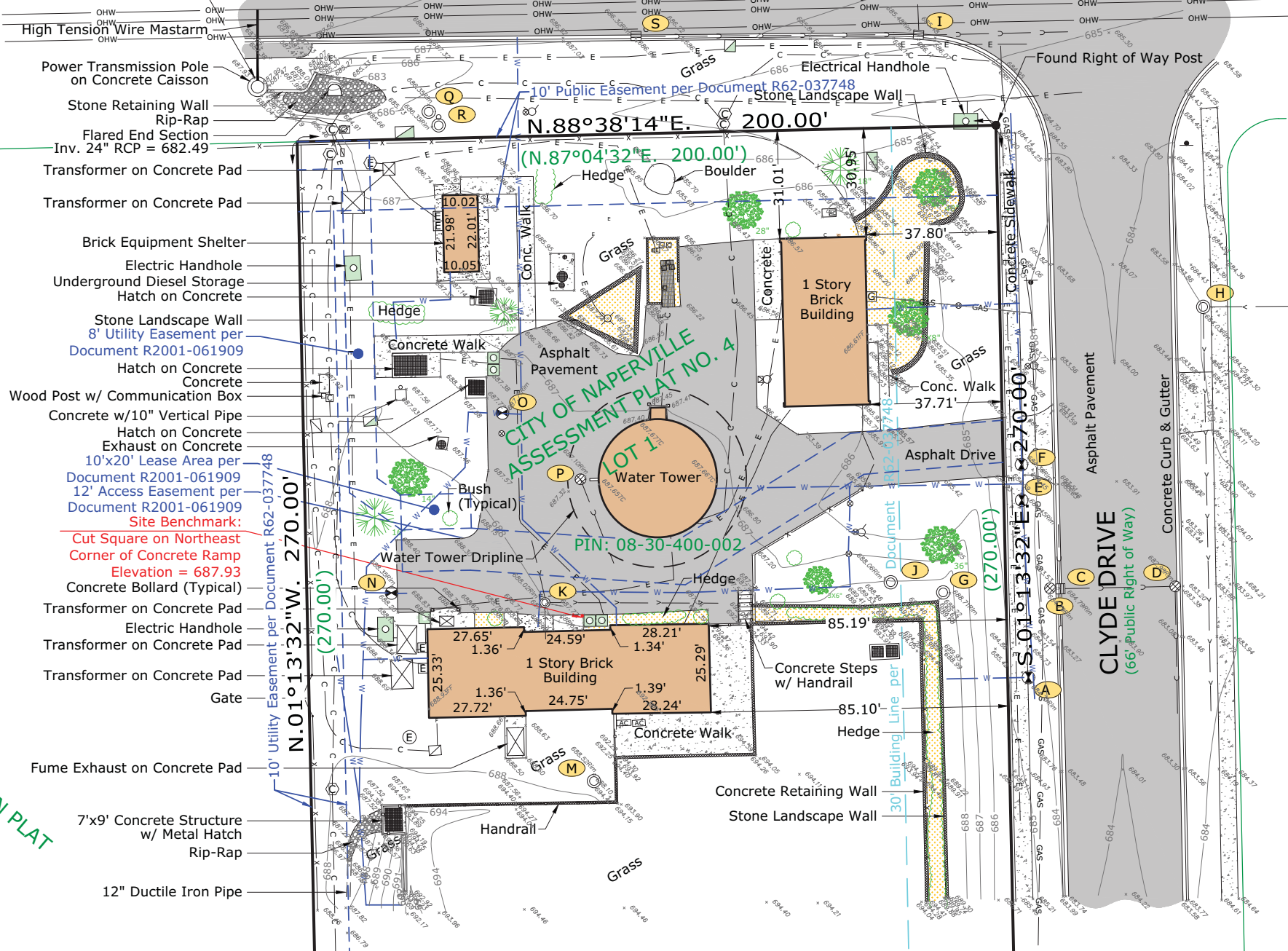
PROJECT NO.  
**750028**

SHEET  
 1 OF 4 **L-1**



Power Transmission Pole Heights:  
 Top of Pole = 118.7' AGL  
 Top of Top Mastarm = 117.8' AGL  
 Top Wire = 107.9' AGL  
 Middle Wire = 92.4' AGL  
 Bottom Wire = 78.7' AGL  
 AGL = at ground level

Water Tower Heights:  
 Top of Lightning Rod = 190.7' AGL  
 Top of Antenna Panel = 171.1' AGL  
 Bottom of Antenna Panel = 163.3' AGL  
 Top of Railing = 163.1' AGL  
 Top of Tower = 160.9' AGL  
 AGL = at ground level



- A** Water Valve Vault  
Rim = 684.79
- B** Open Grate Storm Manhole  
Rim = 683.39
- C** Storm Curb Inlet  
Rim = 683.08
- D** Open Grate Storm Manhole  
Rim = 682.98
- E** Water Valve Vault  
Rim = 684.45
- F** Water Valve Vault  
Rim = 684.36
- G** Storm Manhole  
Rim = 688.71  
(Full of Water) (Can not see pipes)  
(Over 25 feet deep)
- H** Sanitary Manhole  
Rim = 684.03
- I** Storm Curb Inlet  
Rim = 685.48  
(Can not see pipe)
- J** Manhole  
Rim = 688.06  
(Bolted shut)  
(Can not open)
- K** Sanitary Manhole  
Rim = 688.02
- L** Storm Manhole  
Rim = 686.99
- M** Storm Manhole  
Rim = 688.52  
(Can not see pipes)  
(Over 25 feet deep)
- N** Water Valve Vault  
Rim = 688.35
- O** Water Valve Vault  
Rim = 687.71
- P** Open Grate Storm Manhole  
Rim = 687.10
- Q** Manhole  
Rim = 686.35  
(No pipes)
- R** Manhole  
Rim = 686.35  
(Can not open)  
("Danger Permit Required")
- S** Storm Curb Inlet  
Rim = 686.30

BAILEY HOBSON ESTATE PARTITION PLAT  
 LOT 1



PREPARED BY:

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**PLAT OF SURVEY OF LEASE AREA**

PREPARED FOR:

1400 OPUS PLACE, SUITE 700  
 DOWNERS GROVE, IL 60515  
 PHONE: (773) 444-5400

1125 Remington Rd.  
 Schaumburg, IL 60173

NO.	DATE	REVISION
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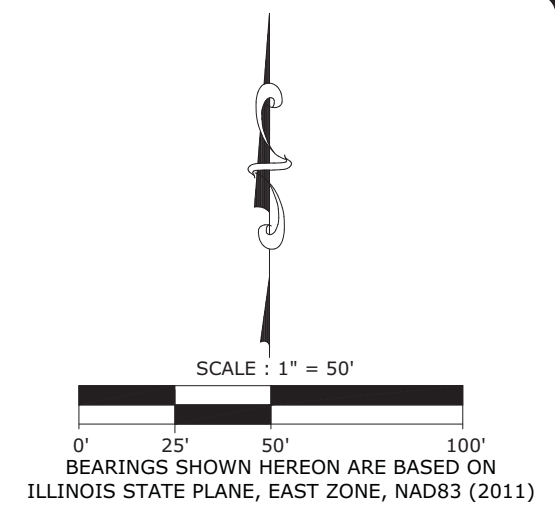
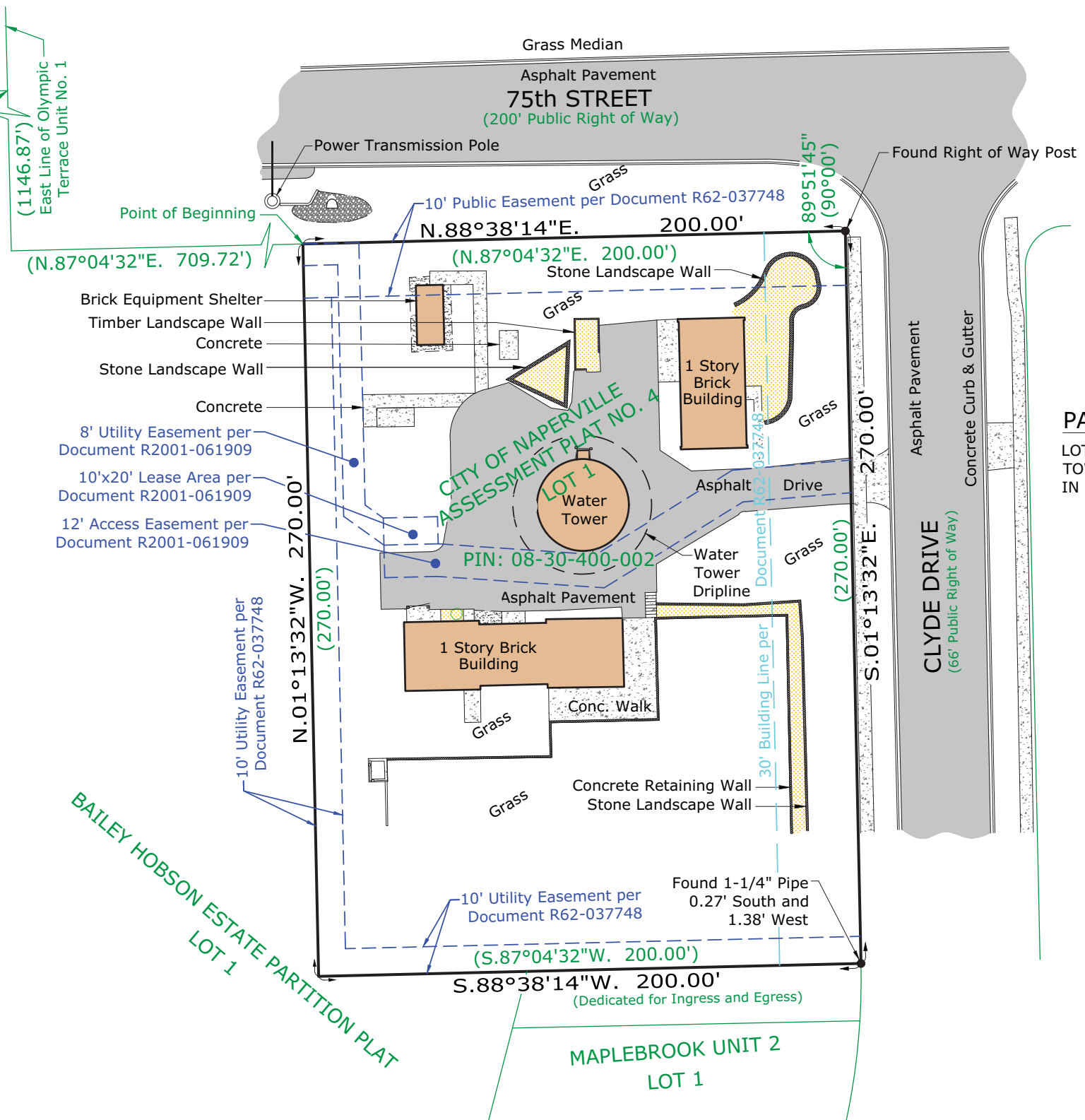
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**750028**

SHEET  
 2 OF 4 **L-2**



OLYMPIC TERRACE  
UNIT NO. 1  
Document No. 968050

Place of Commencement  
Southeast Corner of  
Olympic Terrace Unit No. 1



**PARENT PARCEL LEGAL DESCRIPTION:**

LOT 1 IN CITY OF NAPERVILLE ASSESSMENT PLAT NO. 4 IN SECTION 30, TOWNSHIP 38 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.



PREPARED BY:

**ASM**

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**PLAT OF SURVEY OF LEASE AREA**

PREPARED FOR:

**T-Mobile**

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NAPERVILLE, IL 60565  
DUPAGE COUNTY

DRAWN BY: EM  
CHECKED BY: CSJ

PROJECT NO.  
**750028**

SHEET  
3 OF 4

**L-3**



