

PART OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 37 NORTH,  
RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN WILL COUNTY, ILLINOIS

**NOTE:**  
KEYMAP FOR BOUNDARY  
AND PAGE INDEX ONLY.  
SEE FOLLOWING SHEETS  
FOR PARTICULARS.

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## NOTES

3/4 INCH IRON PIPE SET AT ALL LOT CORNERS AND POINTS OF CURVATURE UNLESS OTHERWISE NOTED.

ALL MEASUREMENTS ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.

DIMENSIONS ENCLOSED WITH ( ) ARE RECORD DATA. ALL OTHER DIMENSIONS ARE MEASURED.

ALL EASEMENTS ARE HEREBY GRANTED UNLESS OTHERWISE NOTED.

P.U. & D.E. - INDICATES PUBLIC UTILITY AND DRAINAGE EASEMENT HEREBY GRANTED. SEE PROVISIONS CONTAINED HEREIN.

B.S.L. - BUILDING SETBACK LINE

THE MEASURED BEARINGS SHOWN ARE BASED ON THE EAST LINE OF THE  
SUBJECT SITE BEING S 01°55'21" E.

GAP IN LOT & OUTLOT NUMBERING DUE TO THE PREDEFINED LOT  
NUMBERING WITHIN THE ENTIRE NAPERVILLE POLO CLUB DEVELOPMENT.

FIP = FOUND IRON PIPE (AS SHOWN)

OUTLOTS A, B, C, G, H, I, J, K, M AND P TO BE OWNED AND MAINTAINED BY THE HOMEOWNERS ASSOCIATION.

A BLANKET PUBLIC UTILITY AND DRAINAGE EASEMENT IS HEREBY GRANTED OVER OUTLOTS A, B, C, G, H, I, J, K, L, M AND P. SEE PROVISIONS CONTAINED HEREIN.

NOTE REGARDING CITY OF NAPERVILLE REQUIRED LAND-CASH DONATION: THE LAND-CASH AMOUNT DUE FOR THE PROPERTY SHOWN HEREON PURSUANT TO THE LAND-CASH PROVISIONS OF THE NAPERVILLE MUNICIPAL CODE IS TO BE PAID ON A PER PERMIT BASIS PRIOR TO ISSUANCE OF EACH BUILDING PERMIT FOR A RESIDENTIAL UNIT WITHIN THE ZONED AREA PER SECTION 7-3-5.1-5.2.2 OF THE NAPERVILLE MUNICIPAL CODE. NO CREDIT SHALL BE GIVEN FOR ANY EXISTING STRUCTURE.

**LEGEND**

- SUBDIVISION BOUNDARY LINE  
(Heavy Solid Line)
- - - LOT LINE/PROPERTY LINE  
(Solid Line)
- - - ADJACENT LOT LINE/PROPERTY LINE  
(Solid Line)
- - - EASEMENT LINE/UNITS OF EASEMENT  
(Short Dashed Lines)
- - - CENTERLINE  
(Single Dashed Lines)
- - - QUARTER SECTION LINE  
(Double Dashed Lines)
- - - SECTION LINE  
(Triple Dashed Lines)
- ////// NAPERVILLE MUNICIPAL BOUNDARY LINE  
(Hatched Line)
- - SET CONCRETE MONUMENT

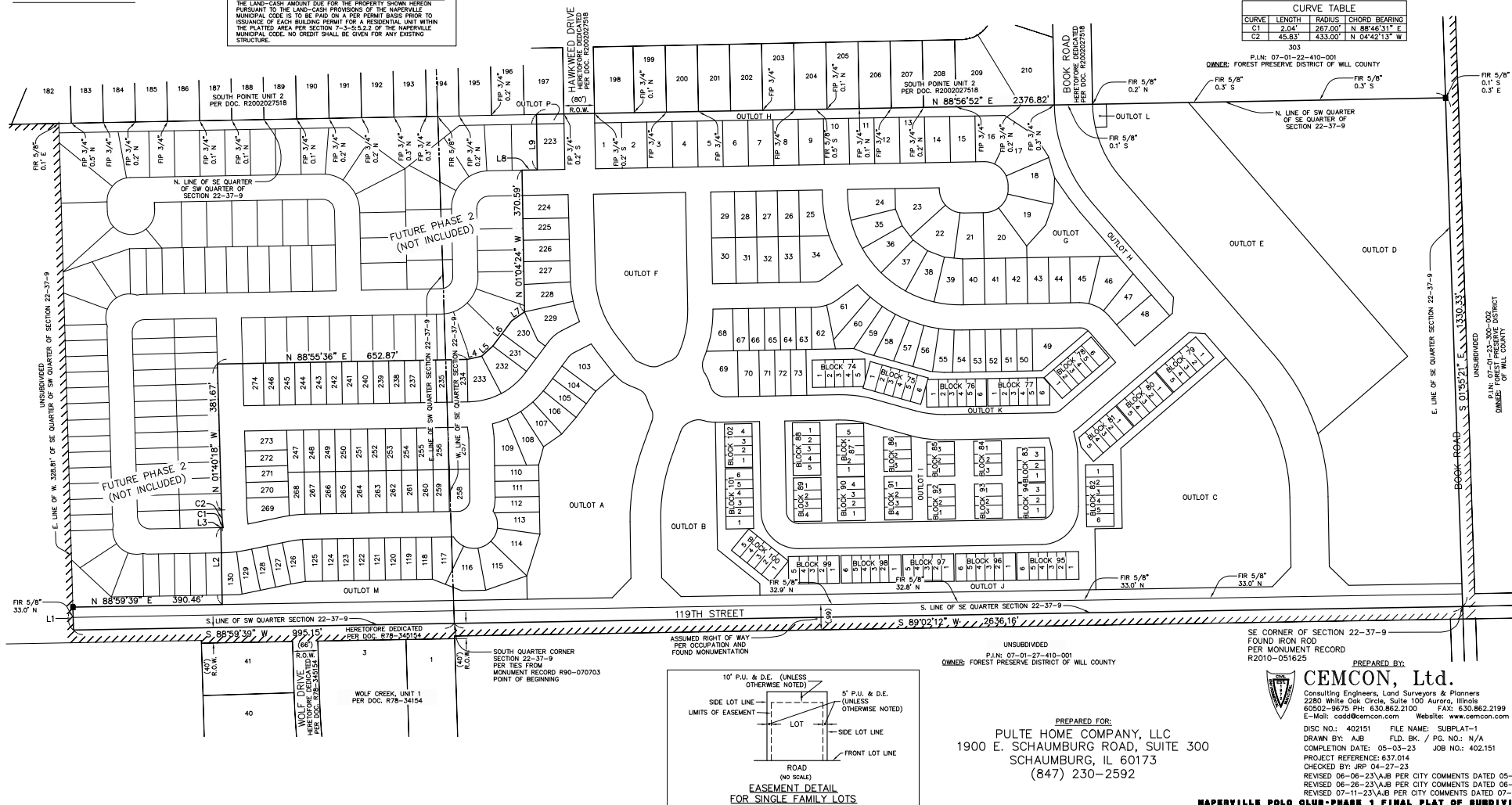
**TOTAL AREA OF RIGHT OF WAY DEDICATED  
23.485 ACRES  
(More or Less)**

THIS PLAT HAS BEEN SUBMITTED FOR RECORDING BY  
AND RETURN TO:  
NAME: NAPERVILLE CITY CLERK  
ADDRESS: 400 S. EAGLE STREET  
NAPERVILLE, IL 60540

TOTAL AREA OF SUBDIVISION  
87.302 ACRES  
(MORE OR LESS)

LINE TABLE		
LINE	BEARING	LENGTH
L1	N 01°40'18" W	60.00'
L2	N 01°00'21" W	201.00'
L3	N 89°59'39" E	3.61'
L4	N 77°15'32" E	39.03'
L5	N 47°47'16" E	39.48'
L6	N 36°44'36" E	82.00'
L7	N 55°35'27" E	41.28'
L8	N 88°56'52" E	40.28'
L9	N 01°03'08" W	145.00'

CURVE	LENGTH	RADIUS	CHORD BEARING
C1	2.04'	267.00'	N 88°46'31"
C2	45.83'	433.00'	N 04°42'13"

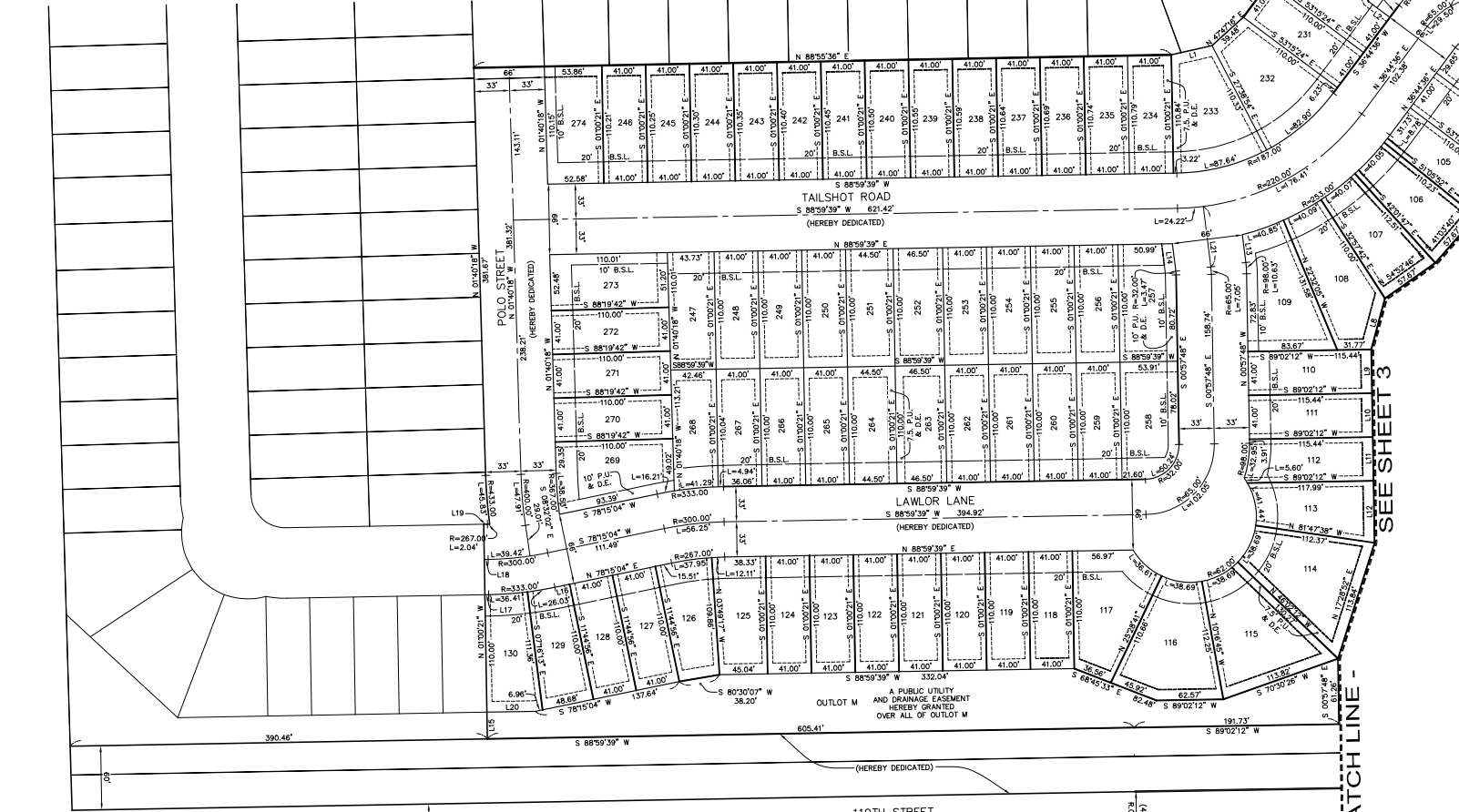


**MAPERVILLE POLO CLUB-PHASE 1 FINAL PLAT OF SUBDIVISION**  
**CITY OF MAPERVILLE PROJECT NO. 23-100000037**



50 25 0 50  
SCALE: 1 INCH = 50 FEET

LINE	BEARING	LENGTH
L1	N 77°15'32" E	39.03'
L2	N 53°15'24" W	25.00'
L3	N 62°44'34" E	84.64'
L4	S 37°59'43" E	72.25'
L5	S 48°48'35" W	65.71'
L6	S 36°44'36" W	41.00'
L7	S 36°44'36" W	44.65'
L8	S 14°59'58" W	49.58'
L9	S 00°57'48" W	41.00'
L10	S 00°57'48" W	41.00'
L11	S 00°57'48" W	41.00'
L12	S 00°57'48" W	57.96'
L13	N 07°10'39" W	26.16'
L14	S 07°10'39" W	25.97'
L15	N 01°00'21" W	25.00'
L16	N 78°15'04" E	13.98'
L17	N 88°59'39" E	3.61'
L18	N 88°59'39" E	3.61'
L19	N 88°59'39" E	3.61'
L20	S 88°59'39" W	45.27'
L21	N 07°10'39" W	56.93'



AREA TABLE		AREA TABLE		AREA TABLE		AREA TABLE	
LOT NO.	AREA (S.F.)	AREA (AC.)	P.U. & D.E. AREA (S.F.)	LOT NO.	AREA (S.F.)	AREA (AC.)	P.U. & D.E. AREA (S.F.)
103	8,807	0.202	2,093	239	4,531	0.104	1,416
104	4,510	0.104	1,410	240	4,531	0.104	1,415
105	4,684	0.108	1,445	241	4,529	0.104	1,415
106	5,399	0.124	1,580	242	4,527	0.104	1,414
107	5,394	0.124	1,578	243	4,505	0.104	1,414
108	6,863	0.158	1,908	244	4,523	0.104	1,413
109	7,104	0.163	1,416	245	4,521	0.104	1,413
110	4,733	0.109	1,464	246	4,519	0.104	1,412
111	4,733	0.109	1,464	247	4,740	0.109	1,425
112	4,810	0.110	1,485	248	4,510	0.104	1,410
113	5,485	0.126	1,615	249	4,510	0.104	1,410
114	8,596	0.197	2,495	250	4,510	0.104	1,410
115	8,589	0.197	2,494	251	4,895	0.112	1,445
116	8,134	0.187	2,065	252	5,115	0.117	1,465
117	7,234	0.166	1,395	253	4,510	0.104	1,410
118	4,510	0.104	1,410	254	4,510	0.104	1,410
119	4,510	0.104	1,410	255	4,510	0.104	1,410
120	4,510	0.104	1,410	256	4,510	0.104	1,410
121	4,510	0.104	1,410	257	5,893	0.135	2,041
122	4,510	0.104	1,410	258	5,706	0.131	1,539
123	4,510	0.104	1,410	259	4,510	0.104	1,410
124	4,510	0.104	1,410	260	4,510	0.104	1,410
125	5,251	0.121	1,453	261	4,510	0.104	1,410
126	5,059	0.116	1,392	262	4,510	0.104	1,410
127	4,510	0.104	1,410	263	5,115	0.117	1,715
128	4,510	0.104	1,410	264	4,495	0.102	1,695
129	4,480	0.102	1,489	265	4,510	0.104	1,410
130	5,102	0.117	1,524	266	4,510	0.104	1,410
131	9,165	0.210	3,213	267	4,510	0.104	1,410
132	6,170	0.142	1,784	268	4,449	0.107	1,439
133	4,510	0.104	1,410	269	6,399	0.147	1,997
134	7,170	0.165	1,423	270	4,510	0.104	1,410
231	7,269	0.167	1,678	271	4,510	0.104	1,410
234	4,543	0.104	1,670	272	4,510	0.104	1,410
235	4,541	0.104	1,418	273	5,702	0.131	1,013
236	4,539	0.104	1,418	274	6,864	0.155	1,039
237	4,537	0.104	1,417	OUTLOT M	36,296	0.833	36,296
238	4,535	0.104	1,417				

NOTE: EASEMENT AREAS SHOWN IN ABOVE TABLE ARE FOR P.U. & D.E. ONLY GRANTED HEREIN. DOES NOT INCLUDE OTHER EASEMENTS GRANTED HEREIN OR EXISTING EASEMENTS.

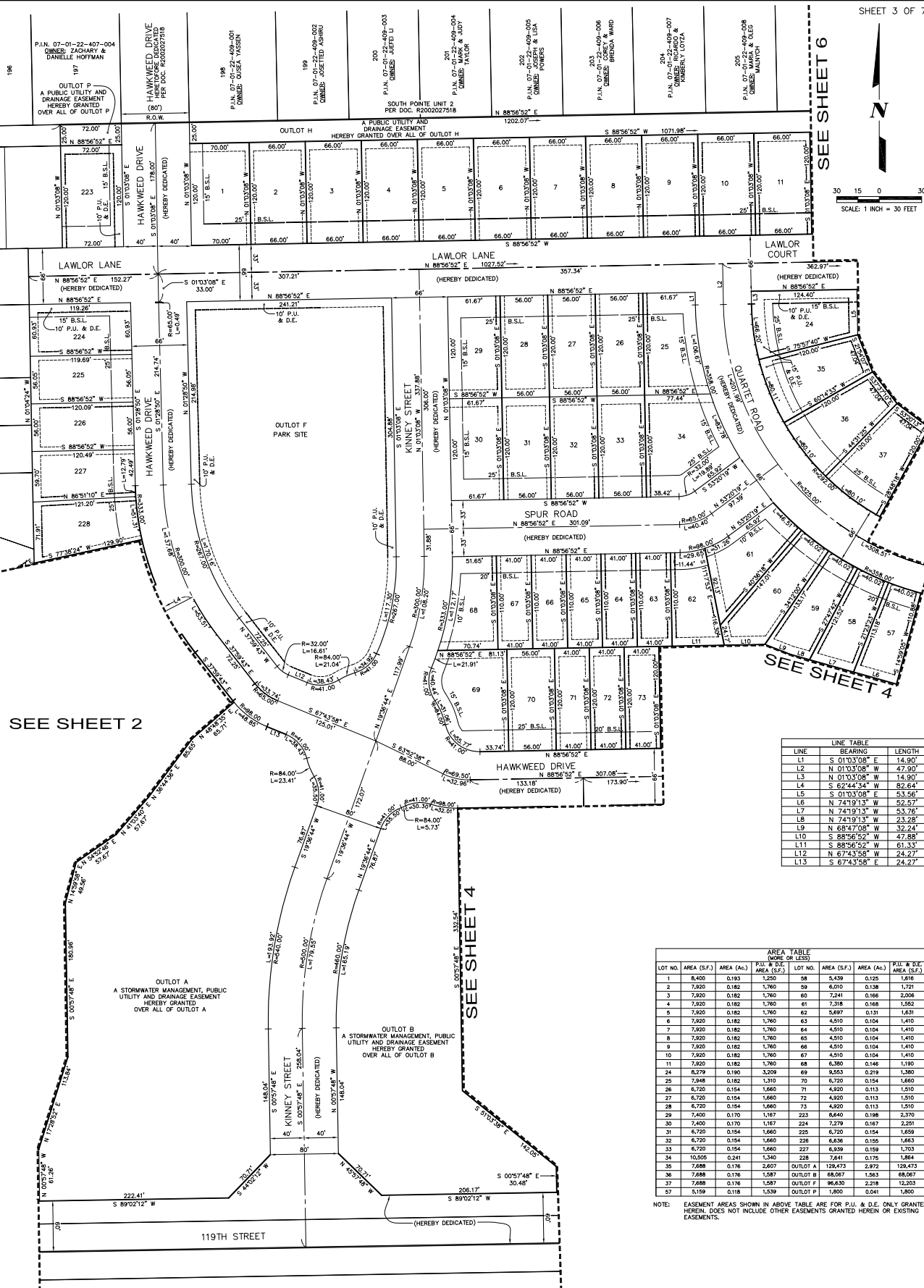
PREPARED BY:  
**CEMCON, Ltd.**  
Consulting Engineers, Land Surveyors & Planners  
2280 White Oak Circle, Suite 100 Aurora, Illinois  
60002-9675 PH: 630.862.2100 FAX: 630.862.2199  
E-Mail: cemcon@cemcon.com Website: www.cemcon.com

DISC NO.: 402151 FILE NAME: SUBPLAT-1  
DRAWN BY: AJB FLD. BK. / PG. NO.: N/A  
COMPLETION DATE: 05-03-23 JOB NO.: 402.151

PROJECT REFERENCE: 637.014  
CHECKED BY: JRP 04-27-23  
REVISED 06-06-23/AJB PER CITY COMMENTS DATED 05-30-23  
REVISED 06-26-23/AJB PER CITY COMMENTS DATED 06-22-23  
REVISED 07-11-23/AJB PER CITY COMMENTS DATED 07-11-23  
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SEE SHEET 6

SCALE: 1 INCH = 30 FEET



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PREPARED BY:



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E-Mail: [cecon@cemcon.com](mailto:cecon@cemcon.com) Website: [www.cemcon.com](http://www.cemcon.com)

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REVISED 06-26-23/AJB PER CITY COMMENTS DATED 06-22-23

REVISED 07-11-23/AJB PER CITY COMMENTS DATED 07-11-23

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EXHIBIT D

LINE	BEARING	LENGTH
L1	S 13°33'33" E	31.97'
L2	N 13°33'33" W	33.06'
L3	N 13°33'33" W	14.83'
L4	S 85°48'59" E	42.43'
L5	S 40°48'59" E	24.66'
L6	S 40°48'59" E	104.62'
L7	S 89°02'12" W	71.27'
L8	N 00°37'48" W	30.48'

40 20 0 40  
SCALE: 1 INCH = 40 FEET

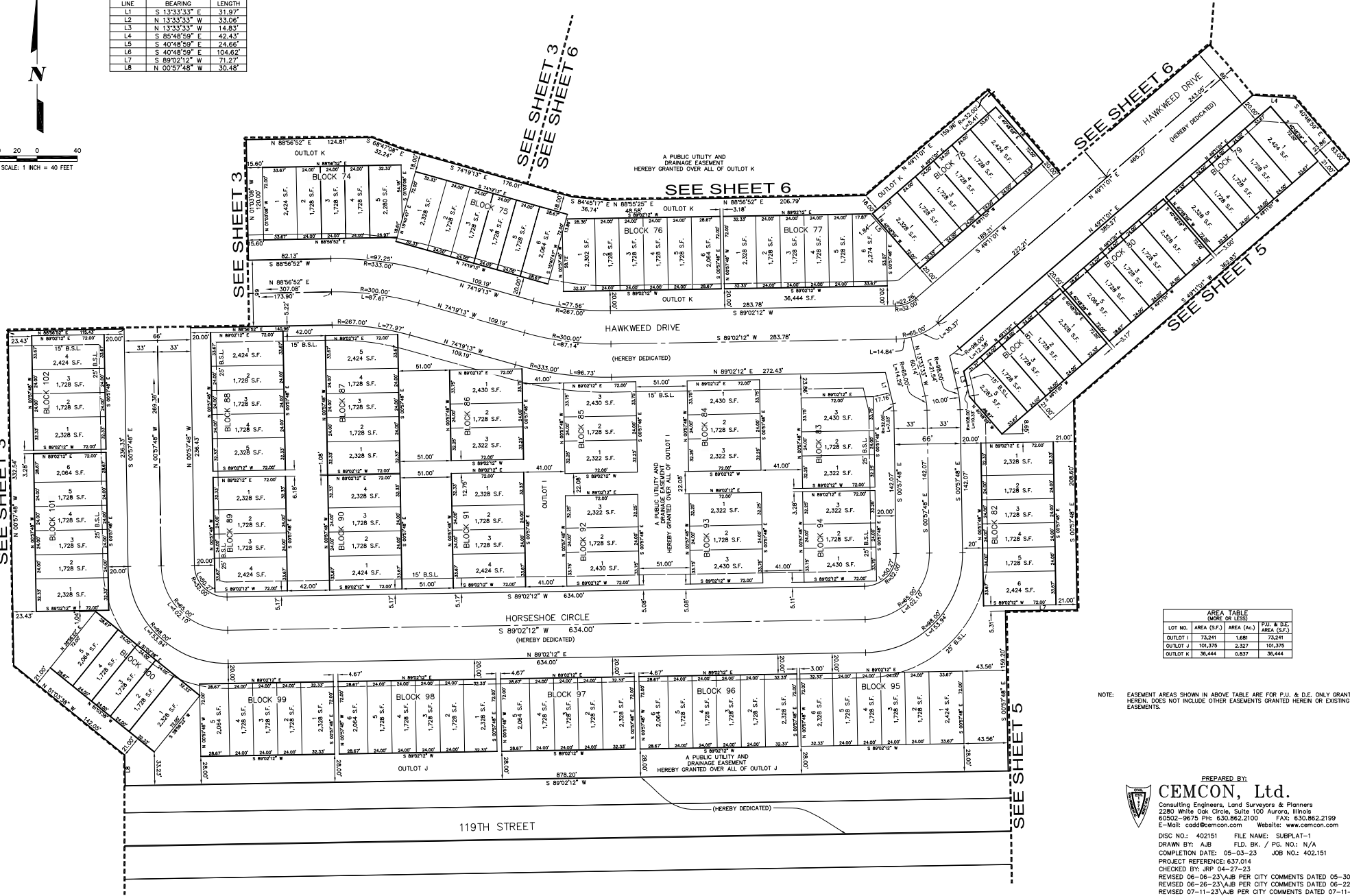
SEE SHEET 3

SEE SHEET 3  
SEE SHEET 6

SEE SHEET 6

SEE SHEET 5

SEE SHEET 5



AREA TABLE (MORE OR LESS)			
LOT NO.	AREA (S.F.)	P.U. & D.E. AREA (S.F.)	P.U. & D.E. AREA (S.F.)
OUTLOT I	73,241	1,681	73,241
OUTLOT J	101,375	2,327	101,375
OUTLOT K	36,444	0,837	36,444

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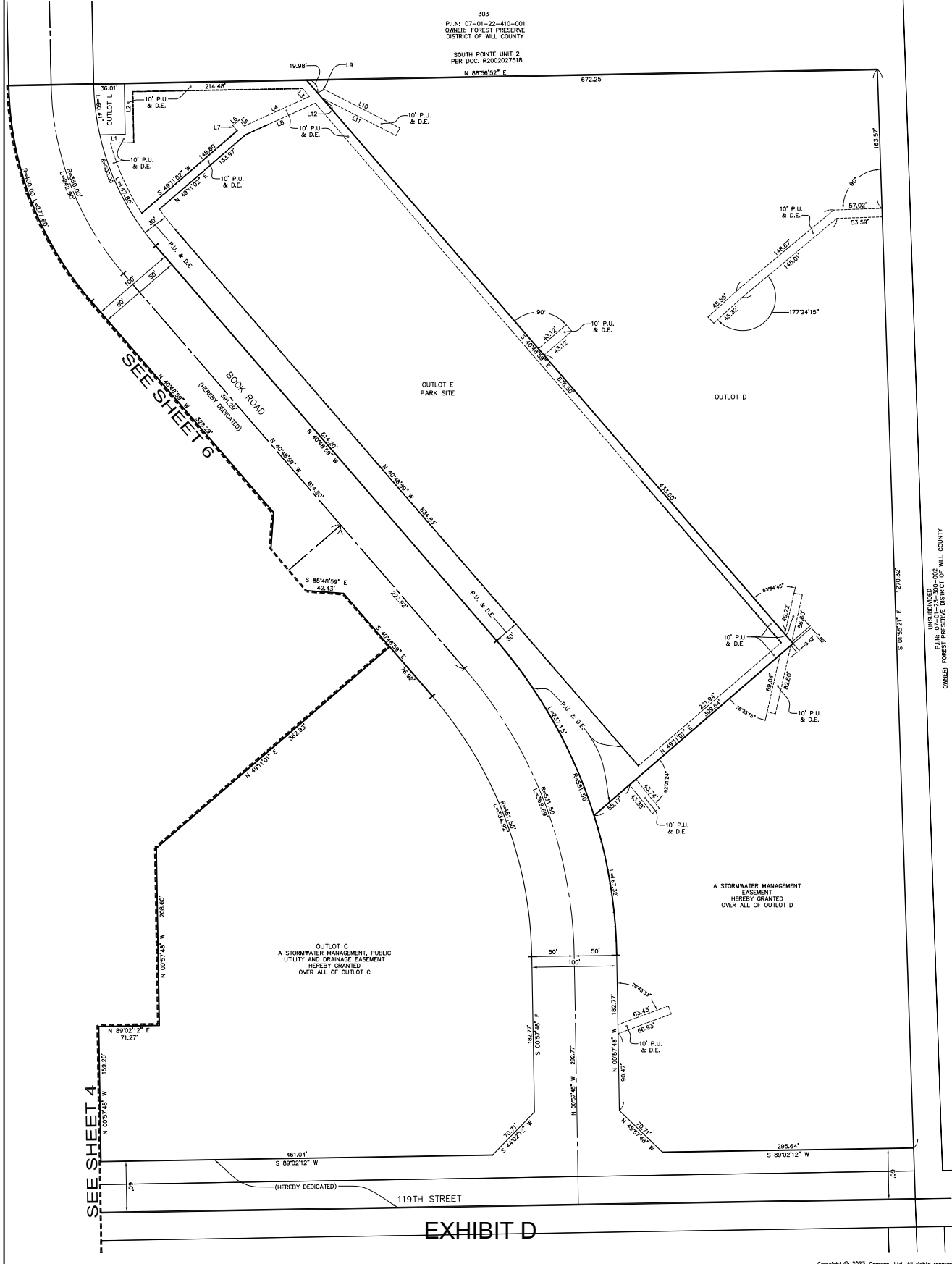
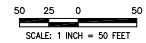
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REVISED 06-26-23 AJB PER CITY COMMENTS DATED 06-22-23  
REVISED 07-11-23 AJB PER CITY COMMENTS DATED 07-11-23  
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LINE TABLE		
LINE	BEARING	LENGTH
L1	S 88°56'52" W	29.95'
L2	S 01°03'08" E	60.00'
L3	S 40°48'59" E	12.33'
L4	S 65°38'16" W	84.05'
L5	N 40°48'58" W	9.39'
L6	S 49°11'02" W	10.00'
L7	S 40°48'58" E	8.13'
L8	N 65°38'16" E	90.02'
L9	N 65°38'16" E	9.09'
L10	S 63°03'06" E	99.43'
L11	N 63°03'06" W	94.63'
L12	S 65°38'16" W	1.34'

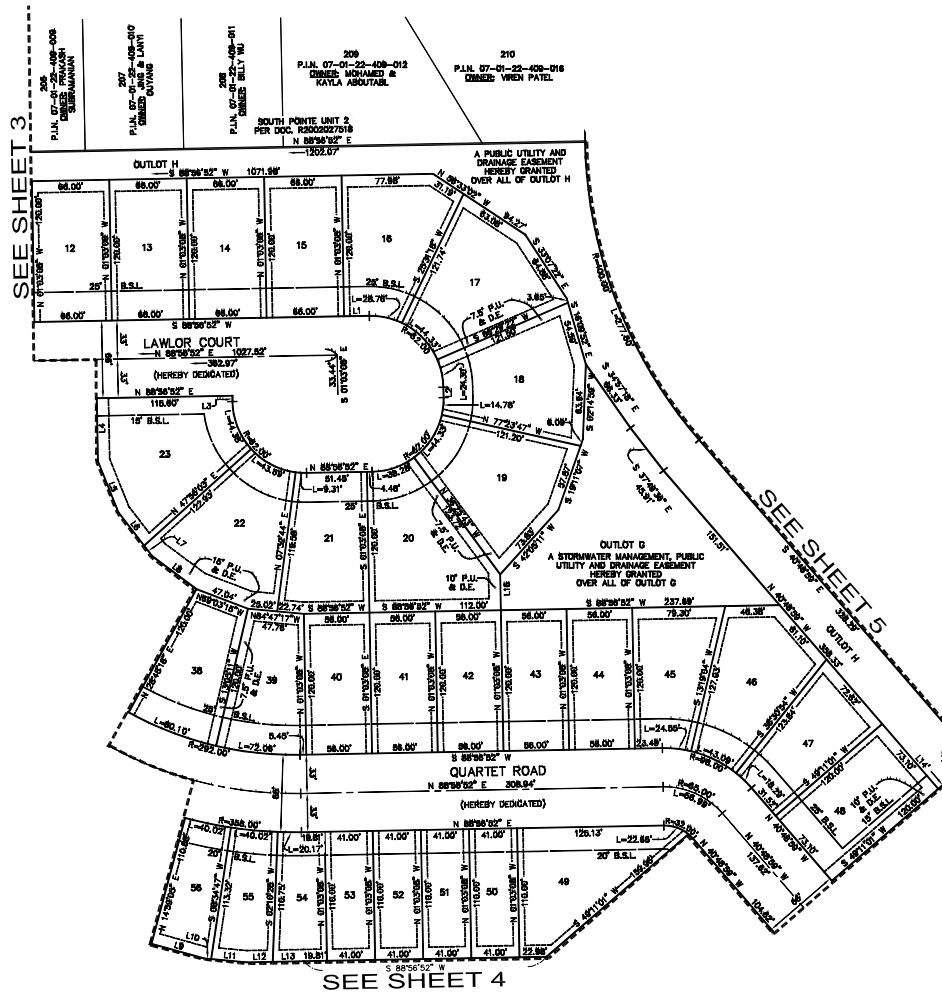
AREA TABLE (MORE OR LESS)			
LOT NO.	AREA (S.F.)	AREA (Ac.)	P.U. & D. AREA (S.F.)
OUTLOT C	222,749	5.114	222,749
OUTLOT D	451,844	10.373	6,304
OUTLOT E	253,492	5.819	47,375
OUTLOT L	2,040	0.047	2,040

NOTE: EASEMENT AREAS SHOWN IN ABOVE TABLE ARE FOR  
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OTHER EASEMENTS GRANTED HEREIN OR EXISTING EASEMENTS



UNSUBDIVIDED  
P.L.N: 07-01-23-300-002  
OWNER: FOREST PRESERVE DISTRICT OF WILL COUNTY

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 88°56'52" W	21.45'
L2	N 01°03'08" W	8.90'
L3	S 01°03'08" E	4.90'
L4	N 01°03'08" W	53.56'
L5	N 21°54'07" W	47.04'
L6	N 37°37'10" W	35.79'
L7	N 37°37'10" W	11.25'
L8	N 53°20'13" W	47.04'
L9	N 74°19'13" W	46.41'
L10	N 84°45'17" W	6.26'
L11	N 84°45'17" W	30.47'
L12	S 88°55'25" W	22.18'
L13	S 88°55'25" W	26.39'
L14	S 49°11'01" W	10.06'
L15	S 04°11'01" W	42.43'
L16	N 01°03'08" W	30.57'



AREA TABLE					
AREA (S.F.)			AREA (S.F.)		
LOT NO.	AREA (S.F.)	AREA (Ac.)	LOT NO.	AREA (S.F.)	AREA (Ac.)
12	7,820	0.182	42	6,720	0.154
13	7,820	0.182	43	6,720	0.154
14	7,820	0.182	44	6,720	0.154
15	7,820	0.182	45	6,720	0.154
16	8,666	0.222	46	8,666	0.222
17	10,601	0.243	47	7,369	0.169
18	10,395	0.239	48	8,772	0.201
19	10,811	0.244	49	9,713	0.223
20	10,779	0.247	50	4,510	0.104
21	8,362	0.192	51	4,510	0.104
22	10,601	0.243	52	4,510	0.104
23	11,122	0.255	53	4,510	0.104
24	7,688	0.176	54	4,745	0.109
25	7,576	0.174	55	5,187	0.119
26	6,720	0.154	56	5,189	0.119
27	6,720	0.154	57	5,189	0.119
28	6,720	0.154	58	5,189	0.119
29	6,720	0.154	59	5,189	0.119
30	6,720	0.154	60	5,189	0.119
31	6,720	0.154	61	5,189	0.119
32	6,720	0.154	62	5,189	0.119
33	6,720	0.154	63	5,189	0.119
34	6,720	0.154	64	5,189	0.119
35	6,720	0.154	65	5,189	0.119
36	6,720	0.154	66	5,189	0.119
37	6,720	0.154	67	5,189	0.119
38	6,720	0.154	68	5,189	0.119
39	6,720	0.154	69	5,189	0.119
40	6,720	0.154	70	5,189	0.119
41	6,720	0.154	71	5,189	0.119
42	6,720	0.154	72	5,189	0.119
43	6,720	0.154	73	5,189	0.119
44	6,720	0.154	74	5,189	0.119
45	6,720	0.154	75	5,189	0.119
46	6,720	0.154	76	5,189	0.119
47	6,720	0.154	77	5,189	0.119
48	6,720	0.154	78	5,189	0.119
49	6,720	0.154	79	5,189	0.119
50	6,720	0.154	80	5,189	0.119
51	6,720	0.154	81	5,189	0.119
52	6,720	0.154	82	5,189	0.119
53	6,720	0.154	83	5,189	0.119
54	6,720	0.154	84	5,189	0.119
55	6,720	0.154	85	5,189	0.119
56	6,720	0.154	86	5,189	0.119
57	6,720	0.154	87	5,189	0.119
58	6,720	0.154	88	5,189	0.119
59	6,720	0.154	89	5,189	0.119
60	6,720	0.154	90	5,189	0.119
61	6,720	0.154	91	5,189	0.119
62	6,720	0.154	92	5,189	0.119
63	6,720	0.154	93	5,189	0.119
64	6,720	0.154	94	5,189	0.119
65	6,720	0.154	95	5,189	0.119
66	6,720	0.154	96	5,189	0.119
67	6,720	0.154	97	5,189	0.119
68	6,720	0.154	98	5,189	0.119
69	6,720	0.154	99	5,189	0.119
70	6,720	0.154	100	5,189	0.119

NOTE: EASEMENT AREAS SHOWN IN ABOVE TABLE ARE FOR P.U. & D.E. ONLY GRANTED HEREIN. DOES NOT INCLUDE OTHER EASEMENTS GRANTED HEREIN OR EXISTING EASEMENTS.

50 25 0 50  
SCALE: 1 INCH = 50 FEET

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60002-9675 PH: 630.862.2100 FAX: 630.862.2199  
E-Mail: ccsd@cemcon.com Website: www.cemcon.com

DISC NO.: 402151 FILE NAME: SUBPLAT-1  
DRAWN BY: AJB FLD. BK. / PG. NO.: N/A  
COMPLETION DATE: 05-03-23 JOB NO.: 402151  
PROJECT REFERENCE: 637.014  
CHECKED BY: JRP 04-27-23  
REVISED 06-06-23/AJB PER CITY COMMENTS DATED 05-30-23  
REVISED 06-26-23/AJB PER CITY COMMENTS DATED 06-22-23  
REVISED 07-11-23/AJB PER CITY COMMENTS DATED 07-11-23  
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OWNER'S CERTIFICATE

STATE OF ILLINOIS )  
SS.  
COUNTY OF COOK )

THIS IS TO CERTIFY THAT PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH, AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

PULTE HOME COMPANY LLC, A MICHIGAN LIMITED LIABILITY COMPANY, 1900 E. SCHLAUMBERG ROAD, SUITE 300, SCHLAUMBERG, IL 60173

OWNER: \_\_\_\_\_  
ATTTEST: \_\_\_\_\_  
TITLE: \_\_\_\_\_

NOTARY'S CERTIFICATE

STATE OF ILLINOIS )  
SS.  
COUNTY OF COOK )

I, \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT, \_\_\_\_\_ AND \_\_\_\_\_

\_\_\_\_\_  
PRINT NAME TITLE

\_\_\_\_\_  
PRINT NAME TITLE

OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, AS SUCH \_\_\_\_\_, AND \_\_\_\_\_, RESPECTFULLY, \_\_\_\_\_, TITLE \_\_\_\_\_, APPEARED BEFORE ME THIS DAY IN PERSON AND JOINTLY AND SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL

THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC SIGNATURE

\_\_\_\_\_  
PRINT NAME

MY COMMISSION EXPIRES ON \_\_\_\_ MONTH \_\_\_\_ DATE \_\_\_\_ 20\_\_\_\_

LAND SURVEYOR'S CERTIFICATE

STATE OF ILLINOIS )  
SS.  
COUNTY OF DU PAGE )

I, JEFFREY R. PANKOW, AN ILLINOIS PROFESSIONAL LAND SURVEYOR, #035-003483, HEREBY STATE THAT I HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

THAT PART OF THE SOUTH HALF OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTH QUARTER CORNER OF SAID SECTION 22 PER MONUMENT RECORD R90-070703; THENCE SOUTH 88 DEGREES 59 MINUTES 39 SECONDS WEST, 995.15 FEET ALONG THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 22 TO THE EAST LINE OF THE WEST 328.81 FEET OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 22; THENCE NORTH 01 DEGREE 40 MINUTES 18 SECONDS WEST, 60.00 FEET ALONG SAID EAST LINE TO A LINE 60.00 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 22; THENCE NORTH 88 DEGREES 59 MINUTES 39 SECONDS EAST, 390.46 FEET ALONG SAID PARALLEL LINE; THENCE NORTH 01 DEGREE 00 MINUTES 21 SECONDS WEST, 201.00 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 39 SECONDS EAST, 3.61 FEET; THENCE EASTERLY, 2.04 FEET ALONG A CURVE TO THE LEFT, HAVING A RADIUS OF 287.00 FEET AND A CHORD BEARING NORTH 88 DEGREES 46 MINUTES 31 SECONDS EAST; THENCE NORTHERLY, 45.83 FEET ALONG A CURVE TO THE RIGHT, HAVING A RADIUS OF 433.00 FEET AND A CHORD BEARING NORTH 04 DEGREES 42 MINUTES 13 SECONDS WEST; THENCE NORTH 01 DEGREE 40 MINUTES 18 SECONDS WEST, 381.67 FEET; THENCE NORTH 88 DEGREES 59 MINUTES 36 SECONDS EAST, 652.87 FEET; THENCE NORTH 77 DEGREES 15 MINUTES 32 SECONDS EAST, 39.03 FEET; THENCE NORTH 47 DEGREES 47 MINUTES 16 SECONDS EAST, 30.48 FEET; THENCE NORTH 36 DEGREES 35 MINUTES 36 SECONDS EAST, 82.00 FEET; THENCE NORTH 55 DEGREES 35 MINUTES 27 SECONDS EAST, 41.28 FEET; THENCE NORTH 01 DEGREE 04 MINUTES 24 SECONDS WEST, 370.59 FEET; THENCE NORTH 88 DEGREES 56 MINUTES 52 SECONDS EAST, 40.28 FEET; THENCE NORTH 01 DEGREE 03 MINUTES 08 SECONDS WEST, 145.00 FEET TO THE NORTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 22; THENCE NORTH 88 DEGREES 56 MINUTES 52 SECONDS EAST, 2376.82 FEET TO THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 22; THENCE SOUTH 01 DEGREE 55 MINUTES 21 SECONDS EAST, 1330.33 FEET ALONG SAID EAST LINE TO THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 22; THENCE SOUTH 88 DEGREES 02 MINUTES 12 SECONDS WEST, 2636.16 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, IN WILL COUNTY, ILLINOIS.

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, ILLINOIS. I HEREBY STATE THAT THE CITY OF NAPERVILLE HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED.

BASED ON REVIEW OF FEDERAL EMERGENCY MANAGEMENT AGENCY (F.E.M.A.) FLOOD INSURANCE RATE MAP PANEL NO. 17197C00376 WITH AN EFFECTIVE DATE OF FEBRUARY 15, 2019, IT IS OUR OPINION THAT PARTS OF THE PROPERTY DESCRIBED HEREON FALL WITHIN ZONE X, SHADED ZONE X, ZONE AE (OUTLOTS C, D AND E ONLY) AND FLOODWAY (OUTLOT D ONLY) AS DESIGNATED AND DEFINED BY F.E.M.A.

GIVEN UNDER MY HAND AND SEAL AT AURORA, ILLINOIS

THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
JEFFREY R. PANKOW  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3483  
MY REGISTRATION EXPIRES ON NOVEMBER 30, A.D., 2024  
PROFESSIONAL DESIGN FIRM LICENSE NO. 184-002937  
EXPIRES ON APRIL 30, 2025

SCHOOL DISTRICT BOUNDARY STATEMENT

STATE OF ILLINOIS )  
SS.  
COUNTY OF COOK )

THE UNDERSIGNED, BEING DULY SWORN, UPON HIS/HER OATH DEPOSES AND STATES AS FOLLOWS:

1. THAT PULTE HOME COMPANY, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION, WHICH HAS BEEN SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREIN BY REFERENCE; AND

2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

PLAINFIELD SCHOOL DISTRICT #202  
15732 HOWARD STREET  
PLAINFIELD, IL 60544

OWNER NAME: \_\_\_\_\_

BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_

ITS: \_\_\_\_\_ ITS: \_\_\_\_\_

SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
NOTARY PUBLIC

CITY COUNCIL CERTIFICATE

STATE OF ILLINOIS )  
SS.  
COUNTY OF DU PAGE )

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

BY: \_\_\_\_\_ MAYOR ATTEST: \_\_\_\_\_ CITY CLERK

CITY TREASURER'S CERTIFICATE

STATE OF ILLINOIS )  
SS.  
COUNTY OF DU PAGE )

I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO UNDEQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT NAPERVILLE, ILLINOIS, THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT

WILL COUNTY RECORDER'S CERTIFICATE

STATE OF ILLINOIS )  
SS.  
COUNTY OF WILL )

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDER'S OFFICE OF WILL COUNTY, ILLINOIS, ON THE \_\_\_\_ DAY OF \_\_\_\_\_, A.D. 20\_\_\_\_ AT \_\_\_\_ O'CLOCK \_\_\_\_ M.

\_\_\_\_\_  
RECORDER OF DEEDS

\_\_\_\_\_  
WILL COUNTY CLERK'S CERTIFICATE

STATE OF ILLINOIS )  
SS.  
COUNTY OF WILL )

I, \_\_\_\_\_, COUNTY CLERK OF WILL COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO UNDEQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT JOLIET, ILLINOIS,

THIS \_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

\_\_\_\_\_  
COUNTY CLERK

WILL COUNTY TAX MAPPING DEPARTMENT CERTIFICATE

STATE OF ILLINOIS )  
SS.  
COUNTY OF WILL )

I HEREBY STATE THAT THE PROPERTY IS WITHIN THE CORPORATE LIMITS OF THE CITY OF NAPERVILLE, ILLINOIS. I HEREBY STATE THAT THE CITY OF NAPERVILLE HAS ADOPTED AN OFFICIAL COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY THE STATE OF ILLINOIS ACCORDING TO 65 ILCS 5/11-12-6 AS HERETOFORE AND HEREAFTER AMENDED.

\_\_\_\_\_  
DIRECTOR OF THE TAX MAPPING AND PLATTING OFFICE DO HEREBY CERTIFY THAT I HAVE CHECKED THE PROPERTY DESCRIPTION ON THIS PLAT FOR THAT PORTION WITHIN THE LIMITS OF WILL COUNTY AGAINST AVAILABLE COUNTY RECORDS AND FIND SAID DESCRIPTION TO BE TRUE AND CORRECT. THE PROPERTY HEREIN DESCRIBED IS LOCATED

ON TAX MAP # \_\_\_\_\_ AND IS IDENTIFIED AS \_\_\_\_\_

PERMANENT REAL ESTATE

TAX INDEX NUMBER (PIN) \_\_\_\_\_

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

\_\_\_\_\_  
DIRECTOR

STORMWATER MANAGEMENT EASEMENT AND COVENANT PROVISIONS  
OUTLOTS A, B, C, D AND G

THE OWNER SHALL HAVE FULL RESPONSIBILITY FOR MAINTENANCE, REPAIR, AND RECONSTRUCTION OF THE STORMWATER MANAGEMENT DETENTION/RETENTION AREAS ON OUTLOTS A,B,C, AND G UNTIL SUCH TIME AS SAID LOTS ARE CONVEYED TO A HOMEOWNER'S ASSOCIATION (HOA) THAT HAS BEEN FORMED AND IS OPERATIONAL. THE OWNER, OR THE HOA, AS APPLICABLE, SHALL HAVE THE PERPETUAL DUTY AND OBLIGATION TO PERFORM OR HAVE PERFORMED ALL MAINTENANCE ON SAID OUTLOTS A, B, C, AND G AND ALL MAINTENANCE, REPAIR, AND RECONSTRUCTION OF THE STORMWATER MANAGEMENT DETENTION/RETENTION AREAS SO THAT THEY FUNCTION AS HYDRAULICALLY AND HYDROLOGICALLY PLANNED IN ACCORDANCE WITH ALL APPLICABLE STATUTES, ORDINANCES, AND RULES AND REGULATIONS.

THE HOA SHALL HAVE FULL RESPONSIBILITY FOR MAINTENANCE, REPAIR, AND RECONSTRUCTION OF THE STORMWATER MANAGEMENT DETENTION/RETENTION FACILITIES AND STRUCTURES ON OUTLOT D. THE HOA SHALL HAVE THE PERPETUAL DUTY AND OBLIGATION TO PERFORM OR HAVE PERFORMED ALL MAINTENANCE OF THE STORM WATER MANAGEMENT DETENTION/RETENTION FACILITIES AND STRUCTURES SO THAT THEY FUNCTION AS HYDRAULICALLY AND HYDROLOGICALLY PLANNED IN ACCORDANCE WITH ALL APPLICABLE STATUTES, ORDINANCES, AND RULES AND REGULATIONS.

NEITHER THE OWNER, THE HOA, NOR ANY OF THEIR AGENTS OR CONTRACTORS SHALL DESTROY OR MODIFY THE GRADES OR SLOPES WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CITY ENGINEER OF THE CITY OF NAPERVILLE OR OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION OVER DRAINAGE OR STORMWATER FACILITIES ON OUTLOTS A, B, C, D AND G.

THE HOA MAY ASSESS ITS MEMBERS ON A YEARLY BASIS FOR A PRORATED SHARE OF THE COST TO MAINTAIN, REPAIR, AND RECONSTRUCT THE STORMWATER MANAGEMENT DETENTION/RETENTION AREAS ON OUTLOTS A, B, C, D AND G.

PERPETUAL PUBLIC STORMWATER AND DRAINAGE EASEMENTS ARE HEREBY GRANTED TO THE CITY OF NAPERVILLE, ITS AGENTS, SUCCESSORS AND ASSIGNS, OR ANY OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION OVER DRAINAGE OR STORMWATER FACILITIES, OVER, ON, ACROSS AND UNDER ALL OF THE AREAS MARKED "STORMWATER MANAGEMENT EASEMENT" OR (S.M.E.) ON THE PLAT FOR THE RIGHT, PRIVILEGE, AND AUTHORITY FOR THE PURPOSES OF THE CITY OF NAPERVILLE.

SURVEYING, CONSTRUCTING, RECONSTRUCTING, REPAIRING, INSPECTING, MAINTAINING, AND OPERATING ALL STORMWATER MANAGEMENT FACILITIES, STRUCTURES, GRADES, AND SLOPES ON OUTLOTS A, B, C, D AND G.

ENTERING ONTO LOT OUTLOTS A, B, C, D AND G OR ANY ADJOINING LOT TO PERFORM THE WORK SPECIFIED IN PARAGRAPH 1 TOGETHER WITH THE RIGHT OF ACCESS FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE REQUIRED WORK.

CUTTING DOWN, TRIMMING, OR REMOVING TREES, SHRUBS, PLANTS, MULCH, LANDSCAPING STRUCTURES, RETAINING WALLS OR ANY OTHER MATERIALS ON OUTLOTS A, B, C, D AND G WHICH INTERFERE WITH THE OPERATIONS OF THE STORMWATER FACILITIES.

NO PERMANENT BUILDINGS, OR UTILITY FACILITIES SHALL BE CONSTRUCTED ON OUTLOTS A, B, C, D AND G BY THE OWNER, OR THE OWNER'S SUCCESSORS IN INTEREST, BUT SAID OUTLOTS A, B, C, D AND G MAY BE USED FOR OTHER PURPOSES THAT DO NOT NOW OR LATER INTERFERE OR CONFLICT WITH THE AFORESAID USES OR RIGHTS OR IN ANY WAY AFFECT OR IMPAIR THE STORAGE OR FREE FLOW OF STORMWATER ON AND OVER SAID OUTLOTS A, B, C, D AND G.

IF EITHER THE OWNER OR HOA FAILS TO MAINTAIN THE STORMWATER DETENTION/RETENTION FACILITIES ON OUTLOTS A, B, C, AND G AS REQUIRED, OR THE HOA FAILS TO MAINTAIN THE STORMWATER DETENTION/RETENTION FACILITIES ON OUTLOT D AS REQUIRED, THE CITY OF NAPERVILLE OR OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION OVER DRAINAGE OR STORMWATER FACILITIES ON OUTLOTS A, B, C, D AND G SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO ENTER THE PROPERTY TO PERFORM MAINTENANCE, REPAIR, CONSTRUCTION, OR RECONSTRUCTION NECESSARY TO MAINTAIN STORMWATER STORAGE OR FLOW ON OUTLOTS A, B, C, D AND G.

THE OWNERS OF OUTLOTS A, B, C, AND G CREATED BY THE FINAL PLAT OF SUBDIVISION, OR THEIR HEIRS, LEGATEES, ASSIGNS, OR SUCCESSORS IN INTEREST, SHALL BE JOINTLY AND SEVERALLY LIABLE FOR ALL COSTS INCURRED BY THE CITY OR OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION OVER DRAINAGE OR STORMWATER FACILITIES ON OUTLOT D AS REQUIRED, THE CITY OF NAPERVILLE OR OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION OVER DRAINAGE OR STORMWATER FACILITIES ON OUTLOTS A, B, C, D AND G SHALL HAVE THE RIGHT, BUT NOT THE OBLIGATION, TO ENTER THE PROPERTY TO PERFORM MAINTENANCE, REPAIR, CONSTRUCTION, OR RECONSTRUCTION NECESSARY TO MAINTAIN STORMWATER STORAGE OR FLOW ON OUTLOTS A, B, C, D AND G.

THE ACTUAL COSTS OF THE CITY, OR OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION, TO PERFORM ANY NECESSARY WORK, AS DETERMINED BY THE CITY, OR SUCH OTHER GOVERNMENTAL ENTITY, PLUS TWENTY (20) PERCENT AND ALL ATTORNEY'S FEES, SHALL CONSTITUTE A LIEN AGAINST INDIVIDUAL OUTLOTS A, B, C, AND G, WHICH LIEN MAY BEFORE CLOSD BY AN ACTION BROUGHT IN A COURT OF COMPETENT JURISDICTION BY OR ON BEHALF OF THE CITY OR SUCH OTHER GOVERNMENTAL ENTITY.

THE PROVISIONS OF THESE COVENANTS AND DECLARATIONS RELATING TO STORMWATER OBLIGATIONS SHALL NOT BE AMENDED, MODIFIED, OR ABROGATED WITHOUT THE PRIOR WRITTEN APPROVAL OF THE CITY OR OTHER GOVERNMENTAL ENTITY HAVING JURISDICTION OVER DRAINAGE OR STORMWATER FACILITIES ON OUTLOTS A, B, C, D AND G.

ALL OF THE ABOVE-STATED OBLIGATIONS SHALL ALSO BE CLEARLY REFERENCED IN ANY COVENANTS, CONDITIONS, DECLARATIONS, AND RESTRICTIONS RECORDED AGAINST ANY OF THE LOTS CREATED BY THIS FINAL PLAT OF SUBDIVISION, AND IN ANY DEEDS OR TITLE DOCUMENTATION REQUIRED FOR THE CONVEYANCE OF ANY OF SUCH INDIVIDUAL LOTS OR UNITS.

SURFACE WATER STATEMENT

STATE OF ILLINOIS )  
SS.  
COUNTY OF DU PAGE )

TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR, THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISION HAS BEEN MADE FOR THE COLLECTION AND REMOVAL OF SUCH SURFACE WATERS INTO AND THROUGH SAID EASEMENTS, OR IF SUCH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE MAINTAINED IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_\_\_ DAY OF \_\_\_\_\_, A.D., 20\_\_\_\_

ILLINOIS REGISTERED PROFESSIONAL ENGINEER

STATE REGISTRATION NUMBER \_\_\_\_\_

REGISTRATION EXPIRATION DATE \_\_\_\_\_

OWNER COMPANY NAME: \_\_\_\_\_

BY: \_\_\_\_\_ PRINT

ATTEST: \_\_\_\_\_ SIGNATURE

\_\_\_\_\_  
PRINT TITLE

STRIP STYLE PUBLIC UTILITIES AND DRAINAGE  
EASEMENT PROVISIONS

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF NAPERVILLE, ILLINOIS ("CITY") AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO THE CITY OF NAPERVILLE, ILLINOIS, NIPUR GAS COMPANY, ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PUBLIC") ON THE PLAT FOR THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN, AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO THE CITY TO REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS, WHEREAN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES. THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF NAPERVILLE.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF NAPERVILLE AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, INSTALLING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

BLANKET STYLE PUBLIC UTILITIES AND DRAINAGE  
EASEMENT PROVISIONS

A NON-EXCLUSIVE PERPETUAL EASEMENT IS HEREBY RESERVED FOR AND GRANTED TO OUTLOTS A, B, C, G, H, I, J, K, L, M, AND P OF THE PROPERTY DEPICTED HEREON (HEREINAFTER "EASEMENT") TO THE CITY OF NAPERVILLE, ILLINOIS, AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR AGREEMENT, OR OTHERWISE AUTHORIZED BY THE CITY OF NAPERVILLE, INCLUDING, BUT NOT LIMITED TO, ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY, AND THEIR SUCCESSORS AND ASSIGNS, AND TO OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OVER THE PROPERTY, EXCEPTING THEREFROM ANY STRUCTURES OTHER THAN UTILITY METERS ATTACHED THERETO, PARKING LOTS, AND SIDEWALKS DEPICTED IN THE FINAL ENGINEERING PLANS DATED MAY 3, 2023 AND LAST REVISED ON JUNE 26, 2023, FOR THE PERFORMANCE OF MUNICIPAL AND OTHER UTILITY SERVICES, INCLUDING BUT NOT LIMITED TO THE PERPETUAL RIGHT, PRIVILEGE AND AUTHORITY TO SURVEY, CONSTRUCT, RECONSTRUCT, INSTALL, REPAIR, INSPECT, REMOVE, EXCHANGE, TEST, REPLACE, MAINTAIN AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNA TELEVISION SYSTEMS, WATER, STORM AND/OR SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCH BASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID EASEMENT, TOGETHER WITH THE RIGHT TO READ, EXAMINE, INSPECT, INSTALL, OPERATE, MAINTAIN, EXCHANGE, REMOVE, REPAIR, TEST, AND/OR REPLACE CITY OWNED UTILITY EQUIPMENT AND METERS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE GRANTORS' PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO THE CITY AND ITS AGENTS TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE REASONABLE USE OF SAID EASEMENT, BUT SAME MAY BE USED FOR GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS.

ALL CONSTRUCTION OR OTHER WORK PERFORMED BY ANY PERSON OR ENTITY WITHIN THE EASEMENT HEREBY GRANTED SHALL BE PERFORMED IN ACCORDANCE WITH THE VARIOUS REQUIREMENTS OF THE ORDINANCES, CODE, AND REGULATIONS OF THE CITY OF NAPERVILLE AND ALL OTHER APPLICABLE LAW.



**CEMCON, Ltd.**  
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DRAWN NO: 402151 FILE NAME: SUBPLAT-1  
DISC BY: AJB FLD, BK / PG. NO: N/A  
COMPLETION DATE: 05-03-23 JOB NO: 402.151  
PROJECT REFERENCE: 637.014  
CHECKED BY: JRP 04-27-23  
REVISED 06-06-23/AJB PER CITY COMMENTS DATED 05-30-23  
REVISED 06-26-23/AJB PER CITY COMMENTS DATED 06-22-23  
REVISED 07-11-23/AJB PER CITY COMMENTS DATED 07-11-23  
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