

# PRELIMINARY/FINAL RESUBDIVISION PLAT

## OF LOT 1 IN DIEHL ROAD 41 ACRE SITE

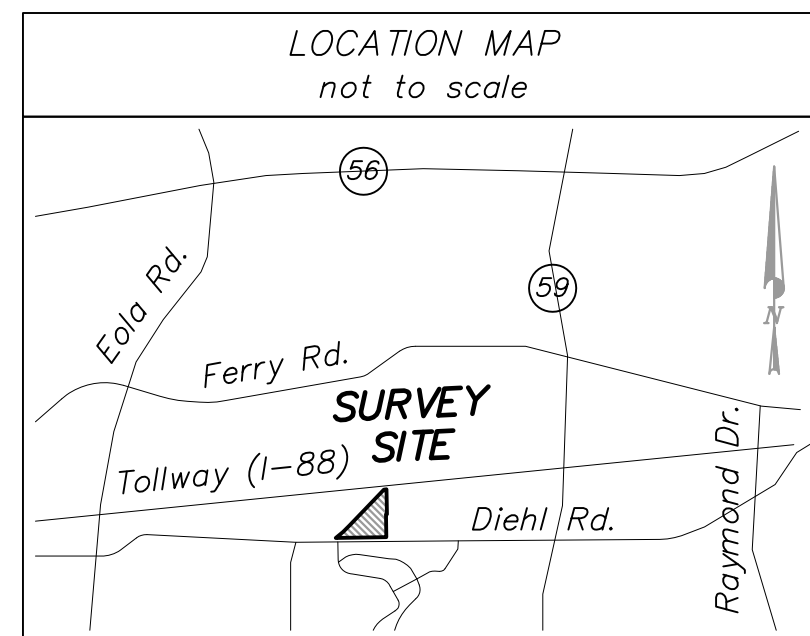
BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 2001 AS DOCUMENT NUMBER R2001-026349, IN DUPAGE COUNTY, ILLINOIS.

### AREA SUMMARY TABLE

**LOT 1 = 199,153 SQUARE FEET OR 4.572 ACRES MORE OR LESS**  
**LOT 2 = 444,540 SQUARE FEET OR 10.205 ACRES MORE OR LESS**  
**TOTAL = 643,693 SQUARE FEET OR 14.777 ACRES MORE OR LESS**

### AREA SUMMARY TABLE FOR EASEMENTS HEREBY GRANTED

EMERGENCY ACCESS EASEMENT = 19,362 SQUARE FEET  
 20'X20' SIGN EASEMENT = 400 SQUARE FEET  
 5 FOOT TEMPORARY CONSTRUCTION EASEMENT (NORTH MOST) = 2,773 SQUARE FEET  
 5 FOOT TEMPORARY CONSTRUCTION EASEMENT (SOUTH MOST) = 1,946 SQUARE FEET  
 10 FOOT PUBLIC UTILITIES & DRAINAGE EASEMENT ON LOT 1 = 6,040 SQUARE FEET  
 10 FOOT PUBLIC UTILITIES & DRAINAGE EASEMENT ON LOT 2 = 6,138 SQUARE FEET  
**TOTAL AREA OF EASEMENTS HEREBY GRANTED = 360,043 SQUARE FEET**



### NOTES - ABBREVIATIONS

CHB DENOTES CHORD BEARING  
 CHL DENOTES CHORD LENGTH  
 DOC DENOTES DOCUMENT  
 E DENOTES EAST  
 F.I.P. DENOTES FOUND IRON PIPE  
 F.I.R. DENOTES FOUND IRON ROD  
 L DENOTES ARC LENGTH  
 N DENOTES NORTH  
 NO DENOTES NUMBER  
 NW DENOTES NORTHWEST  
 NWLY DENOTES NORTHWESTERLY  
 P.I.N. DENOTES PARCEL INDEX NUMBER  
 P.U. & D.E. DENOTES PUBLIC UTILITY AND DRAINAGE EASEMENT  
 P.U.S. & D.E. DENOTES PUBLIC UTILITY, SIDEWALK AND DRAINAGE EASEMENT  
 R DENOTES RADIUS  
 S DENOTES SOUTH  
 S.M. & P.U. & D.E. DENOTES STORMWATER MANAGEMENT, PUBLIC UTILITY AND DRAINAGE EASEMENT  
 SE DENOTES SOUTHEAST  
 SELY DENOTES SOUTHEASTERLY  
 SW DENOTES SOUTHWEST  
 W DENOTES WEST  
 1/4 DENOTES QUARTER  
 3/4" DENOTES THREE QUARTER INCH  
 (100.00') DENOTES RECORD INFORMATION  
 100.00' DENOTES MEASURED INFORMATION

■ DENOTES CONCRETE MONUMENT/RIGHT OF WAY MARKER  
 ● DENOTES FOUND DISK  
 ○ DENOTES FOUND IRON PIPE/ROD

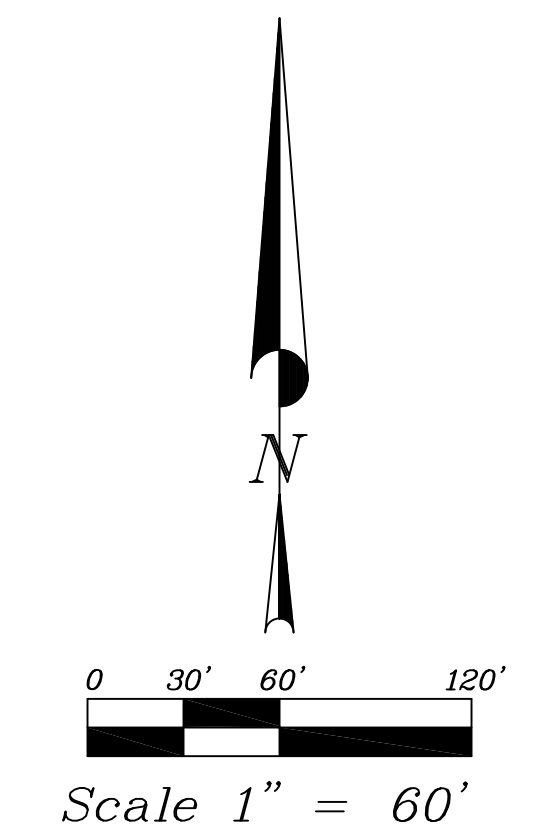
### ARC TABLE

ARC 1  
 L=110.77'  
 R=70.00'  
 CHL=99.57'  
 CHB=N01°41'26"W

### LINE TABLE

L1  
 BEARING=N01°41'26"W  
 LENGTH=65.43'

PARCEL INDEX NUMBER 07-04-303-003



**BASIS OF BEARINGS**  
 ASSUMED THE SOUTH LINE OF COUNTRY LAKES INDUSTRIAL PARK SUBDIVISION TO BE N87°03'31"W PER DOCUMENT NO. R73-74120

OWNER: NAPERVILLE UNITED METHODIST CHURCH  
 2690 BONITA COURT  
 LISLE, IL 60532

DEVELOPER: NORTHPOINT  
 12977 N. OUTER FORTY ROAD,  
 SUITE 203  
 ST. LOUIS, MO. 63141

ENGINEER AND SURVEYOR: JACOB AND HEFNER ASSOCIATES, INC.  
 1333 BUTTERFIELD ROAD,  
 SUITE 300  
 DOWNERS GROVE, IL 60515

CITY OF NAPERVILLE SURVEY MONUMENT STATION NO. 8 BERNSTEIN 3D TOP SECURITY MONUMENT. LOCATED ON THE EAST SIDE OF RAYMOND DRIVE, APPROXIMATELY 280 FEET SOUTH OF AN ENTRANCE TO DUPAGE COUNTY FOREST PRESERVE. ELEVATION = 711.40' NAVD 1988

CITY OF NAPERVILLE SURVEY MONUMENT STATION NO. 1008, BERNSTEIN 3D TOP SECURITY MONUMENT. LOCATED AT THE NORTHEAST CORNER OF THE INTERSECTION OF SHUMAN BOULEVARD AND MILL STREET. ELEVATION = 738.96' NAVD 1988

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY AND RETURN TO:  
 NAME: NAPERVILLE CITY CLERK  
 ADDRESS: 400 S. EAGLE STREET  
 NAPERVILLE, IL 60540

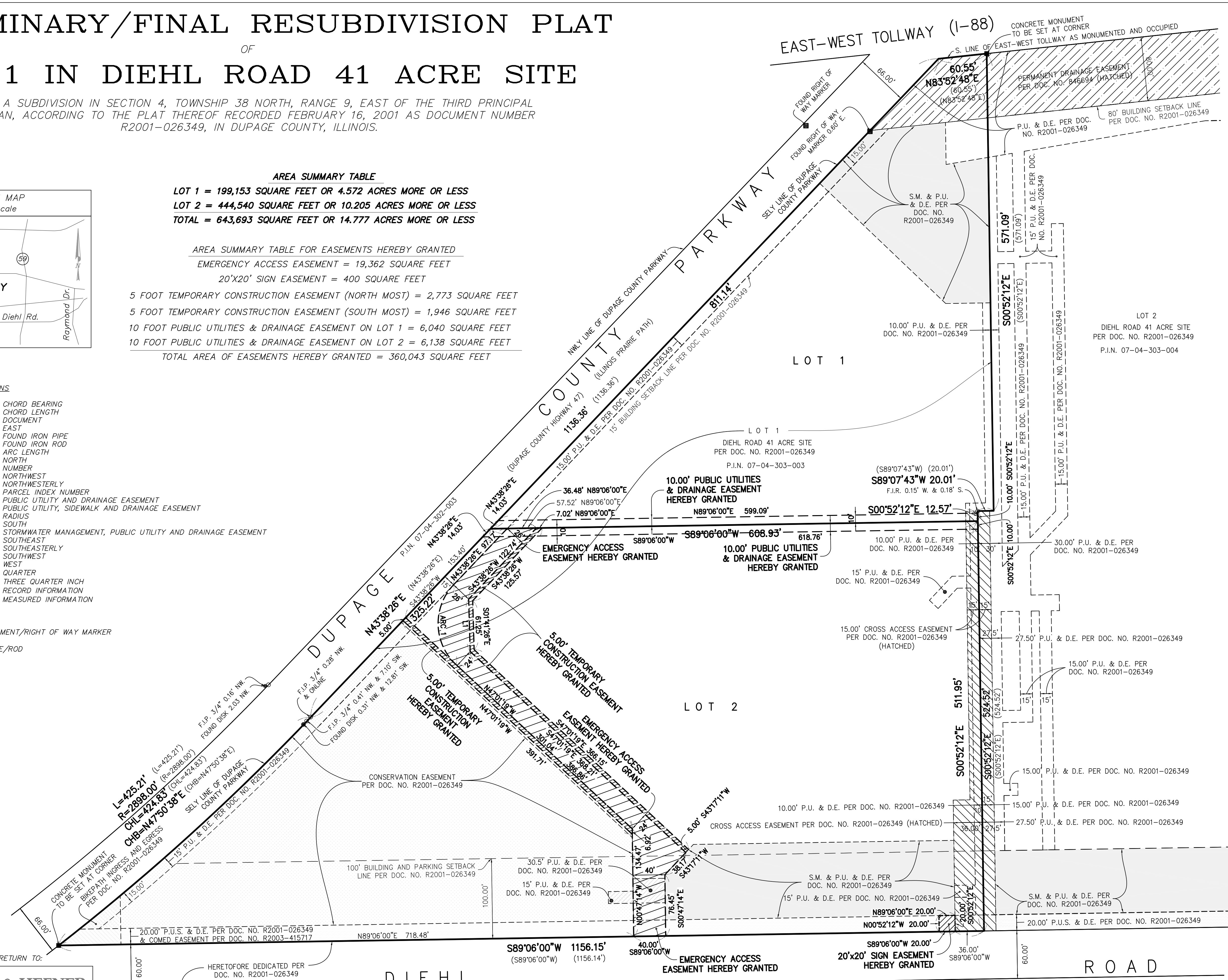
SHEET 1 OF 2  
 CITY PROJECT NUMBER IS 19-1000088

Survey No.:	F 637
Ordered By.:	Northpoint Development
Description:	Resubdivision Plat
Date Prepared:	July 15th, 2019
Scale:	1" = 60'
Field Work:	KW
Prepared By:	LB

REVISED 11-22-19  
 REVISED 09-03-19  
 REVISED 08-09-19

PREPARED BY/RETURN TO:

**JACOB & HEFNER ASSOCIATES, INC.**  
 1333 Butterfield Road, Suite 300, Downers Grove, IL 60515  
 PHONE: (630) 652-4600, FAX: (630) 652-4601  
 www.jacobandhefner.com  
 Illinois Professional Design Firm  
 License No. 184-003073 Exp. 4/30/21



# PRELIMINARY/FINAL RESUBDIVISION PLAT

OF

## LOT 1 IN DIEHL ROAD 41 ACRE SITE

BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 2001 AS DOCUMENT NUMBER R2001-026349, IN DUPAGE COUNTY, ILLINOIS.

### PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF NAPERVILLE, ILLINOIS ("CITY") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PU&DE") ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK. THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS. WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF NAPERVILLE. EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF NAPERVILLE AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE. THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

### OWNER'S CERTIFICATE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

THIS IS TO CERTIFY THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ANNEXED PLAT AND HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED, AND RECORDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED AT \_\_\_\_\_ COUNTY, \_\_\_\_\_  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_ OWNERS ADDRESS: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
ATTEST: \_\_\_\_\_  
TITLE: \_\_\_\_\_

### OWNER'S NOTARY CERTIFICATE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_ NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

### SCHOOL DISTRICT BOUNDARY STATEMENT

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

- THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND
- TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

ELEMENTARY MIDDLE & HIGH SCHOOL DISTRICT  
INDIAN PRAIRIE SCHOOL DISTRICT #204  
780 SHORELINE DRIVE  
AURORA, IL. 60504

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

### SURFACE WATER CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS

TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
SIGNATURE  
ILLINOIS REGISTERED  
PROFESSIONAL ENGINEER

\_\_\_\_\_  
STATE REGISTRATION NUMBER

\_\_\_\_\_  
REGISTRATION EXPIRATION DATE

\_\_\_\_\_  
OWNER'S SIGNATURE:

\_\_\_\_\_  
PRINT NAME:

PREPARED BY/RETURN TO:

**JACOB & HEFNER ASSOCIATES**  
1333 Butterfield Road, Suite 300, Downers Grove, IL 60515  
PHONE: (630) 652-4600, FAX: (630) 652-4601  
www.jacobandhefner.com  
Illinois Professional Design Firm  
License No. 184-003073 Exp. 4/30/21

### OWNER'S CERTIFICATE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

THIS IS TO CERTIFY THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY DESCRIBED IN THE ANNEXED PLAT AND HAS CAUSED THE SAME TO BE SURVEYED, SUBDIVIDED, PLATTED, AND RECORDED AS INDICATED THEREON, FOR THE USES AND PURPOSES THEREIN SET FORTH, AND DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE THEREON INDICATED.

DATED AT \_\_\_\_\_ COUNTY, \_\_\_\_\_  
THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_ OWNERS ADDRESS: \_\_\_\_\_  
TITLE: \_\_\_\_\_  
ATTEST: \_\_\_\_\_  
TITLE: \_\_\_\_\_

### OWNER'S NOTARY CERTIFICATE

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) SS

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_.

BY: \_\_\_\_\_ NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

### SCHOOL DISTRICT BOUNDARY STATEMENT

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

- THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND
- TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

ELEMENTARY MIDDLE & HIGH SCHOOL DISTRICT  
INDIAN PRAIRIE SCHOOL DISTRICT #204  
708 SHORE DRIVE  
AURORA, IL. 60504

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

### DUPAGE COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS

I, \_\_\_\_\_ COUNTY CLERK OF DU PAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I, FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS,

THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
COUNTY CLERK

### DUPAGE COUNTY ENGINEER CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS

THIS PLAT HAS BEEN APPROVED BY THE DU PAGE COUNTY DIVISION OF TRANSPORTATION WITH RESPECT TO ROADWAY ACCESS TO COUNTY HIGHWAY 47, ILLINOIS PRAIRIE PATH PURSUANT TO 765 ICLS 205/2 et seq.; HOWEVER, A HIGHWAY PERMIT FOR ACCESS IS REQUIRED OF THE OWNER OF THE PROPERTY PRIOR TO CONSTRUCTION WITHIN THE COUNTY RIGHT-OF-WAY.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
COUNTY ENGINEER

### CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
MAYOR CITY CLERK

### CITY TREASURER'S CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS

I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT NAPERVILLE, ILLINOIS THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_.

\_\_\_\_\_  
CITY TREASURER/DIRECTOR, FINANCE DEPARTMENT

### DUPAGE COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF DU PAGE ) SS

THIS INSTRUMENT \_\_\_\_\_, WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DU PAGE COUNTY, ILLINOIS, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_ AT \_\_\_\_ O'CLOCK \_\_\_\_.

\_\_\_\_\_  
RECORDER OF DEEDS

### EMERGENCY ACCESS EASEMENT PROVISIONS

EMERGENCY ACCESS EASEMENT ON LOT 2 A NON-EXCLUSIVE PERMANENT EMERGENCY ACCESS EASEMENT IS HEREBY RESERVED FOR THE BENEFIT AND USE OF LOT 1 HEREON OVER, UPON AND ACROSS LOT 2 FOR INGRESS AND EGRESS AND ACCESS BY EMERGENCY VEHICULAR AND PEDESTRIAN TRAFFIC TO AND FROM LOT 1. LOT 2 RESERVES THE RIGHT TO USE EASEMENT FOR ACCESS INTO PERPETUITY.

### TEMPORARY CONSTRUCTION EASEMENT PROVISIONS

THE TEMPORARY CONSTRUCTION EASEMENTS SHOWN ON LOT 2 WILL EXPIRE ONCE THE EMERGENCY ACCESS ROAD ON LOT 2 HAS BEEN BUILT.

### SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS )  
COUNTY OF DUPAGE ) SS

THE FOLLOWING DESCRIBED PROPERTY WAS SURVEYED AND SUBDIVIDED BY JACOB AND HEFNER ASSOCIATED, UNDER THE SUPERVISION OF CARL J. COOK, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, AND THE PLAT HEREON DRAWN IS A CORRECT REPRESENTATION OF SAID SURVEY.

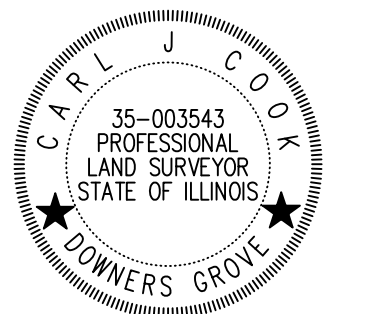
LOT 1 IN DIEHL ROAD 41 ACRE SITE, BEING A SUBDIVISION IN SECTION 4, TOWNSHIP 38 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 16, 2001 AS DOCUMENT NUMBER R2001-026349, IN DUPAGE COUNTY, ILLINOIS.

I DO FURTHER CERTIFY THAT:

- THE ACCOMPANYING PLAT IS A TRUE AND CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION AS MADE BY ME.
- ACCORDING TO A SCALED INTERPRETATION OF FLOOD INSURANCE RATE MAP, (FIRM) FLOOD INSURANCE RATE MAP, CITY OF NAPERVILLE, ILLINOIS DUPAGE AND WILL COUNTIES, PANELS 5 AND 6 OF 23, MAP NUMBERS 170213 0005 C AND 170213 0006 C, WITH A MAP REVISED DATE OF MAY 18, 1992, THIS SITE APPEARS TO BE LOCATED IN ZONE "X" AREAS DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN.
- THE PROPERTY OR PLAT IS SITUATED WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, ILLINOIS.
- THAT ALL REGULATIONS ENACTED BY THE SUBDIVISION AND PLAT ORDINANCE OF THE CITY OF NAPERVILLE, ILLINOIS HAVE BEEN COMPLIED WITH IN THE PREPARATION OF THIS PLAT.
- ALL DIMENSIONS ARE GIVEN IN FEET AND DECIMAL PARTS THEREOF AND ARE CORRECT AT 65 DEGREES FAHRENHEIT.
- 5/8-INCH-BY-24-INCH IRON REBARS WILL BE SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.

DATED AT DOWNERS GROVE, ILLINOIS, THIS 15th DAY OF JULY, 2019.

\_\_\_\_\_  
Carl J. Cook  
Jacob & Hefner Associates, Inc.  
Illinois Professional Land Surveyor No. 035-003543  
jacobandhefner.com  
ccook@jacobandhefner.com  
My License Expires November 30, 2020



SHEET 2 OF 2

Survey No.:	F 6 3 7
Ordered By.:	Northpoint Development
Description:	Resubdivision Plat
Date Prepared:	July 15th, 2019
Scale:	1" = N/A
Field Work:	KW
Prepared By:	JB

REVISED 11-22-19  
REVISED 09-03-19