

VICINITY MAP  
NOT TO SCALE

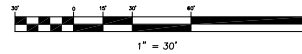
# FINAL PLAT OF SUBDIVISION OF BRADFORD COMMONS RESUBDIVISION OF LOTS 5 & 6

PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, INDIANAPOLIS COUNTY, ILLINOIS.

### BASIS OF BEARINGS

ILLINOIS STATE PLANE, EAST ZONE, GRID NORTH AS DETERMINED BY G.P.S.  
OBSERVATION AS STATED ON THE RECORD PLAT OF SUBDIVISION

### GRAPHIC SCALE



### TAX PARCEL NUMBERS (PIN)

07-27-300-026  
07-27-300-027

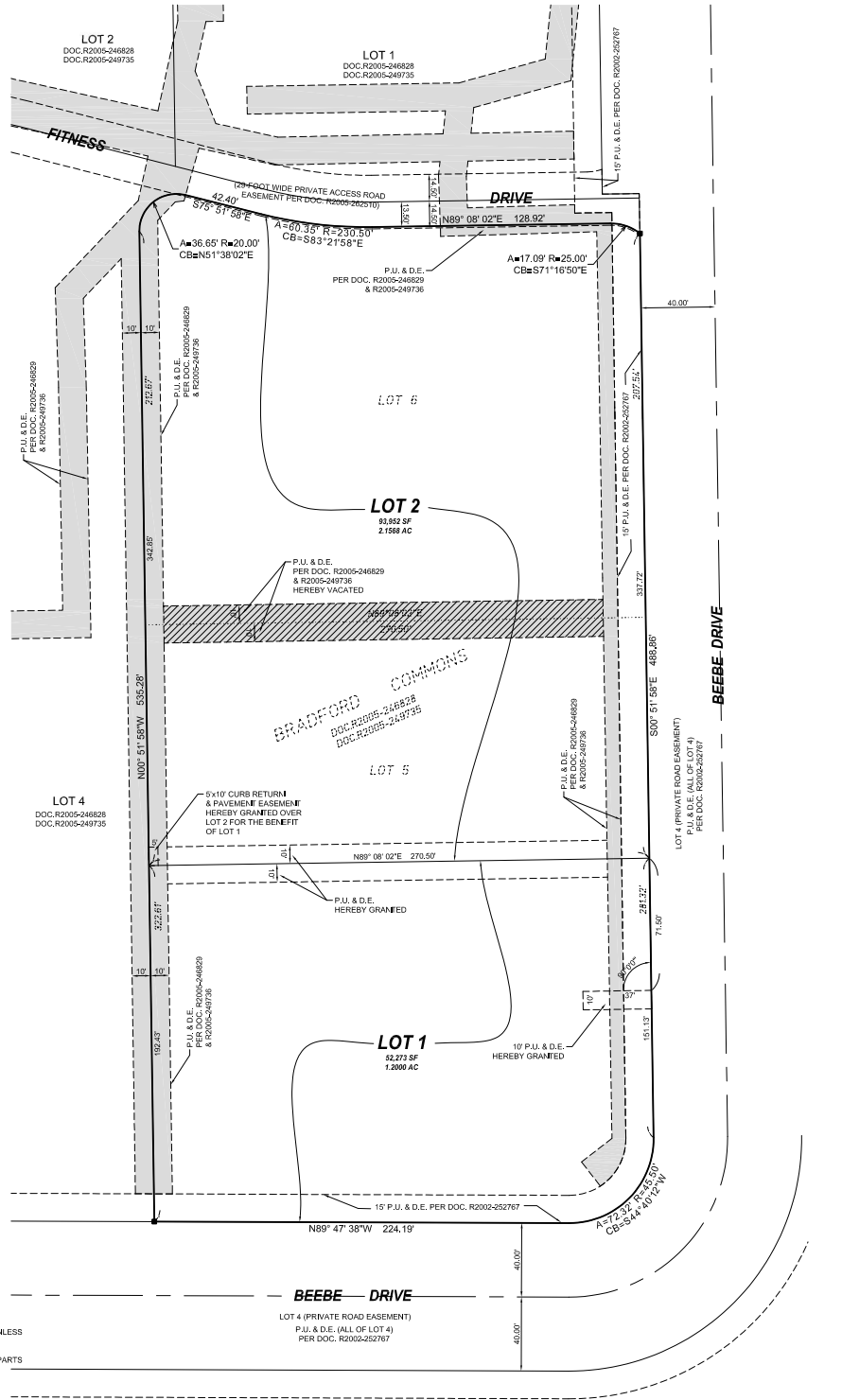
THIS PLAT HAS BEEN SUBMITTED FOR  
RECORDING BY AND RETURN TO:  
NAME: NAPERVILLE CITY CLERK  
ADDRESS: 400 S. EAGLE STREET  
NAPERVILLE, IL  
60540

**OWNER / DEVELOPER**  
NAPERVILLE RETAIL INVESTMENTS, LLC  
47W210 US HIGHWAY 30  
BIG ROCK, IL 60511  
630.556.3731

**ENGINEER/SURVEYOR**  
V3 COMPANIES, LTD.  
7325 JANES AVENUE, SUITE 100  
WOODRIDGE, ILLINOIS 60517  
630.724.9200

### LEGEND

- SUBDIVISION BOUNDARY LINE
  - LOT LINE
  - CENTERLINE OF R.O.W.
  - - - EXISTING EASEMENT LINE
  - - - PROPOSED EASEMENT LINE
  - - - PROPOSED SETBACK LINE
  - - - EMPIRY FOR ROW CENTERLINE
- N NORTH  
S SOUTH  
E EAST  
W WEST
- CB CHORD BEARING  
A ARC LENGTH  
R RADIUS  
U.E. UTILITY EASEMENT  
P.U.E. PUBLIC UTILITY EASEMENT  
P.U.D.E. PUBLIC UTILITY AND DRAINAGE EASEMENT  
D.E. DRAINAGE EASEMENT  
R.O.W. RIGHT-OF-WAY  
(0.00) RECORD DATUM  
0.00' CALCULATED DATUM  
■ SET CONCRETE MONUMENT
- P.U. & D.E. PER DOC. R2005-246829 & R2005-249736  
--- 10.0' P.U. & D.E. PER DOC. R2005-246829 & R2005-249736 HEREBY VACATED



### AREA TABLE

LOT	SQ. FT.	ACRES
LOT 1	52,273	1.2000
LOT 2	93,952	2.1568
TOTAL	146,225	3.3568

### NOTES

- 3/4 INCH DIAMETER X 24 INCH IRON PIPES SET AT ALL LOT CORNERS UNLESS OTHERWISE NOTED.
- ALL MEASUREMENTS AND DISTANCES ARE SHOWN IN FEET AND DECIMAL PARTS THEREOF.
- ARC DISTANCES ARE ALONG ALL CURVES.
- DIMENSIONS ALONG CURVED LINES ARE ARC DIMENSIONS.
- ALL EASEMENTS ARE HEREBY GRANTED UNLESS OTHERWISE NOTED.
- ALL EASEMENTS DEPICTED ON THE PLAT MAP ARE FOR PUBLIC UTILITIES AND DRAINAGE PURPOSES UNLESS OTHERWISE NOTED. REFER TO THE PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS STATEMENT ON SHEET 2 FOR SPECIFIC TERMS AND CONDITIONS.
- PURSUANT TO RECIPROCAL EASEMENT AGREEMENT RECORDED AS DOCUMENT NUMBER R2005-262510, LOTS 1, 2, 3, 4, 5 AND 6 OF BRADFORD COMMONS SUBDIVISION (DOCUMENT R2005-246829 AND RE-RECORDED ON NOVEMBER 8, 2005 AS DOCUMENT R2005-249736) SHARE AN ACCESS EASEMENT OVER AND ACROSS THE ROADWAYS, DRIVEWAYS, AND PARKING AREAS OF SAID LOTS FOR VEHICULAR AND PEDESTRIAN ACCESS. REFER TO SAID DOCUMENT R2005-262510 FOR SPECIFIC DETAILS.

CITY PROJECT # 21-10000034

**V** Engineers  
Scientists  
Surveyors

7325 Janes Avenue, Suite 100  
Woodridge, IL 60517  
630.724.9200 voice  
630.724.0384 fax  
v3co.com

PREPARED FOR:  
**Executive Capital Corporation**

47W210 US Highway 30  
Big Rock, Illinois 60511  
630.556.3731

NO.	DATE	REVISIONS
1	03-20-21	PERMISSIVE SUBMITTAL
2	04-12-21	PERMISSIVE COMMENTARY ADDED 3/31/21
3	04-22-21	ADDED 10' P.U.D.E. FOR ELECTRIC LINE

FINAL PLAT OF SUBDIVISION OF  
**BRADFORD COMMONS RESUBDIVISION**  
OF LOTS 5 & 6, NAPERVILLE, IL

DRAFTING COMPLETED: 01-26-21 DRAWN BY: SPK PROJECT MANAGER: CWB  
FIELD WORK COMPLETED: NA CHECKED BY: CWB SCALE: 1" = 30'

Project No: 05051.LOTS  
Group No: VPO4.1  
SHEET NO.  
1 of 2

# FINAL PLAT OF SUBDIVISION OF BRADFORD COMMONS RESUBDIVISION OF LOTS 5 & 6

TAX PARCEL NUMBERS (PIN)  
07-27-300-026  
07-27-300-027

PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH RANGE 9 EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN DUPAGE COUNTY, ILLINOIS.

**OWNER'S CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK )

THIS IS TO CERTIFY THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY DESCRIBED ABOVE AND AS SUCH OWNER, HAS CAUSED THE SAME TO BE PLATTED AS SHOWN HEREON FOR THE USES AND PURPOSES THEREIN SET FORTH AND AS ALLOWED AND PROVIDED BY STATUTES, AND SAID OWNER, DOES HEREBY ACKNOWLEDGE AND ADOPT THE SAME UNDER THE STYLE AND TITLE AFORESAID.

DATED AT \_\_\_\_\_ CITY, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ MONTH, 20\_\_\_\_

BY: \_\_\_\_\_ SIGNATURE \_\_\_\_\_ ATTEST: \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
TITLE: \_\_\_\_\_ PRINT TITLE \_\_\_\_\_ TITLE: \_\_\_\_\_ PRINT TITLE \_\_\_\_\_

**NOTARY'S CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_ PRINT NAME \_\_\_\_\_, A NOTARY PUBLIC IN AND FOR THE SAID COUNTY IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT \_\_\_\_\_ PRINT NAME \_\_\_\_\_ AND \_\_\_\_\_ AND \_\_\_\_\_ PRINT NAME \_\_\_\_\_ TITLE \_\_\_\_\_ AND \_\_\_\_\_ PRINT NAME \_\_\_\_\_ TITLE \_\_\_\_\_ OF SAID OWNER, WHO ARE PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH \_\_\_\_\_ AND \_\_\_\_\_ TITLE \_\_\_\_\_ RESPECTFULLY, APPEARED BEFORE ME THIS DAY IN PERSON AND JOINTLY AND \_\_\_\_\_ TITLE \_\_\_\_\_ SEVERALLY ACKNOWLEDGED THAT THEY SIGNED AND DELIVERED THE SAID INSTRUMENT AS THEIR OWN FREE AND VOLUNTARY ACT AND AS THE FREE AND VOLUNTARY ACT OF SAID OWNER FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ MONTH, 20\_\_\_\_

NOTARY PUBLIC SIGNATURE \_\_\_\_\_  
PRINT NAME \_\_\_\_\_  
MY COMMISSION EXPIRES ON \_\_\_\_\_ DATE \_\_\_\_\_ DATE \_\_\_\_\_

**SCHOOL DISTRICT BOUNDARY CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF \_\_\_\_\_ )

THE UNDERSIGNED, BEING DULY SWORN UPON HIS OATH DEPOSES AND STATES AS FOLLOWS:

1. THAT \_\_\_\_\_ IS THE OWNER OF THE PROPERTY LEGALLY DESCRIBED ON THIS PLAT OF SUBDIVISION WHICH IS SUBMITTED TO THE CITY OF NAPERVILLE FOR APPROVAL, WHICH LEGAL DESCRIPTION IS INCORPORATED HEREBY BY REFERENCE; AND

2. TO THE BEST OF THE OWNER'S KNOWLEDGE, THE SCHOOL DISTRICT IN WHICH TRACT, PARCEL, LOT OR BLOCK OF THE PROPOSED SUBDIVISION LIES IS:

INDIAN PRAIRIE SCHOOL DISTRICT 204  
750 SHORELINE DRIVE  
AURORA, IL 60504

OWNER NAME: \_\_\_\_\_  
BY: \_\_\_\_\_ ATTEST: \_\_\_\_\_  
ITS: \_\_\_\_\_ ITS: \_\_\_\_\_

SUBSCRIBED AND SWORN BEFORE ME THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

NOTARY PUBLIC

**DUPAGE COUNTY RECORDER CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

THIS INSTRUMENT \_\_\_\_\_ WAS FILED FOR RECORD IN THE RECORDERS OFFICE OF DU PAGE COUNTY, ILLINOIS, ON THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_ AT \_\_\_\_\_ O'CLOCK \_\_\_\_\_ M.

\_\_\_\_\_  
RECORDER OF DEEDS

**DUPAGE COUNTY CLERK CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

I, \_\_\_\_\_ COUNTY CLERK OF DU PAGE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT GENERAL TAXES, NO UNPAID CURRENT TAXES, NO UNPAID FORFEITED TAXES, AND NO REDEEMABLE TAX SALES AGAINST ANY OF THE LAND INCLUDED IN THE ANNEXED PLAT.

I FURTHER CERTIFY THAT I HAVE RECEIVED ALL STATUTORY FEES IN CONNECTION WITH THE ANNEXED PLAT.

GIVEN UNDER MY HAND AND SEAL OF THE COUNTY CLERK AT WHEATON, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

\_\_\_\_\_  
COUNTY CLERK

**PUBLIC UTILITIES AND DRAINAGE EASEMENT PROVISIONS**

EASEMENTS ARE HEREBY RESERVED FOR AND GRANTED TO THE CITY OF NAPERVILLE, ILLINOIS (CITY) AND TO THOSE PUBLIC UTILITY COMPANIES OPERATING UNDER FRANCHISE OR CONTRACT WITH THE CITY, OR OTHERWISE AUTHORIZED BY THE CITY, INCLUDING BUT NOT LIMITED TO ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS, NICOR GAS COMPANY AND THEIR SUCCESSORS AND ASSIGNS, OVER, UPON, UNDER AND THROUGH ALL OF THE AREAS MARKED "PUBLIC UTILITIES AND DRAINAGE EASEMENTS" OR ("PUDE") ON THE PLAT FOR THE PERPETUAL, RIGHT, PRIVILEGE AND AUTHORITY TO INSTALL, SURVEY, CONSTRUCT, RECONSTRUCT, REPAIR, INSPECT, MAINTAIN AND OPERATE VARIOUS UTILITY TRANSMISSION AND DISTRIBUTION SYSTEMS, COMMUNITY ANTENNAE TELEVISION SYSTEMS AND INCLUDING STORM AND SANITARY SEWERS, TOGETHER WITH ANY AND ALL NECESSARY MANHOLES, CATCHBASINS, CONNECTIONS, APPLIANCES AND OTHER STRUCTURES AND APPURTENANCES AS MAY BE DEEMED NECESSARY BY SAID CITY, OVER, UPON, UNDER AND THROUGH SAID INDICATED EASEMENTS, TOGETHER WITH THE RIGHT OF ACCESS ACROSS THE PROPERTY FOR NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

THE RIGHT IS ALSO GRANTED TO TRIM OR REMOVE ANY TREES, SHRUBS OR OTHER PLANTS ON THE EASEMENT THAT INTERFERE WITH THE OPERATION OF THE SEWERS OR OTHER UTILITIES. NO PERMANENT BUILDINGS SHALL BE PLACED ON SAID EASEMENTS, BUT SAME MAY BE USED FOR PARKING LOTS, ACCESS DRIVES, GARDENS, SHRUBS, LANDSCAPING AND OTHER PURPOSES THAT DO NOT THEN OR LATER INTERFERE WITH THE AFORESAID USES OR RIGHTS, WHERE AN EASEMENT IS USED BOTH FOR SEWERS AND OTHER UTILITIES, THE OTHER UTILITY INSTALLATION SHALL BE SUBJECT TO THE ORDINANCES OF THE CITY OF NAPERVILLE.

EASEMENTS ARE HEREBY RESERVED AND GRANTED TO THE CITY OF NAPERVILLE AND OTHER GOVERNMENTAL AUTHORITIES HAVING JURISDICTION OF THE LAND SUBDIVIDED HEREBY OVER THE ENTIRE EASEMENT AREA FOR INGRESS, EGRESS AND THE PERFORMANCE OF MUNICIPAL AND OTHER GOVERNMENTAL SERVICES, INCLUDING BUT NOT LIMITED TO, WATER, STORM AND SANITARY SEWER SERVICE AND MAINTENANCE.

THERE IS HEREBY RESERVED FOR AND GRANTED TO THE CITY AN EASEMENT FOR RIGHT OF ACCESS ON, OVER, ALONG AND ACROSS THE PROPERTY DESCRIBED HEREIN FOR THE LIMITED PURPOSE OF READING, EXAMINING, INSPECTING, TESTING, OPERATING, MAINTAINING, EXCHANGING, REMOVING, REPAIRING, TESTING, AND/OR REPLACING CITY OWNED UTILITY EQUIPMENT AND METERS WHICH SERVE SAID PROPERTY, INCLUDING NECESSARY PERSONNEL AND EQUIPMENT TO DO ANY OF THE ABOVE WORK.

**NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES - ELECTRIC**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES - WATER AND WASTEWATER**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

NAPERVILLE DEPARTMENT OF PUBLIC UTILITIES

BY: \_\_\_\_\_  
TITLE: \_\_\_\_\_

**ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS VACATION CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

ILLINOIS BELL TELEPHONE COMPANY DBA AT&T ILLINOIS

BY: \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
ITS: \_\_\_\_\_ TITLE \_\_\_\_\_

**WIDEPEN WEST ILLINOIS, LLC CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

WIDEPEN WEST ILLINOIS, LLC

BY: \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
ITS: \_\_\_\_\_ TITLE \_\_\_\_\_

**NICOR GAS COMPANY VACATION CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

NICOR GAS COMPANY

BY: \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
ITS: \_\_\_\_\_ TITLE \_\_\_\_\_

**COMCAST VACATION CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

VACATION OF THAT PART OF THE EASEMENT SHOWN AND DESCRIBED HEREON APPROVED AND ACCEPTED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

COMCAST

BY: \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
ITS: \_\_\_\_\_ TITLE \_\_\_\_\_

**CURB RETURN & PAVEMENT EASEMENT PROVISIONS**

A PERPETUAL, NON-EXCLUSIVE EASEMENT FOR THE CONSTRUCTION, MAINTENANCE, REPAIR, REPLACEMENT, RENEWAL, AND USE OF PAVEMENT & CURB IS HEREBY GRANTED TO AND FOR THE BENEFIT OF THE LOT 1 OWNER OVER THE AREA MARKED "CURB RETURN & PAVEMENT EASEMENT" ON PART OF LOT 2.

**CITY COUNCIL CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

APPROVED AND ACCEPTED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF NAPERVILLE, ILLINOIS, AT A MEETING HELD

THE \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

BY: \_\_\_\_\_ MAYOR \_\_\_\_\_ ATTEST: \_\_\_\_\_ CITY CLERK \_\_\_\_\_

**CITY TREASURER'S CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

I, TREASURER FOR THE CITY OF NAPERVILLE, ILLINOIS, DO HEREBY CERTIFY THAT THERE ARE NO DELINQUENT OR UNPAID CURRENT OR FORFEITED SPECIAL ASSESSMENTS OR ANY DEFERRED INSTALLMENTS THEREOF THAT HAVE BEEN APPORTIONED AGAINST THE TRACT OF LAND INCLUDED IN THE ANNEXED PLAT.

DATED AT NAPERVILLE, ILLINOIS, THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

CITY TREASURER / DIRECTOR, FINANCE DEPARTMENT

**SURFACE WATER DRAINAGE CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF \_\_\_\_\_ )

TO THE BEST OF OUR KNOWLEDGE AND BELIEF THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF SUCH SUBDIVISION OR ANY PART THEREOF, OR THAT IF SUCH SURFACE WATER DRAINAGE WILL BE CHANGED, REASONABLE PROVISIONS HAVE BEEN MADE FOR COLLECTION AND DIVERSION OF SUCH SURFACE WATERS INTO PUBLIC AREAS, OR DRAINS WHICH THE SUBDIVIDER HAS A RIGHT TO USE, AND THAT SUCH SURFACE WATERS WILL BE PLANNED FOR IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES SO AS TO REDUCE THE LIKELIHOOD OF DAMAGE TO THE ADJOINING PROPERTY BECAUSE OF THE CONSTRUCTION OF THE SUBDIVISION.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_

ILLINOIS REGISTERED PROFESSIONAL ENGINEER \_\_\_\_\_  
STATE REGISTRATION NUMBER \_\_\_\_\_  
REGISTRATION EXPIRATION / RENEWAL DATE \_\_\_\_\_

OWNER COMPANY NAME: \_\_\_\_\_  
BY: \_\_\_\_\_ SIGNATURE \_\_\_\_\_ ATTEST: \_\_\_\_\_ SIGNATURE \_\_\_\_\_  
TITLE: \_\_\_\_\_ PRINT TITLE \_\_\_\_\_ TITLE: \_\_\_\_\_ PRINT TITLE \_\_\_\_\_

**PERMISSION TO RECORD**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF LAKE )

I, CHARLES W. BARTOSZ, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF ILLINOIS, HEREBY DESIGNATE THE CITY CLERK OF THE CITY OF NAPERVILLE TO RECORD THIS BRADFORD COMMONS RESUBDIVISION OF LOTS 5 & 6 WITH THE DUPAGE COUNTY RECORDER OF DEEDS AND REGISTRAR OF TITLE. THIS DESIGNATION IS GRANTED UNDER THE RIGHT TO DESIGNATE SUCH RECORDING UNDER CHAPTER 109, SECTION 2 OF THE ILLINOIS REVISED STATUTES.

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_

CHARLES W. BARTOSZ  
ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 35-5188  
MY LICENSE EXPIRES ON NOVEMBER 30, 2022.  
VS COMPANIES, LTD., PROFESSIONAL DESIGN FIRM NO. 184000802  
THIS DESIGN FIRM NUMBER EXPIRES APRIL 30, 2021.



**SURVEYOR'S CERTIFICATE**

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF DU PAGE )

THIS IS TO CERTIFY THAT I, CHARLES W. BARTOSZ, ILLINOIS PROFESSIONAL LAND SURVEYOR NO. 3188, HAVE SURVEYED AND SUBDIVIDED THE FOLLOWING DESCRIBED PROPERTY:

LOTS 5 AND 6 IN BRADFORD COMMONS, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 3, 2005 AS DOCUMENT R2005-24828 AND RE-RECORDED ON NOVEMBER 8, 2005 AS DOCUMENT R2005-24975, IN DUPAGE COUNTY, ILLINOIS.

I FURTHER CERTIFY THAT THIS LAND IS WITHIN THE CORPORATE LIMITS OF A MUNICIPALITY WHICH HAS AUTHORIZED A COMPREHENSIVE PLAN AND IS EXERCISING THE SPECIAL POWERS AUTHORIZED BY DIVISION 12 OF ARTICLE 11 OF THE ILLINOIS MUNICIPAL CODE, AS NOW OR HEREAFTER AMENDED.

I FURTHER CERTIFY THAT THE ANNEXED PLAT IS A CORRECT REPRESENTATION OF SAID SURVEY AND SUBDIVISION. ALL DISTANCES ARE SHOWN IN FEET AND DECIMALS THEREOF. PERMANENT MONUMENTS WILL BE SET AT ALL LOT CORNERS, EXCEPT WHERE CONCRETE MONUMENTS ARE INDICATED.

I FURTHER CERTIFY THAT THE ABOVE DESCRIBED AREA FALLS IN ZONE X, AREAS OF MINIMAL FLOOD HAZARD PER FIRM MAP FOR CITY OF NAPERVILLE, DUPAGE COUNTY MAP NUMBER 17943C02273 EFFECTIVE DATE 08/01/2015.

DATED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_\_\_



CITY PROJECT # 21-1000034

 Engineers Scientists Surveyors	7325 Janes Avenue, Suite 100 Woodridge, IL 60517 630.724.9200 voice 630.724.0384 fax v3co.com	PREPARED FOR: <b>Executive Capital Corporation</b> 47W210 US Highway 30 Big Rock, Illinois 60511 630.556.3731	REVISIONS <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th>NO.</th> <th>DATE</th> <th>REVISION</th> </tr> <tr> <td>1</td> <td>03-20-21</td> <td>PLAT FOR ILLINOIS B</td> </tr> <tr> <td>2</td> <td>04-12-21</td> <td>PERMITS COMMENTARY DATED 03/11/21</td> </tr> <tr> <td>3</td> <td>04-22-21</td> <td>ADDED 10' PUDE FOR ELECTRIC LINE</td> </tr> </table>	NO.	DATE	REVISION	1	03-20-21	PLAT FOR ILLINOIS B	2	04-12-21	PERMITS COMMENTARY DATED 03/11/21	3	04-22-21	ADDED 10' PUDE FOR ELECTRIC LINE	FINAL PLAT OF SUBDIVISION OF BRADFORD COMMONS RESUBDIVISION OF LOTS 5 & 6, NAPERVILLE, IL	Project No: 05051.LOTS Group No: VP04.1
				NO.	DATE	REVISION											
1	03-20-21	PLAT FOR ILLINOIS B															
2	04-12-21	PERMITS COMMENTARY DATED 03/11/21															
3	04-22-21	ADDED 10' PUDE FOR ELECTRIC LINE															
DRAFTING COMPLETED: 01-26-21 FIELD WORK COMPLETED: NA		DRAWN BY: SPK CHECKED BY: CWB		PROJECT MANAGER: CWB SCALE: 1" = NA SHEET NO. 2 of 2													