

# **City of Naperville**

400 S. Eagle Street Naperville, IL 60540 http://www.naperville.il.us/

# **Meeting Agenda**

## **City Council**

Tuesday, September 2, 2025

7:00 PM

**Council Chambers** 

TO WATCH OR LISTEN TO THE CITY COUNCIL MEETING LIVE: • Watch on WCNC GOVERNMENT ACCESS TELEVISION (Ch. 6-Astound, Ch. 10 - Comcast, Ch. 99 – AT&T U-verse) • Watch online at https://naperville.legistar.com

### TO PROVIDE PUBLIC COMMENT:

The public may choose to provide public comment in any of the following ways:

- 1. Address the City Council live during the City Council meeting in-person in City Council Chambers. Individuals wishing to address the City Council during the meeting must sign up online at www.naperville.il.us/speakersignup by 6:30 p.m. on September 2.
- 2. Individuals can also have their name added to the speaker list by calling the Community Services Department at (630) 305-5300 by 6:30 p.m. on September 2.
- 3. Submit a written comment to the City in advance of the City Council meeting by 4 p.m. on September 2. Written comments will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of comments will be announced during the City Council meeting.
- 4. Submit a one-word statement of "SUPPORT" or "OPPOSITION" regarding a specific agenda item by 4 p.m. on September 2. The names of participants who submitted position statements will be compiled and posted with the electronic meeting agenda on the City's website prior to the start of the meeting. The cumulative number of position statements will be announced during the City Council meeting.

There will be no on-site speaker sign up permitted.

#### PUBLIC ACCOMMODATION:

Any individual who may require an accommodation to listen to or participate in the meeting should contact the Community Services Department at (630) 305-5300 by 4 p.m. on September 2.

Questions regarding online sign-up may be directed to the Community Services Department by calling (630) 305-5300.

PARTICIPATION GUIDELINES: The citizen participation guidelines are outlined in 1-5-6-6: - CITIZEN PARTICIPATION of the Naperville Municipal Code.

ALL VIEWPOINTS AND OPINIONS WELCOME: All viewpoints are welcome, positive comments and constructive criticism are encouraged. Speakers must refrain from harassing or directing threats or personal attacks at Council members, staff, other speakers or members of the public. Comments made to intentionally disrupt the meeting may be managed as necessary to maintain appropriate decorum and allow for city business to be accomplished.

SPEAKER TIME LIMITS: Speakers must limit their remarks to no more than three minutes. Petitioners may speak on an agenda item first and have up to 10 minutes and are also granted a five-minute rebuttal once all other speakers have commented.

IF YOU SIGNED UP TO SPEAK, staff will call your name at the appropriate time during the City Council meeting. Once your name is called you may identify yourself for the public record and then address remarks to the City Council as a whole. Speak clearly and try to limit remarks directly to the matter under discussion. Speakers are called in the order they sign up.

- A. CALL TO ORDER:
- **B. ROLL CALL:**
- C. CLOSED SESSION 6:00 p.m.

OPEN SESSION - 7:00 p.m.

- D. ROLL CALL:
- E. PLEDGE TO THE FLAG:
- F. AWARDS AND RECOGNITIONS:
- 1. 25-1177 Proclaim September 5-6, 12-13, 27-28 and October 4-5, 10-12, 2025 as Kiwanis Peanut Days in the City of Naperville

## G. PUBLIC FORUM:

# H. CONSIDERATION OF MOTION TO USE OMNIBUS METHOD FOR THE CONSENT AGENDA:

### I. CONSENT AGENDA:

1.	<u>25-1157</u>	Approve the regular City Council meeting minutes of August 19, 2025
2.	<u>25-1158</u>	Approve the Long-Term Energy Options Workshop meeting minutes of July 28, 2025
3.	<u>25-1148</u>	Approve the City Council meeting schedule for September, October, and November 2025
4.	<u>25-1004</u>	Approve the award of Sole Source Procurement 25-256, Naviline Public Administration Software Maintenance and Support, to CentralSquare Technologies for an amount not to exceed \$167,839.41 and for a one-year term
5.	<u>25-1094</u>	Approve the award of Change Order #1 to Work Order 22-114-4, Engineering Services for Central Elevated Water Tank Relocation, to Baxter & Woodman, Inc. for an amount not to exceed \$99,472 and for an additional one year
6.	<u>25-1114</u>	Waive the first reading and pass the ordinance amending Section 3-3-11:1 of the Naperville Municipal Code to allow the sale and service of spirits at a Class M - Lifestyle Amenities Facility (requires six positive votes)
7.	<u>25-0622</u>	Pass the ordinance to establish temporary traffic controls and issue a Special Event permit for the Naperville Central High School Marching Band Competition scheduled on Saturday, October 11, 2025
8.	<u>25-1105B</u>	Pass the ordinance approving a variance to Section 6-7D-4 of the Municipal Code to allow Barber Haus/Health Haus to operate at 232 S. Washington Street, Suites 6 & 7 (Barber Haus/Health Haus) - DEV-0099-2025

### J. PUBLIC HEARINGS:

1. <u>25-0782C</u> Concur with the petitioner and open the public hearing for Everly Trace (DEV-0010-2025) and continue the case to the October 7, 2025 City Council meeting

### **K. OLD BUSINESS:**

### L. ORDINANCES AND RESOLUTIONS:

1. 25-0853C Pass the ordinance amending Chapter 1, Title 3 of the Naperville Municipal Code to establish a Municipal Grocery Retailers' Occupation Tax and a Municipal Grocery Service Occupation Tax

- M. AWARD OF BIDS AND OTHER ITEMS OF EXPENDITURE:
- N. PETITIONS AND COMMUNICATIONS:
- O. REPORTS AND RECOMMENDATIONS:
- P. NEW BUSINESS:
- Q. ADJOURNMENT:

Any individual with a disability requesting a reasonable accommodation in order to participate in a public meeting should contact the Communications Department at least 48 hours in advance of the scheduled meeting. The Communications Department can be reached in person at 400 S. Eagle Street, Naperville, IL., via telephone at 630-420-6707 or via e-mail at info@naperville.il.us. Every effort will be made to allow for meeting participation.